

Properly Divided Future*

TAKAYUKI KIRA**

Abstract

This paper examines the intergenerational justice theory of obligations to future generations. I refer to queer temporality theory and evaluate its radical questioning. However, I argue that its destructive conclusions need not be accepted. Proper division of the time span according to the nature of the problem is important for reaching a moderate conclusion.

1. Introduction: Do We Need the Future?

Do we need to produce and nurture the next generation? Perhaps we do not. If so, how does this change the debate on our normative relationships with future generations? With this question in mind, this paper examines the theory of intergenerational justice in relation to future generations yet to be born.

The basic question of intergenerational justice is: What kind of justice relationship can we, the present generation, have with future generations that have not yet come into existence (and sometimes with past generations that no longer exist)? Since the 1960s, when global environmental problems began to be called more pressing, this question has been actively debated because of its increasing practical importance. However, intergenerational justice theory, which questions the diachronic normative relationship with people who do not yet exist, is not merely an applied issue, but has a distinctive philosophical significance that is not limited to the diachronic normative relationship. It poses a serious challenge to the theories of practical philosophy, which are said to have been "revived" since the 1970s. This paper will examine some of these works, but what

* This article was originally published in *Genдай Shiso*, 47(9) in Japanese.
The Japanese original version is available at:
<https://tkira26.hateblo.jp/entry/2022/11/29/191338>

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The Divided Future

William Smith



The Divided Future:

The Divide Robert Charles Wilson, 2013-03-29 He was designed to be the perfect man And at first the experiment seemed a success John Shaw the product of secret government research into enhanced intelligence was from birth far beyond anything human Brilliant and charismatic John could have been anything he wanted except that which he longed for more than anything To be normal So John created Benjamin an alternative persona a way of coping with people who hated what they could not understand He was everything that John wasn't but now those very differences are killing him Benjamin has become the dominant personality more and more often in control John's altered body has left his mind at risk and unless he can discover the truth that will fuse both parts together both he and Benjamin will die Robert Charles Wilson spins one of his most stirring tightly woven tales with *The Divide* Reminiscent of *Flowers for Algernon* it is at once an adventure story and a sensitive look at the consequences of man's actions and of one man's quite literal search for himself [Encyclopædia](#)

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207 United States. Congress. Senate. Committee on Agriculture, Nutrition, and Forestry, 1991 **Human Predicaments** John Kekes, 2016-06-22 The Ideal of Reflection Reflection Innocence and Ideal Theories Toward Deeper Understanding Notes Bibliography *Principia Latina: A first Latin course* William Smith, 1872 **A Vocabulary of the Ancient**

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- Chapter 1: Introduction to The Divided Future
- Chapter 2: Essential Elements of The Divided Future
- Chapter 3: The Divided Future in Everyday Life
- Chapter 4: The Divided Future in Specific Contexts
- Chapter 5: Conclusion

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6. In chapter 5, this book will draw a conclusion about The Divided Future. The final chapter will summarize the key points that have been discussed throughout the book.

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web les contenus proposes dans ce livre sont applicables immediatement par tous les professionnels du sport quels que soient la taille de la structure la specialite sportive ou l objectif poursuivi sont egalement abordes les aspects specifiques du management et du leadership notamment le positionnement et la communication de l entraineur vis a