



The Mahabharata

Arvind Sharma



The Mahabharata:

The Mahabharata ,1886 *The Mahabharata, Volume 1* ,2011-05-04 The Mahabharata an ancient and vast Sanskrit poem is a remarkable collection of epics legends romances theology and ethical and metaphysical doctrine The core of this great work is the epic struggle between five heroic brothers the Pandavas and their one hundred contentious cousins for rule of the land This is the first volume in what will ultimately become a multi volume edition encompassing all eighteen books

The Mahābhārata of Krishna-Dwaipayana Vyasa ,1894 *Religious Doctrines in the Mahābhārata* Nicholas Sutton,2000 exhorting his audience to shed their delusions pretensions and empty Critical Perspectives on the Mahābhārata Arjunsinh K. Parmar,2002 Contributed articles **Destiny and Human Initiative in the Mahabharata** Julian F. Woods,2001-04-19 Considers the questions of free will in the great India epic the Mahabharata The Mahabharata of Krishna-Dwaipayana Vyasa: Virāta and Udyoga parvas ,1886 *The Mahabharata of Krishna-Dwaipayana Vyasa* ,1884 **The Mahabharata of Krishna-Dwaipayana Vyasa** Rāya,1894 *The Mahabharata* ,1987 *The Mahabharata of Krishna-Dwaipayana Vyasa Translated Into English Prose* ,1884 *The Mahabharata of Krishna-Dwaipayana Vyasa Translated Into English Prose: Vana parva (2nd ed. 1889)* ,1884 *The Mahabharata Patriline* Simon Pearse Brodbeck,2017-03-02 The Sanskrit Mahabharata which contains the Bhagavad Gita is sorely neglected as a classic perhaps the classic of world literature and is of particularly timely human importance in today s globalised and war torn world This book is a chronological survey of the Sanskrit Mahabharata s central royal patriline a family tree that is also a list of kings Brodbeck explores the importance and implications of patrilineal maintenance within the royal culture depicted by the text and shows how patrilineal memory comes up against the fact that in every generation a wife must be involved with the consequent danger that the children might not sustain the memorial tradition of their paternal family The Mahabharata Patriline bridges a gap in text critical methodology between the traditional philological approach and more recent trends in gender and literary theory Studying the Mahabharata as an integral literary unit and as a story stretched over dozens of generations this book casts particular light on the events of the more recent generations and suggests that the text s internal narrators are members of the family whose story they tell **The Mahabharata of Krishna-Dwaipayana Vyasa: Āśvamedhika, Āśramavāsika, Mausala, Mahāprāsthānika, and Svargārohaṇika parvas** ,1894 *The Mahabharata of Krishna-Dwaipayana Vyasa Translated Into English Prose: Vana parva (2nd ed. 1889)* Pratāpacandra Rāya,1884 *The Mahabharata of Krishna-Dwaipayana Vyasa Translated Into English Prose: Drona parva (2nd ed. 1892)* ,1886 **The Mahabharata** John D. Smith,2009-07-28 The Mahabharata is one of the two major Sanskrit epics of ancient India It is of immense importance to the culture of the Indian subcontinent and is a major text of Hinduism Its discussion of human goals artha or purpose kama or pleasure dharma or duty and moksha or liberation takes place in a long standing tradition attempting to explain the relationship of the individual to society and the world the nature of the Self and the workings of karma *Essays on the Mahābhārata* Arvind

Sharma,2007-01-01 Saiva Philosophy is an outgrowth of the religion characterized by the worship of the phallic form of God siva Saivism as a religion has persisted since the pre historic time of the archaeological finds of Harappa and Mohenjodaro It has a continuous history of at least five thousand years It is a living faith practiced all over India AN OUTLINE HISTORY OF SAIVA PHILOSOPHY first appeared as part of Volume III of Bhaskari in 1954 in the Princess of Wales Saraswati Bhavan Texts Series The work is now reprinted as an independent volume to meet an increasing demand of the interested readers and scholars *Exploring Agency in the Mahabharata* Sibesh Chandra Bhattacharya,Vrinda Dalmiya,Gangeya Mukherji,2018-03-19 The Mahabharata one of the major epics of India is a sourcebook complete by itself as well as an open text constantly under construction This volume looks at transactions between its modern discourses and ancient vocabulary Located amid conversations between these two conceptual worlds the volume grapples with the epic's problematisation of dharma or righteousness and consequently of the ideal person and the good life through a cluster of issues surrounding the concept of agency and action Drawing on several interdisciplinary approaches the essays reflect on a range of issues in the Mahabharata including those of duty motivation freedom selfhood choice autonomy and justice both in the context of philosophical debates and their ethical and political ramifications for contemporary times This book will be of interest to scholars and researchers engaged with philosophy literature religion history politics culture gender South Asian studies and Indology It will also appeal to the general reader interested in South Asian epics and the Mahabharata *The Mahabharata of Krishna-Dwaipayana Vyasa: Adī and Sabhā parva* ,1884

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