

# bigot noun

big·ot

'bi-gət ►))

[Synonyms of \*bigot\*](#) >

: a person who is obstinately or intolerantly devoted to his or her own opinions and prejudices

*especially* : one who regards or treats the members of a group (such as a racial or ethnic group) with hatred and intolerance

# The Bigot

**Association of Jewish Community  
Relations Workers, New York**

## **The Bigot:**

**The Bigot** Stephen Eric Bronner,2014-07-01 Stephen Eric Bronner is a prolific author activist and one of America s leading political thinkers His new book presents bigotry as a systematic all encompassing mindset that has a special affinity for right wing movements In what will surely prove a seminal study Bronner explores its appeal the self image it justifies the interests it serves and its complex connection with modernity He reveals how prejudice shapes the conspiratorial and paranoid worldview of the true believer the elitist and the chauvinist In the process it becomes apparent how the bigot hides behind mainstream conservative labels in order to support policies designed to disadvantage the targets of his contempt Examining bigotry in its various dimensions anthropological historical psychological sociological and political Professor Bronner illustrates how the bigot s intense hatred of the other is a direct reaction to social progress liberal values secularism and an increasingly complex and diverse world A sobering look at the bigot in the twenty first century this volume is essential for making sense of the dangers facing democracy now and in the future

**Who's the Bigot?** Linda C. McClain,2020-02-03 Historically critics of interracial interfaith and most recently same sex marriage have invoked conscience and religious liberty to defend their objections and often they have been accused of bigotry Although denouncing and preventing bigotry is a shared political value with a long history people disagree over who is a bigot and what makes a belief attitude or action bigoted This is evident from the rejoinder that calling out bigotry is intolerant political correctness even bigotry itself In Who s the Bigot the eminent legal scholar Linda C McClain traces the rhetoric of bigotry and conscience across a range of debates relating to marriage and antidiscrimination law Is bigotry simply the term society gives to repudiated beliefs that now are beyond the pale She argues that the differing views people hold about bigotry reflect competing understandings of what it means to be on the wrong side of history and the ways present forms of discrimination resemble or differ from past forms Furthermore McClain shows that bigotry has both a backward and forward looking dimension We not only learn the meaning of bigotry by looking to the past but we also use examples of bigotry on which there is now consensus as the basis for making new judgments about what does or does not constitute bigotry and coming to new understandings of both injustice and justice By examining charges of bigotry and defenses based on conscience and religious belief in these debates Who s the Bigot makes a novel and timely contribution to our understanding of the relationship between religious liberty and discrimination in American life

[The Bigot and the Sceptic: what is Their Euthanasia?](#). Francis William Newman,1869

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,1900     *The Saturday Review of Politics, Literature, Science and Art* ,1890     Charles Kingsley Charles Kingsley,Frances Eliza Grenfell Kingsley,1890     **Negro Digest** John Harold Johnson,1947     **A New English Dictionary on Historical Principles: part 1. A (1888)** James Augustus Henry Murray,1888     *The Psychology of Prejudice and Discrimination: Bias based on gender and sexual orientation* Jean Lau Chin,2004 Examine the state of prejudice and discrimination in America today and each offers practical direction that can be taken by individuals communities and officials to create a more just society Each chapter offers a toolbox of information on how to cope how to keep oneself whole how to seek validation of identity how to raise children to dispel unfair images and perceptions and how to work for societal change     *The Speaker* ,1893     **The H.U.C. Journal** ,1896     **The Columbian Cyclopedie** ,1897

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