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The Bystanders

S Ben Porath

The Bystanders:

Kitty Genovese Kevin Cook, 2014-02-18 Vividly transforms Ms Genovese from an iconic urban martyr to a three dimensional protagonist in a case that transformed the criminal justice system Sam Roberts New York Times In 1964 Catherine Kitty Genovese was brutally stabbed to death on her front stoop in plain view of numerous witnesses Her sensational case provoked an anxious outcry and became the stuff of urban legend Kevin Cook's provocative Wall Street Journal investigation upends the simple story we thought we knew His unprecedented minute by minute reconstruction of the crime shatters the fable of the 38 passive witnesses a myth perpetuated by the New York Times movies TV programs and countless psychology textbooks For the first time Cook introduces us to a neighbor who did intervene and he brings to life a vibrant and charismatic Kitty working and dancing her way through the colorful fast changing New York of the 60s

Justice and the Just War Tradition Christopher J. Eberle, 2016-02-05 Justice and the Just War Tradition articulates a distinctive understanding of the reasons that can justify war of the reasons that cannot justify war and of the role that those reasons should play in the motivational and attitudinal lives of the citizens soldiers and statesmen who participate in war Eberle does so by relying on a robust conception of human worth rights and justice He locates this theoretical account squarely in the Just War Tradition But his account is not merely theoretical Justice and the Just War Tradition has a variety of practical aims one of the most important of which is to serve as an aid to moral formation The hope is that citizens soldiers and statesmen whose emotions and aspirations have been shaped by the Just War Tradition will be able to negotiate violent communal conflict in ways that respect the demands of justice So Justice and the Just War Tradition articulates a theoretically satisfying and practically engaging account of the reasons that count in favor of war Moreover Eberle develops that account by engaging contemporary theorists both philosophical and theological by according due deference to venerable contributors to the Just War Tradition and by integrating insights from military memoirs the history of war and the author's experience of teaching ethics at the United States Naval Academy

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