

*The*  
**LOGIC**  
*of*  
**SUBJECTIVITY**

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— Louis P. Pojman

# The Logic Of Subjectivity

**Georg Wilhelm Friedrich Hegel**

## **The Logic Of Subjectivity:**

*The Logic of Subjectivity* Louis P. Pojman,1984      **The Logic of Subjectivity** Louis P. Pojman,1984      *Subjective Experience and the Logic of T* Romulo Lander,2006-02-17 Dispensing with jargon and elliptic formulations Lander accomplishes the tour de force of making Lacan user friendly      **From Concept to Objectivity** Richard Dien Winfield,2016-12-05 From Concept to Objectivity uncovers the nature and authority of conceptual determination by critically thinking through neglected arguments in Hegel s Science of Logic pivotal for understanding reason and its role in philosophy Winfield clarifies the logical problems of presuppositionlessness and determinacy that prepare the way for conceiving the concept examines how universality particularity and individuality are determined investigates how judgment and syllogism are exhaustively differentiated and on that basis explores how objectivity can be categorized without casting thought in irrevocable opposition to reality Winfield s book will be of interest to readers of Hegel as well as anyone wondering how thought can be objective      *The Logic of Hegel* Georg Wilhelm Friedrich Hegel,1904      **Hegel's Logic** William Torrey Harris,1890      **Hegel's Science of Logic: The doctrine of essence. Subjective logic : the doctrine of the notion** Georg Wilhelm Friedrich Hegel,1929      **Outlines of Logic and Metaphysics** Eduard Erdmann,1896      *God and Subjectivity* Gerald J. Galgan,1990 God and Subjectivity is an essentially metaphysical monograph but one that is cast in an historical mode it reports on first philosophy as a biography of the concept of being Its thesis is that St Anselm s notion of God provided a pivot on which philosophy turned from the Aristotelian conception of substance as the object of first philosophy to Descartes conception of the subject as the ground of science The changeover is not new of course but Anselm as the catalyst is and an effort is made to present his role in the development with as much textual support and sustained argument as possible Even Feuerbach appears in this light as a kind of inversion of the Anselmian argument      **A History of Philosophy: Modern philosophy** Johann Eduard Erdmann,1890      **A History of Philosophy** Johann Eduard Erdmann,1891      Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature John McClintock,James Strong,1891      **Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature** John McClintock,1872      *The Secret of Hegel* James Hutchison Stirling,1898      *The Athenaeum* ,1899      **Realistic Idealism in Philosophy Itself** Nathaniel Holmes,1888      **german philosophical classics for english readers and students** ,1890      **Divine Subjectivity** Dale M. Schlitt,1990 Divine Subjectivity is an in depth examination of Hegel s theory of God as a dialectical movement of divine subjectivity      *The Philosophical Review* ,1897      *Hegel's Philosophy of Right* Georg Wilhelm Friedrich Hegel,1896

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