



THE LAST TOSA

*Iwasa
Katsumochi
Matabei,
Bridge to
Ukiyo-e*

SANDY KITA

The Last Tosa

Melissa McCormick

The Last Tosa:

The Last Tosa Sandy Kita, 1999-03-01 Iwasa Katsumochi Matabei 1578-1650 is one of the most controversial figures in Japanese art history. For more than half a century historians have argued over Matabei's role in Japanese art. Was he as he asserted The Last Tosa the school of painters who specialized in Yamato-e a kind of classical courtly painting or as others characterized him The Founder of Ukiyo-e the style of painting associated with the urban commoner class. In this highly original and convincing study Matapei emerges as both an artist in whose work can be seen elements of both Yamato-e and Ukiyo-e. Extending its analysis beyond the individual artist The Last Tosa examines the trends and artistic developments of a transitional period and makes heretofore unexamined connections between the world of the aristocrat and the merchant as well as the two artistic schools that reflected their tastes. It addresses these larger issues by identifying Matapei as a member of a social group known as machishu. Excerpts from noblemen's diaries an investigation of the etymology of machishu and an analysis of art by its members indicate that machishu included both commoners and gentry thus revealing a rich tradition of egalitarianism an important departure from the conventionally held belief that seventeenth century Japan's urban society was rigidly stratified. The Last Tosa provides an exhaustive study of Matapei's paintings including all his important works and key attributions. Translations of all documents available on Matapei are given in particular his travel diary a unique source the only known example of such a text by a seventeenth century classical painter. With its fusion of cultural history with political social and economic history this sophisticated study will appeal to not only art historians but also to students of history anthropology and culture studies interested in questions of group identity and the political uses of culture.

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In an electronic era where connections and knowledge reign supreme, the enchanting power of language has never been more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**The Last Tosa**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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