



Temple Of The Golden Pavillion

Douglas Brooke Wheelton Sladen

Temple Of The Golden Pavillion:

The Temple of the Golden Pavilion Yukio Mishima, 1959 Introduction by Donald Keene Translation by Ivan Morris Copyright Libri GmbH All rights reserved **The Temple of the Golden Pavilion** Yukio Mishima, 1995-03-21 In The Temple of the Golden Pavilion celebrated Japanese novelist Yukio Mishima creates a haunting portrait of a young man's obsession with idealized beauty and his destructive quest to possess it fully. Mizoguchi, an ostracized stutterer, develops a childhood fascination with Kyoto's famous Golden Temple. While an acolyte at the temple, he fixates on the structure's aesthetic perfection and it becomes his one and only object of desire. But as Mizoguchi begins to perceive flaws in the temple, he determines that the only true path to beauty lies in an act of horrific violence. Based on a real incident that occurred in 1950, The Temple of the Golden Pavilion brilliantly portrays the passions and agonies of a young man in postwar Japan, bringing to the subject the erotic imagination and instinct for the dramatic moment that marked Mishima as one of the towering makers of modern fiction. With an introduction by Donald Keene. Translated from the Japanese by Ivan Morris.

Temple of the Golden Pavilion, The 金閣寺, 1959 Mizoguchi has been mentally troubled since he witnessed his mother's infidelity in the presence of his dying father. Mizoguchi feels utterly abandoned and alone until he becomes a pdest at Kinkaku-ji, a famous Buddhist temple in Kyoto. Failing in his quest to find the warmth of human companionship in the temple, the young man tormented by the temple's exquisite beauty decides to destroy himself and all he loves. He feels he cannot live in peace as long as the temple exists. Mizoguchi, like many other troubled Mishima heroes, becomes obsessed with unattainable ideals. The Temple of the Golden Pavilion reflects Mishima's preoccupations with beauty and death in a clear and unmistakable manner. It is also an excellent example of a theme that frequently arises in Mishima's work: the resentment of the object of desire. Because this novel arguably Mishima's best reflects the author's suicidal tendencies, it also offers us insight into one of the twentieth century's greatest and most complex literary icons.

Escape from the Wasteland Susan Jolliffe Napier, 1995 Lurid depictions of sex and impotence, themes of emperor worship and violence, the use of realism and myth: these characterize the fiction of Mishima Yukio and Oe Kenzaburo. Napier discovers surprising similarities as well as provocative dissimilarities in the work of two writers of radically different political orientations.

The Temple of the Golden Pavilion Yukio Mishima, 1978 **THE TEMPLE OF THE GOLDEN PAVILLION** Yukio Mishima, Mizoguchi yang gagap adalah seorang anak pendeta di sebuah kuil kecil dekat Tanjung Nariru. Sejak kecil ayahnya selalu menceritakan tentang keindahan Kuil Emas dan menginginkan agar ia menjadi seorang pendeta di kuil tersebut. Setelah ayahnya meninggal ia dititipkan kepada Kepala Pendeta Kuil Emas untuk dijadikan murid dan calon pendeta. Namun ketika Mizoguchi tinggal di kuil itu apa yang dibayangkannya tentang kuil itu tak sebanding dengan kenyataannya. Ia hidup dengan kekecewaannya dan ia mulai memikirkan hal-hal negatif tentang kehidupan. Sosoknya yang negatif itu diimbangi oleh sosok positif dari Tsurukawa yang periang dan murni. Selama menempuh pendidikan di universitas selain bersahabat dengan Tsurukawa ia

juga bersahabat dengan Kashiwagi yang malah membawanya pada pikiran dan perilaku buruk Perilaku buruknya semakin bertambah ketika Tsurukawa meninggal Kehidupannya semakin kacau ia berkelana sepanjang hari untuk mencari jati diri dan muncullah ide untuk membakar Kuil Emas Keputusannya ini merupakan bentuk protes karena kekecewaannya pada Kepala Pendeta Kuil Emas dan kehidupan di sekelilingnya yang dirasakan tak sepaham dengan pikirannya terhadap keindahan itu sendiri Menurutnya setelah menghanguskan Kuil Emas ia akan merasakan keindahan yang sesungguhnya

Temple of the Golden Pavilion Yukio Mishima,1994-10-01 *The temple of the golden pavilion, by Yukio Mishima* Yukio Mishima,Ivan Morris, Monumental Space in the Post-Imperial Novel Rita Sakr,2011-12-01 Establishes a two way interpretive methodology between theory history and geography and the novel that serves as the groundwork for innovative interdisciplinary readings of monumental space **Kinkakuji. The Temple of the Golden Pavilion ... Translated by Ivan Morris ... Drawings by Fumi Komatsu** Yukio MISHIMA (pseud.),Ivan Ira Esmé MORRIS,1959 The Temple of the Golden Pavilion Yukio Mishima (seud.),1972 Kinkakuji and Kitayama: Space, Place, Monuments and Memory in Japan 1222-1994 Thomas D. Conlan,2025-12-08 This work adopts a typology of intentional monuments historical monuments ancient monuments and timeless monuments to describe how Kinkakuji the Golden Pavilion was created preserved destroyed and rebuilt It reveals how Ashikaga Yoshimitsu built Kinkakuji as a monument to glorify his rule Later Kinkakuji became a mortuary temple and historical monument commemorating the Ashikaga before becoming an ancient monument that was valued for being old It then became a National Treasure of Japan After it was destroyed in 1950 Kinkakuji was built as a timeless monument In the process Kinkakuji's reconstruction influenced how UNESCO authorities defined original monuments The temple of the Golden Pavilion Yukio Mishima; Ivan Morris; Fumi Komatsu; Nancy Wilson Ross,1994

The Temple of the Golden Pavilion Yukio Mishima,1968 The son of a poor rural priest becomes an acolyte at the Temple of the Golden Pavilion Mizoguchi had built up an image of ideal beauty in his mind based on this Golden Pavilion this ideal image causes him to feel disappointed in any supposed form of beauty even the actual physical Golden Pavilion He comes under the influence of Kashiwagi a fellow student with a very bitter view of life **The Rotarian** ,2004-01 Established in 1911 The Rotarian is the official magazine of Rotary International and is circulated worldwide Each issue contains feature articles columns and departments about or of interest to Rotarians Seventeen Nobel Prize winners and 19 Pulitzer Prize winners from Mahatma Ghandi to Kurt Vonnegut Jr have written for the magazine The Temple of the Golden Pavilion Kimitake Hiraoka,1959 *Icons of Garden Design* Caroline Holmes,2001 Gardening declared the London Times recently is the new sex and certainly interest in horticulture has never been more fevered The latest in Prestel's highly successful Icons series looks at the masterpieces of garden design and how their influence has affected our understanding of this ancient and complex art Wooden Temples of Japan Peter Popham,1990 Japan's sacred architecture its temples shrines and pagodas is an exotic fusion of indigenous and foreign influences This book examines a variety of wooden temples **A Japanese**

Marriage Douglas Brooke Wheelton Sladen,1895 An attempt to present the life of the English in Japan Page viii [A Survey](#)
of Buddhist Temples and Monasteries Akhtar Malik,2007

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