

M E R I D I A N

THE MAN
WITHOUT
CONTENT

Giorgio Agamben

TRANSLATED BY GEORGIA ALBERT

C R O S S I N G A E S T H E T I C S

The Man Without Content

Brendan G. Carr



The Man Without Content:

The Man Without Content Giorgio Agamben, 1999 In this book one of Italy's most important and original contemporary philosophers considers the status of art in the modern era He probes the meaning and historical consequences of the indefinite continuation of art in what Hegel called a self annulling mode in the process offering an imaginative reinterpretation of the history of aesthetics from Kant to Heidegger

The Man Without Content, 1999 In this book one of Italy's most important and original contemporary philosophers considers the status of art in the modern era He probes the meaning and historical consequences of the indefinite continuation of art in what Hegel called a self annulling mode in the process offering an imaginative reinterpretation of the history of aesthetics from Kant to Heidegger

The World as Metaphor in Robert Musil's The Man Without Qualities Genese Grill, 2012 The first study to utilize the Klagenfurt Edition of Musil's Nachlass offers a close reading of textual variations emphasizing Musil's commitment to the artist's role in re-creating the world Robert Musil known to be a scientific and philosophical thinker was committed to aesthetics as a process of experimental creation of an ever shifting reality Musil wanted above all to be a creative writer and obsessively engaged in almost endless deferral via variations and metaphoric possibilities in his novel project The Man without Qualities This lifelong process of writing is embodied in the unfinished novel by a recurring metaphor of self-generating de-centered circle worlds The present study analyzes this structure with reference to Musil's concepts of the utopia of the Other Condition Living and Dead Words Specific and Non-Specific Emotions Word Magic and the Still Life In contrast to most recent studies of Musil it concludes that the extratemporal metaphoric experience of the Other Condition does not fail but rather constitutes the formal and ethical core of Musil's novel The first study to utilize the newly published Klagenfurt Edition of Musil's literary remains a searchable annotated text The World as Metaphor offers a close reading of variations and text genesis shedding light not only on Musil's novel but also on larger questions about the modernist artist's role and responsibility in consciously re-creating the world Genese Grill holds a PhD in Germanic Literatures and Languages from the Graduate School and University Center of the City University of New York

Egalitarian Strangeness Edward J. Hughes, 2021-04-15 Shortlisted for the 2022 R Gapper book prize The formulation egalitarian strangeness is a direct borrowing from Courtes voyages au pays du peuple Short Voyages to the Land of the People 1990 a collection of essays by the contemporary French thinker Jacques Rancière Perhaps best known for his theory of radical equality as set out in Le Maître ignorant The Ignorant Schoolmaster 1987 Rancière reflects on ways in which a hierarchical social order based on inequality can come to be unsettled In the democracy of literature for example he argues that words and sentences serve to capture any life and to make it available to any reader The present book explores embedded forms of social and cultural apportionment in a range of modern and contemporary French texts including prose fiction socially engaged commentary and autobiography while also identifying scenes of class disturbance and egalitarian encounter Part One considers the refrain of class audible in

works by Claude Simon Charles P guy Marie Ndiaye Thierry Beinstingel and Gabriel Gauny and examines how these authors practices of language connect with that refrain In Part Two Hughes analyses forms of domination and dressage with reference to Simone Weil s mid 1930s factory journal Paul Nizan s novel of class alienation Antoine Bloy from the same decade and Pierre Michon s Vies minuscules Small Lives 1984 with its focus on obscure rural lives The reflection on how these narratives draw into contiguity antagonistic identities is extended in Part Three where individual chapters on Proust and the contemporary authors Fran ois Bon and Didier Eribon demonstrate ways in which enduring forms of cultural distribution are both consolidated and contested **Agamben and Radical Politics** McLoughlin Daniel

McLoughlin,2016-06-01 These 12 essays give you new perspectives on how Agamben s work is increasingly relevant to economy and political action the two ideas that frame the most pressing problems of global politics New analyses of Agamben s recent work on government and his relationship to the revolutionary tradition opening up new ways of thinking about politics and critical theory in the post financial crisis world Contributors Daniel McLoughlin Giorgio Agamben Jason E Smith Jessica Whyte Justin Clemens Mathew Abbott Miguel Vatter Nicholas Heron Sergei Prozorov Simone Bignall Steven DeCaroli Hegel and the Art of Negation Andrew W. Hass,2013-11-12 Why is the philosopher Hegel returning as a potent force in contemporary thinking Why after a long period when Hegel and his dialectics of history have seemed less compelling than they were for previous generations of philosophers is study of Hegel again becoming important Fashionably contemporary theorists like Francis Fukuyama and Slavoj Zizek as well as radical theologians like Thomas Altizer have all recently been influenced by Hegel the philosopher whose philosophy seems somehow perennial or to borrow an idea from Nietzsche eternally returning Exploring this revival via the notion of negation in Hegelian thought and relating such negativity to sophisticated ideas about art and artistic creation Andrew Hass argues that the notion of Hegelian negation moves us into an expansive territory where art religion and philosophy may all be radically reconceived and broken open into new forms of philosophical expression The implications of such a revived Hegelian philosophy are the author argues vast and current Hegel thereby becomes the philosopher par excellence who can address vital issues in politics economics war and violence leading to a new form of globalised ethics Hass makes a bold and original contribution to religion philosophy and the history of ideas **Rhythm** Lexi Eikelboom,2018-08-29 Rhythm A Theological Category argues that as a pervasive dimension of human existence with theological implications rhythm ought to be considered a category of theological significance Philosophers and theologians have drawn on the category of rhythm patterned movements of repetition and variation to describe reality however the ways in which rhythm is used and understood differ based on a variety of metaphysical commitments with varying theological implications Lexi Eikelboom brings those implications into the open through using resources from phenomenology prosody and the social sciences to analyse and evaluate uses of rhythm in metaphysical and theological accounts of reality The analysis relies on a distinction from prosody between a synchronic

approach to rhythm which observes the whole at once and considers how various dimensions of a rhythm hold together harmoniously and a diachronic approach which focuses on the ways in which time unfolds as the subject experiences it Based on an engagement with the twentieth century Jesuit theologian Erich Przywara alongside thinkers as diverse as Augustine and the contemporary philosopher Giorgio Agamben Eikelboom proposes an approach to rhythm that serves the concerns of theological conversation It then demonstrates the difference that including rhythm in such theological conversation makes to how we think about questions such as what is creation and what is the nature of the God creature relationship from the perspective of rhythm As a theoretical category capable of expressing metaphysical commitments yet shaped by the cultural rhythms in which those expressing such commitments are embedded rhythm is particularly significant for theology as a phenomenon through which culture and embodied experience influence doctrine

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Antwerpen,Siemens Arts Program,Kunstverein in Hamburg,2006 A plea for public institutions to be open fields of learning as formal education has its agenda set by notions of free market productivity An academy can help to articulate incoherent dissatisfaction and help to point us towards knowledge as yet unknown **Joseph Wheeler, the Man, the Statesman, the Soldier** Thomas Cooper De Leon,1899 *The Man Without Qualities: bk. 2 continued. The like of it now happens (II)* Robert Musil,1967 **Our Paper** ,1900 *The Human Intellect, with an Introduction Upon Psychology and the Soul* Noah Porter (the Younger.),1872 *The Complaining Millions of Men* Edward Fuller,1893 **The Browning Society's Papers**

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