



# The Cantonist

**Shmarya Levin**

## The Cantonist:

**The Cantonists** Larry Domnitch, 2003 Based on memoirs of former Cantonists and their contemporaries describes the fate of Jewish servicemen in the Russian army during the rule of Nicholas I before 1855 Discusses the introduction of the Cantonist system in 1827 the abduction of Jewish children and the role played in this by Jewish community leaders Dwells on the conversion of the Jewish conscripts to Christianity in many cases the conversions were forced Presents stories of some former Cantonists adapted from memoirs published in Russian or Yiddish or found in manuscripts in archives

The Cantonists Josef Mendelevich, 2025-03-11 Before 1917 the Russian Tsar wielded absolute power over a vast empire where more than 5 million Jews lived in isolation and segregation Under the rule of Tsar Nicholas I 1825 1855 policies toward Jews became especially oppressive Nicholas sought to erase Jewish identity by forcing their conversion to Christianity and promoting assimilation through mixed marriages One of his most ruthless strategies was the implementation of the Cantonist system which conscripted Jewish boys under the age of 13 into military service These children were torn from their families and communities subjected to brutal treatment and pressured relentlessly to abandon their faith Over three decades approximately 75 000 Jewish boys were conscripted Despite the immense hardships the majority stood firm with only 25% succumbing to conversion This powerful account sheds light on a dark chapter in history illustrating the resilience of a people facing relentless oppression under an authoritarian regime

*On Jewish Suffering; Opposing View & the Messianic Age, A Historic Analysis* Kalman Dubov, 2024-10-23 Napoleon the French Emperor invaded Czarist Russia in the Franco Russian War of 1812 The war ended in defeat for the French with the Russians referring to this as the Patriotic War emerged victorious Napoleon was in the process of liberating Jews from their enforced living in European ghettos intending to emancipate and integrate them into modern French society Emancipation of the Jews was a key byword and many Jews hailed Napoleon as their benefactor and savior To achieve fullest integration Napoleon created a modern version of the Jewish Supreme Court the Great Sanhedrin to answer questions regarding Jewish belief laws and their ability as well as intention to integrate into modern society The head of the Sanhedrin was Rabbi David Sinzheim Chief Rabbi of Strasbourg France However opposed to French emancipation of the Jewish community was the first Chassidic leader the Rebbe of Chabad Rabbi Shneur Zalman of Liadi He was so opposed to French emancipation efforts that he directed a member of his community a man with multi lingual talents to offer his services as a translator of documents In reality however he acted as a spy and passed French military plans to the Russians We are aware of this clandestine effort by way of a letter Rabbi Shneur Zalman wrote to the spy explaining his rationale for acting this way The rabbi felt that emancipation would reduce Jewish reliance on religious devotion and prayer while emancipation would provide material benefit with a consequent loss of piety and religious adherence The letter from the Rabbi adds a dimension of thinking why he was so opposed to Napoleonic success At the time this was taking place Jews were subjects of the Czarist Empire mandated to live in the Pale of Settlement

a region rife with anti-Semitism pogroms penury and poverty. But such living conditions the rabbi felt was preferable to emancipation. Hence this strange policy was applied even to Jews who were not Chassidic nor members of this sect or community. After the Second World War Chabad changed dramatically. No longer could the policy of their first Rebbe be imposed on Jews. Because of the massive anti-Semitism exhibited by the Nazis and their many willing allies who assisted them in murdering Jews the notion of living under Christian or Muslim domination was no longer viable. The last Chabad Rebbe instead introduced a Messianic message praying for and encouraging others to work towards the arrival of the Messiah. This book describes Jewish suffering both in the period when Rabbi Shneur Zalman was alive as well as in the long term particularly in the last millennia when Jews faced great persecutions and no less than 48 separate expulsions. This volume questions the logic of Jewish suffering as a necessary prerequisite for Jewish belief and practice to be viable. This policy offers the pertinent study of the period when the question of Jewish suffering was deemed key to Judaism but while enormous anti-Semitism was present. Yet after the Second World War an entirely new reality was introduced for Jewish survival. Poles and Jews Jennifer Stark-Blumenthal, 2024-10-15. Nationalism's global resurgence has upended societies. With the rise of the Polish nationalist Law and Justice PiS party and American Jewry's swift reaction to its law punishing people who allege Polish complicity in Holocaust crimes both sides have revived old stereotypes. Stark Blumenthal argues that American Jews' disgust with Polish nationalism ought to be checked by America's centuries old embrace of white supremacy. Poles and Jews: A Call for Myth Reconstruction confronts both the anti-Polonism deeply embedded in the American Jewish community and Poland's enduring relationship with antisemitism. Armed with two decades of research and in-depth interviews with scholars, community leaders, and laity in Poland and the U.S., Stark Blumenthal dispels myths and considers new approaches to this relationship. A People Apart David Vital, 2001-07-26. This history of the Jews in Europe examines the role played by the Jews themselves across the whole of Europe during the century and a half leading up to the birth of the nation of Israel and the state-sponsored genocide of the Holocaust. Memoirs of a Grandmother Pauline Wengeroff, 2010-06-25. Pauline Wengeroff, the only nineteenth-century Russian Jewish woman to publish a memoir, sets out to illuminate the cultural history of the Jews of Russia in the period of Jewish enlightenment when traditional culture began to disintegrate and Jews became modern. Wengeroff, a gifted writer and astute social observer, paints a rich portrait of both traditional and modernizing Jewish societies in an extraordinary way, focusing on women and the family and offering a gendered account and indictment of assimilation. In Volume 1 of Memoirs of a Grandmother, Wengeroff depicts traditional Jewish society, including the religious culture of women during the reign of Tsar Nicholas I, who wished his Jews to be acculturated to modern Russian life.

**Polin** Antony Polonsky, 1986. Established in 1986 by the Institute for Polish Jewish Studies, Polin Studies in Polish Jewry has acquired a well-deserved reputation for publishing authoritative material on all aspects of Polish Jewry. Contributions are drawn from many disciplines: history, politics, religious studies, literature, linguistics, sociology, art, and architecture, and from a

wide variety of viewpoints Under an editorial collegium headed by Antony Polonsky and Fran ois Guesnet volumes are published annually with each volume devoted to a different theme     **The Universal Anthology** Richard Garnett,1899

Finland and the Holocaust Hannu Rautkallio,1987 Finland was the only German ally whose Jews were not involved in Hitler's Final Solution Examines the arrival of Jewish refugees to Finland most of them on their way to Sweden and their treatment by Finnish authorities Contends that the law forcing Jewish refugees to work in camps was not a means of persecution but was due to a need for manpower States that contrary to persistent rumors there is no documentary evidence that Himmler pressured the Finns to deport their Jews although Finnish Jewry was discussed at the Wannsee Conference Discusses the extradition of a small group of Jewish refugees to Germany in winter 1942 and points out that this episode has to be seen separately from the overall protection which Finland accorded its Jews numbering 1 900 in 1939     **The History**

**of Russia** Walter Keating Kelly,1894     Congscription and the Search for Modern Russian Jewry Olga Litvak,2006-12-06 Olga Litvak has written a book of astonishing originality and intellectual force In vivid prose she takes the reader on a journey through the Russian Jewish literary imagination Benjamin Nathans Russian Jews were first conscripted into the Imperial Russian army during the reign of Nicholas I in an effort to integrate them into the population of the Russian Empire Conscripted minors were to serve in practical terms for life Although this system was abandoned by his successor the conscription experience remained traumatic in the popular memory and gave rise to a large and continuing literature that often depicted Jewish soldiers as heroes This imaginative and intellectually ambitious book traces the conscription theme in novels and stories by some of the best known Russian Jewish writers such as Osip Rabinovich Judah Leib Gordon and Mendele Mokher Seforim as well as by relatively unknown writers Published with the generous support of the Koret Foundation     Military Schools and Courses of Instruction in the Science and Art of War Henry Barnard,1872     **Military Schools and Courses of Instruction in the Science and Art of War, in France, Prussia, Austria, Russia, Sweden, Switzerland, Sardinia, England, and the United States Drawn from Recent Official Reports and Documents by**

**Henry Barnard** Henry Barnard,1872     The Journal of Jewish Studies ,1990     The Feldshers Edward Kossoy,Abraham Ohry,1992 The Feldsher like the barber surgeon had no professional training He was a link between folk cures and modern medicine This is a thorough historical investigation on Feldshers with special emphasis on the Jewish Feldsher     הגדה של פולטז Nahum Norbert Glatzer,1979 The Haggadah the beautifully orchestrated service read at the Passover Seder recounts the story of the Israelites liberation from slavery and exodus from Egypt The Schocken Passover Haggadah has long been a favorite of both beginners and pros at leading the family Seder The complete traditional text appears in Hebrew and English on facing pages and the succinct commentary and notes on the biblical and rabbinic heritage on names terms legends and origins of rituals leading the contemporary reader into the spirit of the Seder Included are additional readings on the Holocaust This edition is illustrated with reproductions from the earliest printed haggadot from

many lands      **Forward from Exile** Shmarya Levin,1967      **Reclaiming Jewish History** Bonnie Cousens,1999      **Tales of the Hasidim** Martin Buber,1947 These delightful tales terse vigorous often cryptic are the true texts of Hasidism the impassioned religious movement which swept Eastern Europe in the 18th century and still with us today They are legendary anecdotes that is to say single incidents so cleanly hulled from the mass of the irrelevant that each illuminates an entire destiny The Zaddikim the masters of whom these tales are told are full bodied personalities yet their lives seem almost symbolic Through them is expressed the intensity and holy joy whereby God becomes visible in everything To know the religious philosophy of Martin Buber one must have read these TALES OF THE HASIDISM When Buber defines religion as the constant and intimate dialogue between Man and God he is simply reaffirming this Hasidic belief in the everyday conjunction of the natural and the Divine Publisher      **Tales of the Hasidim: The early masters** Martin Buber,1947

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