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Raymond Kévorkian

The Last Armenian:

The Armenian Apocalyptic Tradition Kevork Bardakjian, Sergio La Porta, 2014-05-28 The Armenian Apocalyptic Tradition A Comparative Perspective comprises a collection of essays on apocalyptic literature in the Armenian tradition. This collection is unprecedented in its subject and scope and employs a comparative approach that situates the Armenian apocalyptic tradition within a broader context. The topics in this volume include the role of apocalyptic literature and apocalypticism in the conversion of the Armenians to Christianity, apocalyptic ideology and holy war, the significance of the Book of Daniel in Armenian thought, the reception of the Apocalypse of Ps. Methodius in Armenian, the role of apocalyptic literature in political ideologies and the expression of apocalypticism in the visual arts

The Armenian Genocide Raymond

Kévorkian, 2011-03-30 The Armenian Genocide was one of the greatest atrocities of the twentieth century, an episode in which up to 1.5 million Armenians lost their lives. In this major new history, the renowned historian Raymond Kevorkian provides an authoritative account of the origins, events and consequences of the years 1915 and 1916. He considers the role that the Armenian Genocide played in the construction of the Turkish nation state and Turkish identity, as well as exploring the ideologies of power, rule and state violence. Crucially, he examines the consequences of the violence against the Armenians, the implications of deportations and attempts to bring those who committed the atrocities to justice. Kevorkian offers a detailed and meticulous record, providing an authoritative analysis of the events and their impact upon the Armenian community itself, as well as the development of the Turkish state. This important book will serve as an indispensable resource to historians of the period, as well as those wishing to understand the history of genocidal violence more generally.

The Armenians in the Medieval Islamic World Seta B. Dadoyan, 2011-11-30 In this first of a massive three volume work, Seta B. Dadoyan studies the Armenian experience in the medieval Islamic world and takes the reader through hitherto undiscovered paradigmatic cases of interaction with other populations in the region. Being an Armenian, Dadoyan argues, means having an ethnic ancestry laden with narratives drawn from the vast historic Armenian habitat. Contradictory trends went into the making of Armenian history, yet most narratives fail to reflect this rich texture. Linking Armenian Islamic history is one way of dealing with the problem. Dadoyan's concern is also to outline revolutionary elements in the making of Armenian ideologies and politics. This extensive work captures the multidimensional nature of the Armenian experience in the medieval Islamic world. The author holds that every piece of literature, including historical writing, is an artifact. It is a composition of many elements arranged in certain forms: order, sequence, proportion, detail, intensity, etc. The author has composed and arranged the larger subjects and their sub-themes in such a way as to create an open, dynamic continuity to Armenian history that is intellectually intriguing, aesthetically appealing and close to lived experiences.

History of the Armenians in India

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The Parliament of Religions and Religious Congresses at the World's Columbian Exposition Walter Raleigh Houghton,1893 **Recovering Armenia** Lerna Ekmekçioğlu,2023-05-25 The first in depth study of the aftermath of the 1915 Armenian Genocide and the Armenians who remained in Turkey Following World War I as the victorious Allied powers occupied Ottoman territories Armenian survivors returned to their hometowns optimistic that they might establish an independent Armenia But Turkish resistance prevailed and by 1923 the Allies withdrew the Turkish Republic was established and Armenians were left again to reconstruct their communities within a country that still considered them traitors Lerna Ekmek ioglu investigates how Armenians recovered their identity within these drastically changing political conditions

Reading Armenian texts and images produced in Istanbul from the close of WWI through the early 1930s Ekmek ioglu gives voice to the community s most prominent public figures notably Hayganush Mark a renowned activist feminist and editor of the influential journal Hay Gin These public figures articulated an Armenian ness sustained through gendered differences and women came to play a central role preserving traditions memory and the mother tongue within the home But even as women were being celebrated for their traditional roles a strong feminist movement found opportunity for leadership within the community Ultimately the book explores this paradox how someone could be an Armenian and a feminist in post genocide Turkey when through its various laws and regulations the key path for Armenians to maintain their identity was through traditionally gendered roles Praise for Recovering Armenia With verve passion and wit Ekmek ioglu shows how central women were to the restoration of the Armenian community in the decade after the genocidal war Recovering Armenia is a must read for all students of the Great War and its aftermath and for anyone who wants to understand the modern Middle East and the roots of sectarian conflict that continues in the region today Elizabeth Thompson University of Virginia This remarkably innovative history offers a thorough account of the ways in which Armenian survivors of the genocide committed by Ottoman Turkey inventively reconstituted themselves as a harshly constrained yet enduring national minority within the new Turkish Republic A pioneering work that will prove indispensable Khachig T lyan Wesleyan University Lerna Ekmek ioglu s radically revealing and provocative book challenges conventional historical wisdom in its exploration of the continued existence of an Armenian minority in modern Turkey Atina Grossmann The Cooper Union **A History of the Armenian People** George A. Bournoutian,1994 **The New Armenia** ,1912 *The Encyclopædia of Missions* Edwin Munsell Bliss,1891 **Description of the Armenian Monastery on the Island of St. Lazarus-Venice** Victor Langlois,1874 **The**

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