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Augustus Jay Du Bois

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concerns about norms and values in policy assessment this study develops a methodology for the political evaluation of public
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nations in order to explain some of the major problems that are encountered in comparative research and to highlight what
has been learned so far **Value in Social Theory** Paul Streeten,2013-11-05 This is Volume XXI of twenty two in a series
on Social Theory and Methodology First published in 1958 this is a selection of essays on practical methodology when trying
to answer the question of what are the new presuppositions of social thought which can do justice to the changes in social
organisation Mydral attempts to illustrate his repeated attempts to explore the logical political and moral foundations of
social thought and action as he pursued diverse academic and political activities **The Frontiers of Development**
Studies Paul Streeten,1979-06-17 *Normative Cultures* Robert Cummings Neville,1995-08-17 The great civilizations of
the world are very different from one another indeed more strangely different the closer they come in economic social and
cultural interaction Yet each claims to be a normative way of being human At the very minimum human achievement requires
competence in the conventions of one s own civilization To be human is to participate in a conventional culture and the
normatively human conventional cultures are different Here is the clash of civilizations Without commitment to some
conventions of civilized humanity no one can be human yet the conventions are different perhaps even opposed Two
problems bring philosophy to the refiner s fire How can we conceive of human culture across the differences of civilized
cultures This is a problem about the nature of theory itself It calls for a new theory of theorizing that at once provides

synoptic understanding and recognized differences and incommensurabilities Many postmodern critics have thundered against theories that oppress by the value laden bias of their own forms and by the interest guiding their forms Neville provides a theory of theories that responds to these challenges and addresses the problem of theorizing across different cultures The other problem is how to exercise practical reason across cultures expressive of different civilizations How can human beings be responsible in a world where all values seem culture bound and the obvious solution seems to be moral relativism that trivializes responsibility Neville presents a theory of practical reason oriented to objective norms determined cross culturally and based on a Confucian sense of the ritual character of the most important levels of moral life This book completes Neville s series Axiology of Thinking a trilogy of systematically related studies of valuation in four kinds of thinking imagination interpretation theorizing and the pursuit of responsibility Reconstruction of Thinking and Recovery of the Measure both published by SUNY Press are companion volumes

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Turner,Arthur William Brightmore,1893 **The Value Issue of Business** Alvar O. Elbing,Carol J. Elbing,Carol Elbing,1967 As technology is revolutionized and organizations are expanded the underlying value framework for decision and policy making becomes more and more crucial This book undertakes to provide a clear framework for the value issue of business as it is faced by any decision maker It provides a basis for systematic discussion problem solving and inquiry into the many social value problems of business today Whenever the social value issue of business is raised in public discussion

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