



# **Teng Hsiao-ping and the “General Program”**

# Teng Hsiaoping And The General Program

**James T. Myers, Jürgen Domes, Milton  
D. Yeh**

## **Teng Hsiaoping And The General Program:**

*Chinese Politics: The death of Mao (1976) to the fall of Hua Kuo-feng (1980)* James T. Myers, Jürgen Domes, Erik von Groeling, 1986 Political power struggles in mainland China after Mao's death     **The Labors of Sisyphus** Joan Roland, 2017-07-05 Almost a half century has passed since the inception of the People's Republic of China. In that time a charismatic leader has ruled and died, leaving a wake of destruction in his quest to transform China. In that time too the PRC's most powerful ally and mentor, the Soviet Union, has dismantled and announced that communism had failed. Today China fluctuates between tradition and modernity, ideology and pragmatism, between an antiquated collectivist ethic and a new spirit of individualism. It is a country precariously suspended between past and future. Maria Hsia Chang's *The Labors of Sisyphus* is a long-overdue reassessment of the meaning and purpose of the Chinese communist revolution. In it she discusses the thought of Mao Zedong and Deng Xiaoping, reform and its dilemmas, regionalism in greater China and autonomous areas, and nationalism. She also examines China's immediate present and uncertain future. If it manages to transform economic growth into development, China, filled with natural resources and a large capable labor force, has the potential to become a world superpower. It could also collapse under the weight of its own problems: regionalism, a flawed state sector, corruption, and a pronounced decline in state capacity. If China succeeds, an imposing new economic power will enter the global stage, one that is often arbitrary and prone to despotism and xenophobia, unless it is tempered by political reform. Prior accounts of communist China have failed to capture China's evolving present. In all its complexity and variety, misrepresenting Maoist China. In the process, information shortfall was partly to blame. As recently as August 1994, the Chinese government itself decried falsification of statistics by government officials and cadres. Sinologists in the 1960s and 1970s had to approach analysis of contemporary China with clear recognition of the limitations involved and the questionable validity of the factual sources available. Maria Hsia Chang lends structure, meaning, and purpose to the very complex recent political and historical past of communist China. With greater access to more accurate information, Chang is able to analyze objectively without political motive or intention, providing readers with a fresh look at the People's Republic. Her pathbreaking work will be of interest to scholars of international economics and politics, sinologists, and historians.     *The Labors of Sisyphus* Maria Hsia Chang, 1999-10-01 Maria Hsia Chang's *The Labors of Sisyphus* is a reassessment of the meaning and purpose of the Chinese communist revolution. In it she discusses the thought of Mao Zedong and Deng Xiaoping, reform and its dilemmas, regionalism in greater China and autonomous areas, and nationalism. She also examines China's immediate present and uncertain future. If it manages to transform economic growth into development, China, filled with natural resources and a large capable labor force, has the potential to become a world superpower. It could also collapse under the weight of its own problems: regionalism, a flawed state sector, corruption, and a pronounced decline in state capacity. If China succeeds, an imposing new economic power will enter the global stage, one that is often arbitrary and prone to despotism and xenophobia, unless it is.

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