

# TENACIOUS monks



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# Tenacious Monks The Oklahoma Benedictine

**Jerome Oetgen**

## **Tenacious Monks The Oklahoma Benedictine:**

**Schools for the Lord's Service** Jerome Oetgen,2025-02-15 An inspiring narrative history of the oldest congregation of Benedictine monasteries in the United States Commissioned by the American Cassinese Benedictine Congregation Schools for the Lord's Service is a comprehensive narrative history of the oldest congregation of Benedictine monasteries in the United States In vivid detail it describes how monasteries of the American Cassinese Congregation initiated monastic life in North America according to the Rule of St Benedict and how in doing so they have engaged for nearly 170 years with the American Catholic Church the global Benedictine Order the Holy See and American society Following a Benedictine tradition that stretches back to the early Middle Ages American Cassinese monks spread out from Pennsylvania to establish monasteries throughout the United States Led by Boniface Wimmer a visionary monk from the Bavarian abbey of Metten the Benedictines introduced monastic observance according to the Rule of St Benedict in these monasteries and from them they founded missions parishes and schools where they continue to carry on pastoral educational and missionary apostolates in the service of the people of God Comprised of twenty five monasteries located in the United States Puerto Rico Canada Brazil Colombia Mexico and Taiwan the legacy and spirit of the American Cassinese Benedictines continues to reinforce and complement the words of Abbot Boniface Wimmer who constantly exhorted his Benedictine brothers and sisters Forward always forward RB 1980: The Rule of St. Benedict ,2016-12-19 For fifteen centuries Benedictine monasticism has been governed by a Rule that is at once strong enough to instill order and yet flexible enough to have relevance fifteen hundred years later Unabridged Edition

**Catholic Sisters, Narratives of Authority, and the Native American Boarding Schools, 1847-1918** Elisabeth C. Davis,2024-11-30 Catholic Sisters Narratives of Authority and the Native American Boarding Schools 1847 1918 brings to light a largely unknown of history of the Catholic Native American Boarding Schools run by Catholic Sisters Elisabeth C Davis examines four schools the first one established by Catholic women in the United States in 1847 and the last ending in 1918 Using previously unexplored archival material Davis examines how Catholic Sisters established authority over their students and the local indigenous communities In doing so Davis sheds new light on the role of women during the eras of American expansion settler imperialism and the boarding school era

**Chronicles of Oklahoma** James Shannon Buchanan,1995 The Role of St. Meinrad Abbey in the Formation of Catholic Identity in the Diocese of Vincennes, 1853-1898 Peter Yock,2001 The American Benedictine Review ,2005 **An American Abbot**

Jerome Oetgen,1997 This volume is a newly revised and expanded version of An American Abbot the biography of Boniface Wimmer O S B published twenty years ago by the Archabbey Press In preparing the new edition Jerome Oetgen has thoroughly reexamined the primary sources added material from additional sources and taken into account the results of scholarly research on American Catholic and Benedictine history published since 1976 The achievement of Boniface Wimmer the father of the Benedictine presence in the United States has been generally underestimated in the history of American

Catholicism Modern historians of the Catholic Church in the United States have tended to neglect the story of Catholicism on the American rural frontier where between 1830 and 1860 the majority of the 1 5 million German immigrants settled It was chiefly to serve these farm bound immigrants that Wimmer came to America in 1846 and for the next forty years as his evangelization efforts expanded to include Irish African Americans Native Americans and immigrants from eastern Europe he consistently exhibited the traditional Benedictine preference to establish monasteries and religious centers in farming regions and to work among the people of the countryside rather than those of the cities In his own lifetime Wimmer was widely esteemed both by the American hierarchy for his distinguished pastoral work and by European ecclesiastical and monastic leaders for the crucial role he played in the nineteenth century revival and development of Benedictine monasticism Though his work may not have brought him to center stage in the American Catholic Church he was nonetheless one of the key supporting actors This biography assesses his part and lasting importance Jerome Oetgen is a U S foreign service officer currently on assignment as director of the Fulbright Exchange Program for Latin America and the Caribbean at the United States Information Agency in Washington D C He has published numerous articles on the history of the American Benedictines This work of nonfiction contains several of the key ingredients of a classic adventure story The serious student of American religion cannot afford to ignore this biography The Heythrop Journal Oetgen has rewritten our understanding of the founder of American monasticism creating in the process a work of enduring value Dom Paschal Baumstein O S B Belmont Abbey College No one who is interested in the history of religion in America or in the fortunes of this venerable Benedictine order will want to overlook this fine work Demetrius R Dumm O S B Saint Vincent Archabbey This revised edition is filled with new information Wimmer dedicated single minded stubborn made history Oetgen has done a commendable job of writing it Prof David J O Brien College of the Holy Cross Oetgen has written a revised and expanded version of the unique historical record of Boniface Wimmer In doing so he gives the reader an even deeper appreciation of Wimmer s role as monastic pioneer in the context of nineteenth century American Catholicism F Joel Rippinger O S B Marmion Abbey Every so often a figure comes along who captures the spirit of the times and is able to use that insight to spread the gospel Boniface Wimmer did just that Rembert G Weakland O S B Archbishop of Milwaukee Table of Contents Foreword by Demetrius Dumm OSB Preface to the Revised Edition Preface to the 1976 Edition Introduction by Colman J Barry OSB 1 Thalmassing to Metten 2 Answering the Call 3 The First Years 4 Growth and Expansion 5 Visions and Rebellions 6 Consolidation and Further Growth 7 Laughter and Tears Epilogu Mission to America Jerome Oetgen,2000 This volume tells the story of the founding of the first Benedictine monastery in the USA and provides an account of the development of monastic life in America It traces the history of Saint Vincent monastery parish seminary college prep school and Pennsylvania scholasticate America's Communal Utopias Donald E. Pitzer,2010-01-20 From the Shakers to the Branch Davidians America s communal utopians have captured the popular imagination Seventeen original essays here demonstrate

the relevance of such groups to the mainstream of American social religious and economic life. The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural colonies. Also featured are the Ephrata Baptists, Moravians, Shakers, Harmonists, Hutterites, Inspirationists of Amana, Mormons, Owenites, Fourierists, Icarians, Janssonists, Theosophists, Cyrus Teed, s, Koreshans, and Father Divine's Peace Mission. Based on a new conceptual framework known as developmental communalism, the book examines these utopian movements throughout the course of their development before, during, and after their communal period. Each chapter includes a brief chronology giving basic information about the group discussed. An appendix presents the most complete list of American utopian communities ever published. The contributors are Jonathan G. Andelson, Karl J. R. Arndt, Pearl W. Bartelt, Priscilla J. Brewer, Donald F. Durnbaugh, Lawrence Foster, Carl J. Guarneri, Robert V. Hine, Gertrude E. Huntington, James E. Landing, Dean L. May, Lawrence J. McCrank, J. Gordon Melton, Donald E. Pitzer, Robert P. Sutton, Jon Wagner, and Robert S. Weisbrot.

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**The Benedictine Foundations of Sacred Heart Mission and St. Gregory's Abbey and College** Joseph F. Murphy, 1987  
**Catholic Southwest**, 2007    *RB* 1980 Saint Benedict (Abbot of Monte Cassino.), 1981    Oklahoma Today, 1997

**Mt. Angel Abbey** Lawrence J. McCrank, 1983-11    The Paths of Kateri's Kin Christopher Vecsey, 1997. The Paths of Kateri's Kin not only tells her story and that of her Mohawk people but also offers the first comprehensive study of the interweaving of Catholic and North American Indian ways from the French missionary days of the early 1600s through the complex tapestry of Indian Catholic spirituality alive today.

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