



**The Brier Patch**

# The Brier Patch

**Murray Kempton**



## **The Briar Patch:**

Into the Briar Patch Mariann S. Regan, 2011-10-12 This book is the story of the author's quest to understand her family history. She tries to untangle the briars of the past by tracing lines of cause and effect back to the early 1800s. As slaveholders, her South Carolina ancestors lived inside a psychological briar patch of American history. Through family documents and cultural studies, the author explores the likely results of slaveholding upon the family character as it passes from parents to children. History participates in shaping the moral psychology of a Southern family through five generations. Deep within the briar patch lies the will to survive. Belief in one's own goodness is necessary to survival. The author considers evidence of her family's self-professed virtues: physical bravery, nurturing, and purity, and locates their roots partly in slaveholding. Her family may have needed to intensify certain qualities as if they were extreme virtues in order to reassure themselves of their own goodness while they were participating in slavery and Jim Crow. These unspoken depths of the briar patch may also have produced stories about blacks and whites that turn and twist so as to reassure whites that they were themselves good. Into the Briar Patch interrogates the roots of racism and the interplay of culture and soul. The psychological entanglements of slavery seem to have brought about both good and bad in family history, both fruit and thorns. The family tree becomes the tree of the knowledge of good and evil. Each branch bends differently, and each family story sounds its own wistful, amusing, tragic, zealous, or ironic tone. Kirkus Discoveries praises the book as an expansive accomplished memoir with succinct, rich language that rings in one's ear like a wind chime gently stirred by a slow breeze. Madelon Sprengnether, memoirist and Regents Professor of English at the University of Minnesota, writes that Into the Briar Patch is a profound meditation on the mixture of good and evil and praises the author's compelling labor to achieve not only clear-eyed understanding of the past but also compassion for all of the living and dead players involved. Further information about Into the Briar Patch is at <http://www.mariannregan.com>. *Wisdom from the Briar Patch*, **The Briar Patch** Murray Kempton, 1997-08-21 On April 2, 1969, New York City policemen rounded up members of the Black Panther party. Thirteen of 21 suspects were then charged and tried for attempted arson, attempted murder, and conspiracies to blow up various police stations, school buildings, and the Bronx Botanical Gardens. The Briar Patch brilliantly examines the proceedings, illuminating not only the history of the Panther 21 but the quality of justice in America. **The Tar Baby** Bryan Wagner, 2019-11-12 Perhaps the best known version of the tar baby story was published in 1880 by Joel Chandler Harris in *Uncle Remus: His Songs and His Sayings* and popularized in *Song of the South*, the 1946 Disney movie. Other versions of the story, however, have surfaced in many other places throughout the world, including Nigeria, Brazil, Corsica, Jamaica, India, and the Philippines. The Tar Baby offers a fresh analysis of this deceptively simple story about a fox, a rabbit, and a doll made of tar and turpentine, tracing its history and its connections to slavery, colonialism, and global trade. **The Briar Patch** Murray Kempton, 1973 **A Pilgrimage Through the Briar Patch** Ted Sendak, 1997-10 The Journal of American Folklore, 1893 Fugitive Theory Christopher M.

Duncan,2000-01-01 The group known as the Southern Agrarians came out of Vanderbilt University in the wake of the 1925 Scopes Trial in Dayton Tennessee In response to attacks on the South and Southern culture these scholars and poets including Allen Tate Donald Davidson John Crowe Ransom Robert Penn Warren Andrew Lytle Frank Owsley and others turned their attention to the defense of the South and its political tradition in numerous essays and books Christopher Duncan s Fugitive Theory situates the Agrarians political thought within the larger context of the Western political tradition in general and in the context of American political thought in particular Duncan argues that the political theory of the Southern Agrarians is best understood in terms of a civic republicanism that has its roots in the thought of theorists such as Aristotle Machiavelli James Harrington and Thomas Jefferson In exploring this fascinating chapter of twentieth century American history Duncan recovers a vision that included a commitment to private property in land autonomy and decentralized power a vision that pitted itself against the call for centralization and materialism implicit in the ascendant industrial order

**African American Folklore** Anand Prahlad,2016-08-08 African American folklore dates back 240 years and has had a significant impact on American culture from the slavery period to the modern day This encyclopedia provides accessible entries on key elements of this long history including folklore originally derived from African cultures that have survived here and those that originated in the United States Inspired by the author s passion for African American culture and vernacular traditions African American Folklore An Encyclopedia for Students thoroughly addresses key elements and motifs in black American folklore especially those that have influenced American culture With its alphabetically organized entries that cover a wide range of subjects from the word conjure to the dance style of twerking this book provides readers with a deeper comprehension of American culture through a greater understanding of the contributions of African American culture and black folk traditions This book will be useful to general readers as well as students or researchers whose interests include African American culture and folklore or American culture It offers insight into the histories of African American folklore motifs their importance within African American groups and their relevance to the evolution of American culture The work also provides original materials such as excerpts from folktales and folksongs and a comprehensive compilation of sources for further research that includes bibliographical citations as well as lists of websites and cultural centers

**Journal of American Folk-lore** ,1893 *House documents* ,1874 **The Anthology of Rap** Adam Bradley,Andrew DuBois,2010-11-02 From the school yards of the South Bronx to the tops of the Billboard charts rap has emerged as one of the most influential cultural forces of our time This pioneering anthology brings together more than 300 lyrics written over 30 years from the old school to the present day **House Documents** USA House of Representatives,1872 Pacific Educational Journal ,1895 The Open Court ,1889 **Uncle Remus** Joel Chandler Harris,1898 *Half-hours with the Best Humorous Authors* Charles Morris,1891 **American** ,1889 *The world of wit and humour*, ed. by G.M. Fenn World,1895 **Reports of Committees of the House of Representatives** USA,1872

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