

THE

BODY

IN

LATE-

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USA

DONALD

M.

LOWE



The Body In Late Capitalist Usa

Donald M. Lowe



The Body In Late Capitalist Usa:

The Body in Late-capitalist USA Donald M. Lowe, 1995 In *The Body in Late Capitalist USA* Donald M. Lowe explores the varied social practices that code and construct the body. Arguing that our bodily lives are shaped by a complex of daily and ongoing practices, how we work, what we buy and consume, Lowe contends that as a result of the commodification of these and other social practices in the late twentieth century, what we often understand to be the needs of the body are in fact means for capital accumulation. Moving beyond studies of representations and images of the body, Lowe focuses on the intersection of body practices, language, and the Social.

The Body in Late-Capitalist USA Donald M. Lowe, 1995-08-10 In *The Body in Late Capitalist USA* Donald M. Lowe explores the varied social practices that code and construct the body. Arguing that our bodily lives are shaped by a complex of daily and ongoing practices, how we work, what we buy and consume, Lowe contends that as a result of the commodification of these and other social practices in the late twentieth century, what we often understand to be the needs of the body are in fact means for capital accumulation. Moving beyond studies of representations and images of the body, Lowe focuses on the intersection of body practices, language, and the Social to describe concretely the reality of a lived body. His strongly synthetic work brings together Marxist critique, semiotics, Foucaultian discourse analysis, and systems and communications theory to examine those practices that construct the body under late capitalism: habits of work and consumption, the ways we give birth and raise children, socialization, mental and physical healing, reconstructions and contestations of sexuality and gender. Lowe draws upon a wide range of sources, including government and labor studies and statistics, diagnostic and statistical manuals on mental illness, computer manuals, self-help books, and guides to work-related stress disorders, to illustrate the transformation of the body into a nexus of exchange value in postmodern society.

Race and Resistance Viet Thanh Nguyen, 2002-03-28 In *Race and Resistance: Literature and Politics in Asian America*, Viet Nguyen argues that Asian American intellectuals have idealized Asian America, ignoring its saturation with capitalist practices. This idealization of Asian America means that Asian American intellectuals can neither grapple with their culture's ideological diversity nor recognize their own involvement with capitalist practices, such as the selling of racial identity. Making his case through the example of literature, which remains a critical arena of cultural production for Asian Americans, Nguyen demonstrates that literature embodies the complexities, conflicts, and potential future options of Asian American culture.

American Bodies Tim Armstrong, 1996-12 Most human bodies have two arms, two legs, hands, feet, a head. Yet the body as we perceive it is ultimately a cultural construct defined by the values and meanings each individual and each culture ascribes to it. Beyond its corporeal realities, the implications of the body—how we adorn, alter, heal, and please it—are potentially endless, limited only by the manner in which we frame it. Revealing how the human body has served as a metaphor for social process, the anthology unveils the body as intrinsically configured by politics, gender, racial categories, fears of pollution, and commercial forces which exploit and regulate it. Historical snapshots of

American bodies over the past two and a half centuries the essays in this volume cover such diverse subjects as sailor tattoos maritime cannibalism in the early 1800 s birth control rest cures for neurasthenia and more recently anorexia boxing cyberpunk and plastic surgery Drawing from history literary and cultural studies and film studies American bodies is an eclectic stimulating collection that will challenge many fundamental beliefs about our physical form **Abortion Politics in the United States and Canada** Ted G. Jelen, Marthe A Chandler, 1994-06-30 This edited collection examines various aspects of the explosive abortion issue in the United States and Canada In both countries decisions of the national supreme court have made access to legal abortion easier than had previously been the case This volume looks at the aftermath of Roe v Wade in the U S and Morgantaler v Regina in Canada Individual chapters deal with the rhetoric of public discourse public opinion at the mass level political reasoning on the part of religious and pro life activists and the role of religion in political socialization on the abortion issue Methodologically the volume includes survey research content analysis participant observation and political theory The list of contributors includes some of the leading political scientists and sociologists working in the field

The Politics of Interracial Sexuality in the Post-Civil Rights Era US Jared C. Sexton, 2002 **Transforming American Realism** Lisa Orr, 2007 At the turn of the twentieth century realism meant drunken laborers participating in sordid sex and violent acts As the century progressed however the workers seized the pen and forcibly changed the genre When today s critics label realism a reactionary attempt to squelch social change they ignore how working class writers transformed it to fit their own interests In doing so they altered the course of American realism Working class women bent to their own purposes several variants of realism including naturalism proletarian realism and magic realism From the 1903 best seller by two socialites who posed as factory girls and wrote about their experiences to the depression era authors who tried to include women in the proletariat by writing about sex to the later writers who incorporated their cultural heritage to create precursors of magic realism the rise of working class fiction has helped realism remain fresh relevant and lucrative

The Wounded Body Dennis Patrick Slattery, 2000 Explores the wounded body in literature from Homer to Toni Morrison examining how it functions archetypally as both a cultural metaphor and a poetic image **The Chinese in America** Susie Lan Cassel, 2002-04-16 A collection of essays focusing on the experience of Chinese immigration in America spanning from the arrival of Chinese gold miners in 1849 to the present day **Korean Masculinities and Transcultural Consumption** Sun Jung, 2011 South Korean masculinities have enjoyed dramatic influence in pan Asian popular culture which travels freely due to its non nationalistic appeal This book investigates transcultural consumption of three iconic figures the middle aged Japanese female fandom of actor Bae Yong Joon the Western online cult fandom of the horror film Oldboy and the Singaporean fandom of the popstar Rain **American Sexual Character in the Age of Kinsey, 1946-64** Miriam Grace Reumann, 2001 **Flexible Citizenship** Aihwa Ong, 1999 Ethnographic and theoretical accounts of the transnational practices of Chinese elites showing how they constitute a dispersed Chinese public but also how they reinforce the strength

of capital and the state Medical Geography in Historical Perspective Nicolaas A. Rupke,2000 On Being Human Michele Saracino,2003 In a world of escalating violence the challenge of getting along with others in our diversifying communities is inescapable As so much of human suffering stems from fearing difference overcoming this trepidation begins by learning about our neighbors Yet coming to grips with otherness is not purely an academic endeavor for the effects of globalization ranging from multinational corporations to inter religious dialogue have made the process of engaging difference an everyday occurrence Integrating insights from the fields of theology philosophy psychology as well as mythology an embodied anthropological subject emerges based precisely in the unavoidable trace of the Other Through an analysis of the work of Jesuit theologian Bernard J F Lonergan Saracino argues that even as Christian theology is a valuable resource for explaining subjectivity in terms of openness to the Other in mind will and body it is the conversation with contemporary continental theory particularly that of Emmanuel Levinas that reveals the concrete corporeal possibilities of this openness in everyday life Blending these two discourses subjectivity is framed as protean in which the subject is postured molded and shaped by the difference the Other brings to the encounter The risk filled journey we call being human is not performed only in intellectual propositions or moral dictates but in an affective emotive drama with the Other In asserting that feelings evoked by the Other are the ground of human existence the field of theological anthropology is pushed to embrace the changing protean embodied and ultimately sacramental dimensions of being human **Gender & Difference in a Globalizing World** Frances E. Mascia-Lees,2010 Mascia Lees combines core components of these perspectives with insightful analyses and ethnographic examples to illustrate how global events and transformations have molded and continue to shape gender identities behaviors and expectations and produce and sustain worldwide inequalities This exemplary treatment provides a solid background to understand complex issues and to think critically about remedying uneven degrees of privilege and experiences of oppression both within and across nations Book Jacket **Bibliographic Index** ,1995 *American Encounters* José Eduardo Limón,1998 An award winning anthropologist looks into history politics literature folklore ethnography biography film song and dance to probe the deeply entwined and ambivalent relationship between both sides of the U S Mexico border over the past 150 years *Positions* ,1999 American Studies ,1998
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