

the temporal

vs

the eternal

Temporal Eternal

Jonathan Edwards

Temporal Eternal:

Eternity and Time's Flow Robert C. Neville, 1993-01-01 Neville returns eternity to the center of consideration by analyzing the obsessive culture that attempts to get along denying it and he analyzes the nature of time's flow itself the nature of divine eternity and the subtle problems of personal immortality He argues that time and eternity constitute one topic and that therefore time itself is beyond understanding beyond personal grasp and beyond civilized orientation without a proper comprehension of eternity *The Concept of Eternity in Kierkegaard's Philosophical Anthropology* Christi

Williams, 2024-11-25 This new book provides an in depth commentary on Kierkegaard's Concept of Anxiety often considered Kierkegaard's most difficult work and one that has few secondary resources published on it It provides a critical analysis of the meaning of eternity as it relates to the human being in The Concept of Anxiety First the eternal signifies the divine image implanted in human beings from the beginning of creation making us spiritual embodied beings with the capacity for self consciousness a God relationship freedom everlasting life and communal fellowship with other persons Second the eternal is present both ontologically and normatively in human beings providing an unchanging criterion and telos of human existence a task we are responsible to fulfill Third eternity signifies perfection it is the ideal for which we were created By failing to fulfill this task we can be said to lose the eternal through sin and gain it again through redemption As sinners who are guilty of refusing to fulfill this task eternity's criterion can only be fulfilled through faith in Christ's atonement This decision in time paradoxically has eternal consequences and in this sense the eternal signifies transcendence beyond our spatiotemporal world However the believer's eternal decision in time not only determines whether life after death entails eternal happiness instead of eternal damnation it also has redemptive consequences that begin in temporality bringing a spiritual continuity and sanctified vision of oneself others and the temporal world here and now The majority of studies on The Concept of Anxiety have focused on the relationship between the self and time this book explores the relation between the self and eternity *Early Muslim Polemic Against Christianity* Muḥammad ibn Ḥārūn Warrāq, 2002-08-29 The Muslim thinker Abu Isa al Warraq lived in ninth century Baghdad He is remembered for his extensive knowledge of non Muslim religious communities and his unorthodox views on Islam itself This 2002 book represents an edition and translation of Abu Isa's Against the Incarnation the second and last part of his Refutation of the Three Christian Denominations It is edited and translated by David Thomas and contains the Arabic text alongside the English translation together with explanatory notes Dr Thomas full introduction outlines the pluralist and multifaith society of medieval Baghdad and places Abu Isa in the context of both Muslim theological argument and Christian Muslim discussions In this way it demonstrates the author's originality and his influence on later Muslim authors The book will serve as a companion to the editor's earlier volume Anti Christian Polemic in Early Islam Abu Isa al Warraq's Against the Trinity which was published in 1992

Discerning the Good in the Letters & Sermons of Augustine Joseph Clair, 2016-03-17 Discerning the Good in the Letters and Sermons of

Augustine turns to the vast collection of moral advice found in Augustine's letters and sermons mining these neglected and highly illuminating texts for examples of Augustine's application of his own moral concepts. It focuses on letters and sermons in which Augustine offers concrete advice on how to interact with the various goods relevant to social and political life. A special set of goods reappears throughout the letters and sermons namely sexual intimacy and domestic life power and public office and wealth and private possessions. Together these goods form the central topics of this book. Joseph Clair highlights that the most revealing cases are those in which an individual must choose between competing goods and cases in which an individual's role and role specific obligations inform their decisions. Such cases uncover the nimbleness of Augustine's moral reasoning in action an artful blend of scriptural interpretation virtue theory and sensitivity to the circumstances of individual lives. He reveals that Augustine's understanding of the goods constitutive of social and political life is deeply indebted to the Stoic and Peripatetic doctrine of *oikeiōsis* or social appropriation. The colorful personal and practical details found in these writings provide a window onto Augustine's moral reasoning not available in his more theoretical treatments of the good and the concrete cases often illustrate the human significance of properly discerning the good. Beyond providing one of the first analyses of these ethical writings this work contributes a new sense of Augustine's ethics both in terms of the range of questions he addresses and the manner in which he treats them

The Thinking Christian Gene Wesley

Marshall,2020-04-13 The practice of Christianity is going through a transition that is deeper than the Reformation. The Thinking Christian explores two main questions 1 What is religion as a general social process that can link humans to Profound Reality and 2 what is a meaningful and appropriate mode of Christian theologizing communal life and mission to this planet for a viable and vital next Christian practice. These are profound probes and they are communal and activist guidelines for general readers. Such union of the profound and the practical pertains to the needs of scholars as well

Unfinished God Sean J. McGrath,Alina N Feld,2024-11-30 Ray L Hart is one of the most radical and creative theologians active in contemporary speculative philosophical theology. Breaking on the scene with his immensely influential *Unfinished Man* in 1968 he published his magnum opus *God Being Nothing* in 2015. This volume advances critical consideration of Hart's theological thought. The nature of time the meaning of personhood the being of God and the role of the imagination in Hart's work are discussed with clarity and erudition. Hart's deep rootedness in modern speculative theology from Boehme to Schelling comes to the fore. The wide scope and profound depth of Hart's thought have never been more evident

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THE CATECHISM OF PERSEVERANCE MONSIGNOR GAUME,1883 St. Augustin Saint Augustine (of Hippo),1887
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