



# THE BUCKSKIN SKIRT OAR TRAVELER

Sage Sweetwater

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### **The Buckskin Skirt Oar Traveler:**

**THE BUCKSKIN SKIRT OAR TRAVELER** Sage Sweetwater,2005-05-18 Told through the spirit of the loon with a hint of lesbian fairytale THE BUCKSKIN SKIRT OAR TRAVELER is set in the forest of Lac du Flambeau Wisconsin The Hamlet of Winonah is on one side of the forest a primitive feminist tribe geared to start a new culture through their children Winonah meaning first born daughter The Province of Bligewill be the other side going into the Celtic fringe of postcard mythical Ireland Perhaps the Province of Bligewill be the shop window for the lesbian community with fragrance chemists designer slip crafters and sprite wing builders flying the purple flag on the Maypole The Buckskin Skirt Oar Traveler taps maple trees to make maple syrup It's the annual

**From The Convent To The Rawhide** Sage Sweetwater,2006-06-07 A lesbian western set in St George Utah and Clovis New Mexico Mercedes Cade is serving eighteen months at the Pish Convent in Utah as a Mormon missionary coming to Zion the promised land to reunite with the church she was raised in She is partnered up with Violet Mace Reese a rebel politician from Montana who has come to ask God for direction After serving their mission they run a leather ranch in Clovis From atop a ridgeline looking down into a quarry Vi and Sadie convert from Mormonism to Australian Dreamtime being that the Mormon faith is too structured of an environment for the personalities of these two women to live by

**Blue Corn Woman** Sage Sweetwater,2007-12-05 BLUE CORN WOMAN is a lesbian novel that cries for the blind raven a story of handicap abandonment and revival BLUE CORN WOMAN animates the desert lesbians in the rugged Superstition Mountains of Arizona where the character of Blue Corn Woman operates her trading post to feed her and her two wolf dogs Peyote Two Buttons and Kachina Four Corners Played out in a seductive game of Desert Monopoly with life size tokens of affection Blue Corn Woman must pay attention to their contents to understand her journey She has a one night stand with a mysterious Latino woman named Valentina Harmony posing as a sassy cowgirl Valentina rides off at sunset with her secrets tucked under her saddle It spurs Blue Corn Woman to search for Ms Harmony Blue Corn Woman adopts a half breed Navajo Mexican orphan boy with fetal alcohol syndrome after she heals him from being lashed by the local gang BLUE CORN WOMAN is carved feminist lesbian spirituality a Kachina doll symbolizing two women who choose to share one blanket through life on a journey of reviving a pottery hermitage started in the 1960s by Ms Harmony's grandmother a homeless gypsy woman Women have begun showing up to work the clay The retirement age group of women can't live on their social security benefits so they are looking for ways to supplement their income At Mother Clay her earning power depends on her mood Nothing is regimented and there are no time clocks to punch The clay days are based on the old calendar

*The Saturday Evening Post*, 1919      **Catalog** Sears, Roebuck and Company, 1897      **Catalog of Sears, Roebuck and Company** Sears, Roebuck and Company, 1897      *Atkinson's Evening Post, and Philadelphia Saturday News*, 1919 SCC Library has 1974 89 plus scattered issues

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