



SET-1



Q.P. Code 2/1/1

Roll No

Candidates must write the  
Q.P. Code on the title page of  
the answer-book.

**NOTE**

- (I) Please check that this question paper contains 15 printed pages.
- (II) Please check that this question paper contains 11 questions.
- (III) Q.P. Code given on the right hand side of the question paper should be written on the title page of the answer-book by the candidate.
- (IV) Please write down the Serial Number of the question in the answer-book before attempting it.
- (V) 15 minute time has been allotted to read this question paper. The question paper will be distributed at 10.15 a.m. From 10.15 a.m. to 10.30 a.m., the candidates will read the question paper only and will not write any answer on the answer-book during this period.

## ENGLISH

### (Language and Literature)

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*Time allowed : 3 hours**Maximum Marks : 80*

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**General Instructions :**

*Read the instructions very carefully and strictly follow them :*

- (i) *This question paper comprises 11 questions. All questions are compulsory.*
- (ii) *The question paper contains THREE sections –*  
*Section – A : Reading Skills*  
*Section – B : Grammar and Creative Writing Skills*  
*Section – C : Literature Text Book*
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# 2014 Religious Studies 2 Question Paper

**Jan Hayes**



## **2014 Religious Studies 2 Question Paper:**

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Interdisciplinary Studies in Pragmatics, Culture and Society Alessandro Capone, Jacob L. Mey, 2015-07-31 This volume is part of the series Pragmatics Philosophy and Psychology edited for Springer by Alessandro Capone It is intended for an audience of undergraduate and graduate students as well as postgraduate and advanced researchers This volume focuses on societal pragmatics One of the main concerns of societal pragmatics is the world of language users We are interested in the investigation of linguistic practices in the context of societal practices praxis to use a term used in the Wittgensteinian and other traditions It is clear that the world of users including their practices their culture and their social aims has to be taken into account and seriously investigated when we deal with the pragmatics of language It is not enough to discuss principles of language use solely in the guise of abstract theoretical tools Consequently the present volume focuses explicitly on the interplay of abstract theoretical principles and the necessities imposed by societal contexts often requiring a more flexible use of such theoretical tools The volume includes articles on pragmatics politeness and anti politeness dialogue joint utterances discourse markers pragmatics and the law institutional discourse critical discourse analysis pragmatics and culture cultural scripts argumentation theory connectives and argumentation language games and psychotherapy slurs the analysis of funerary rites as well as an authoritative chapter by Jacob L Mey on societal pragmatics

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