



The Khon Muang

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The Khon Muang:

Khon Muang Andrew Forbes, David Henley, 1997 The Khon Muang or People of the Principalities inhabit the hills and valleys of Northern Thailand formerly known as Lanna or the Kingdom of a Million Rice Fields In times past the people of the north spoke a different language to the central Thais They dressed differently women wore their hair long in contrast to the men covered their bodies with intricate tattoos to ward off sickness and injury in the times of war The Golden Age of the Lanna Kingdom was in the 13th 15th centuries when Chiang Mai the region's capital treated on equal terms with Siam Burma Laos and even distant Sri Lanka Then came Burmese Conquest Siamese invasion and subsequent cultural domination by Bangkok In recent years however amid signs of a general cultural rebirth the Khon Muang have strated to rediscover their past

Khon Muang Music and Dance Traditions of North Thailand Andrew C. Shahriari, 2006 Describes in detail the traditional music and dance of northern Thailand the area of the former Lanna kingdom and its legacy The author has researched and performed the various musical instruments individually and in ensembles in Thailand and the United States This book is invaluable for serious students of Thai music as well as to the many visitors from abroad who visit Chiang Mai and its environs every year enabling them to understand and appreciate better the various traditional dances and music encountered during their stay Numerous photographs accompany informative text that covers eight of the most common dances more than fourteen khon muang instruments and the eight primary ensemble traditions of the region National regional and local events such as Spirit Dances are also highlighted to reveal the wealth of vibrant musical activity found throughout the region Back cover

Made in Thailand Viriya Sawangchot, 2025-02-25 Made in Thailand Studies in Popular Music serves as a comprehensive and thorough introduction to the history culture and musicology of twentieth and twenty first century popular music in Thailand The volume consists of essays by local experts and leading scholars in Thai music and culture and covers the major figures styles and social contexts of popular music in Thailand Each essay provides adequate context so readers understand why the figure or genre under discussion is of lasting significance Discussing musical development and shift of sociocultural spheres of Thai popular music among nationhood media platforms and identity politics from the early years to the present these scholars explore and rethink the connections between the development of Thai popular music and politics of music genres in Thailand Made in Thailand includes a general introduction to Thai popular music followed by essays organized into four thematic sections Histories Contemporary Issues Politics of Sound and Region and Cultural Politics Offering a comprehensive look at popular music phenomena in the country Made in Thailand is an essential resource for scholars and students in the fields of popular music studies ethnomusicology popular musicology Asian studies and Thai studies

Forest Guardians, Forest Destroyers Tim Forsyth, Andrew Walker, 2011-07-01 In this far reaching examination of environmental problems and politics in northern Thailand Tim Forsyth and Andrew Walker analyze deforestation water supply soil erosion use of agrochemicals and biodiversity in order to challenge popularly held notions of

environmental crisis They argue that such crises have been used to support political objectives of state expansion and control in the uplands They have also been used to justify the alternative directions advocated by an array of NGOs In official and alternative discourses of economic development the peoples living in Thailand's hill country are typically cast as either guardians or destroyers of forest resources often depending on their ethnicity Political and historical factors have created a simplistic misleading and often scientifically inaccurate environmental narrative Hmong farmers for example are thought to exhibit environmentally destructive practices whereas the Karen are seen as linked to and protective of their ancestral home Forsyth and Walker reveal a much more complex relationship of hill farmers to the land to other ethnic groups and to the state They conclude that current explanations fail to address the real causes of environmental problems and unnecessarily restrict the livelihoods of local people The authors critical assessment of simplistic environmental narratives as well as their suggestions for finding solutions will be valuable in international policy discussions about environmental issues in rapidly developing countries Moreover their redefinition of northern Thailand's environmental problems and their analysis of how political influences have reinforced inappropriate policies demonstrate new ways of analyzing how environmental science and knowledge are important arenas for political control This book makes valuable contributions to Thai studies and more generally to the fields of environmental science ecology geography anthropology and political science as well as to policy making and resource management in the developing world

Medicinal Plants of Northern Thailand for the Treatment of Cognitive Impairment in the Elderly Lisa Offringa, 2014-11-21 This book provides a description of cognitive impairment in the elderly population through the lens of Thai Traditional Medicine as it is practiced in northern Thailand It provides an overview of Thai Traditional Medicine and the memory loss presented in elderly dementia Some medicinal plants used by traditional Thai healers to treat cognitive decline and memory issues in the elderly are reviewed Medicinal Plants of Northern Thailand for the Treatment of Cognitive Impairment in the Elderly provides readers with the detailed description of the in vitro screening of ten plants and those results The bioactivity of these single plants exemplifies the success of using an ethnobotanical filter to identify plants with cognitive enhancing activity

Mountain Research and Development, 1983

The Journal of the Siam Society Siam Society, 2000 **A "foreign" Princess in the Siamese Court** Leslie Ann Woodhouse, 2009 Between Hills and Plains Yōko Hayami, 2004 In this study Hayami suggests that the Karen in northwestern Thailand are located betwixt and between the peripheries and the mainstream of the modern nation state It demonstrates how the Karen actively adopt new religious practices in ways that enable them to maintain communal boundaries and cultural particularity at the same time as they integrate themselves into the broader stream of Thai society

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