

TEXTS IN CONTEXT: TRADITIONAL HERMENEUTICS IN SOUTH ASIA

काष्ठापन्तुः कट्टाचिक्कमादृष्टाराधीक्षावाप्तःपूर्वः— एवं पादृपूर्वः कृष्ण
ते ॥ तत्त्वं पूर्वं साधनान्वितं हित्तान्वितेव सर्वत्र ॥ तजान्वितकारोणं स
त्वे भगवान्विवाचतीर्थं किं करिष्यतीत्याश्रुत्यामाह अद्वृतकर्मण इति ॥
इद्वृतकर्मत्वमपुरे अनुत्पादयाम् ॥ असाधनं साधनं करोती ॥ त्यादि ॥
विपेटेन जगत् कीर्ति यो यतः ॥ ४ ॥ एवं साक्षाद्विवाचत्वे देवतामुक्त्वा
तेल्लामाह अपेति ॥ रूपनामविपेटेन यः कीर्ति ॥ रूपनामविपेटेन यो
रूपनामविपेटेन यतो जगदिति ॥ अनेन कीर्त्ताया स्वातन्त्र्यामुक्ताम् ॥
त्रायामाह ॥ एतादूसा जगद्वात् इति ॥ एवं ज्ञानेन पुनर्वन्त इति ॥ संस्कृतः

विष्णुर्गीण वच्छु पात्तापत्तोऽधिकारिणमाह— सात्त्विका भगवद्गुरुता ये
विष्णारिणः सात्त्विका हृति ॥ स्वप्नाद्वयकृत्यये क्षया अधिक
तत्त्वीकित्वा ये बृह्तीन्ति ते सात्त्विका ॥ तत्त्वायि भगवत्तीकर्ता ॥ संवादात्
ये निष्ठकाम्यास्त एव पुन्नावधिकारिणः ॥ भवन्तसाम्प्रका ईवास्तयामये
नि ॥ २ ॥ ३ ॥ तत्त्वापीद्वरेष्ठया अन्तिमन्त्रान्ति जाता ॥ शरीर गृह्णत्वादन्तः
यथान्तिमल्लं सिंहमुनि तथोपास्तो निरूप्यत शुत्यर्थः ॥ २ ॥ वत्ता स्वत्य
दानपासी पुकारीमाह— भगवच्छ्राम्यकरमात्राय विचार्य च पुनःपुनः
छास्त्रमाहात्म्येति ॥ अन्यथाद्वाप्तत्वं स्वात् ॥ भगवच्छ्राम्ये भगवत्
पाप्तुरात्र चेति ॥ तस्य सर्वतो ज्ञानम् ॥ भगवत्त्वपादिनेति शेषः ॥
पापानन्तः पतिष्ठत च परमाणुरिति विचार्यमाह पुनः वत्तर्मुख्यानन्तराय
वद्गुरुता एव विष्णुर्गीण विष्णारिणः ॥ ३ ॥

Edited by JEFFREY R. TIMM

Texts In Context Traditional Hermeneutics In South Asia

David Carpenter

Texts In Context Traditional Hermeneutics In South Asia:

Texts in Context Jeffrey R. Timm, 1999-12-01 The Work Is Divided In 2 Parts With 15 Papers Part I Relates To Traditional Hermeneutics Has 9 Papers Part II Traditional Hermeneutics In Other South Asian Religions Has 6 Papers Index Without Dustjacket In Good Condition Text and Context in the History, Literature, and Religion of Orissa Angelika Malinar, Johannes Beltz, Heiko Frese, 2004 The Last Decades Of The 20Th Century Have Witnessed An Enlarged Understanding Of The Notion Of Text As Not Only Comprising Written Documents But Also Rituals Artefacts Etc And Brought It Closer To The Social Religious Or Historical Contexts That Help To Interpret Texts In Dealing With The Interdependence Between Text And Context The Essays Here Provide Fresh Insights To The Complexity And Fluidity Of Cultural Contexts That Use Text As Stable Points Of Reference In This Book The Traditions Of Orissa Are Considered In Their Uniqueness As Well As In Their Relationship To South Asian Cultural Contexts On A Larger Scale South Asia in Review, 1992 **The Mahābhārata and the Yugas** Luis Arnold González-Reimann, 1998 Sufism in South Asia Riazul Islam, 2002 The Book Traces The Rise And Evolution Of Sufism In The Early Centuries And Concentrates On Its Impact On Muslim Society In 14Th Century India It Presents Both Sides Of The Sufi Picture Its Singular Achievement In Strengthening Moral Fibre And Its Ruinous Influence In Cultivating Credulosity And Superstition **The Mahābhārata and the Yugas** Luis González Reimann, 2002 This book questions the conventional wisdom that a fully matured theory of the yugas Hinduism's ages of the world is integral to the Mahābhārata and it illustrates how traditional commentators and modern scholars have read the later Puranic yuga theory into the Mahābhārata in particular when it comes to placing the action at the beginning of the current terrible Kali Yuga Luis González Reimann discusses the meaning of key terms in the epic by examining the text and early Buddhist sources This book also traces the sectarian appropriation of the yuga system in later literature and documents how modern religious movements have used the system to proclaim the arrival of a new prosperous Kṛta Yuga a phenomenon that coincides with New Age expectations भारतीय शिल्प का विवरण Indira Gandhi National Centre for the Arts, 2001 It Has Been Beautiful Produced The Book Presents Interesting Readings as It Includes all the Information Given By The Previous Scholars And Other Texts Regarding the Use And Interpretation Of Technical Terms Techniques Of Painting And Its Classification The Author Has Been Successful In The Task She Sets Before Herself To Present A Thoughtful Interpretation Of A Text And The Underlying Aesthetic Theory Of Indian Art And Its Relevance Today **The Evolution of a Sanskrit Literary Culture** Deven Patel, 2006 **The Journal of Asian Studies**, 1994 Synthesizing the Vedānta Sean Doyle, 2006 Fr Pierre Johanns is a key figure in the history of Christian intellectual engagement with Hindu philosophy He was the most articulate figure in a group of Belgian Jesuits in Calcutta who sought to develop the theological project initiated by Brahmanabandhab Upadhyay a convert to Catholicism whose theology conveyed a positive appreciation of aspects of Hindu advaitic philosophy Johanns began to publish a steady stream of articles in the monthly *Light of the East* that analysed

pertinent features of Vedantic thought from the perspective of his neo Thomistic presuppositions Johanns engaged in a thorough explication and analysis of the thinking of the Hindu teachers Sankara Ramanuja and Vallabha He attempted to fashion a creative synthesis of their views constructing a new holistic metaphysic from the raw material of their respective philosophical theologies This book examines the theological writings of Pierre Johanns by situating him within his historical context by discussing how Johanns interacted with Vedantic philosophy and by assessing the success of his project

Revelation, History, and the Dialogue of Religions David Carpenter,1995 The claim to possession of revealed truth is not unique to any single religion nor confined to the so called axial world religions But what kind of work is necessary before a term like revelation can be used in comparing two religious traditions and to what end What does the problem of revelation have to do with the history of religions and the plurality of religions In *Revelation History and the Dialogue of Religions* David Carpenter an expert in medieval Catholic theology as well as Indian religious thought approaches the doctrine of revelation in the writings of the medieval Christian theologian St Bonaventure a prime exemplar of Logos theology and of Bhartrhari a classical Indian grammarian and philosopher of language who is an analogous figure in the Hindu religious tradition In examining and comparing the writings of these two figures from two distinct traditions and cultures Carpenter explores the phenomenon of revelation as a dynamic linguistically mediated process that needs to be located within the historical horizons of the religious traditions in which it is found

BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **The Journal of the International Association of Buddhist Studies** International Association of Buddhist Studies,2003

The Treasury of Knowledge: Book Six, Part Three Kong-sprul Blo-gros-mtha'-yas,2007-09-12 The Treasury of Knowledge is encyclopedic in its scope of presentation of Buddhist theory and practice This particular book the 4th and not final volume of the set presents the primary doctrinal points of the different schools of Tibetan Buddhism

Logic and Belief in Indian Philosophy Piotr Balcerowicz,2010 Papers presented at the International Seminar Logic and Belief in Indian Philosophy the Impact of Indian Thought in Asia and Europe held at Bialowierza from 30 April to 5 May 2006

Themes and Issues in Hinduism Paul Bowen,1998 This book offers useful insights into the complex and internally diverse realm of Hinduism Adopting a poly themauc approach it is intended to acquaint the reader with themes and issues that while of relevance to all religious traditions and systems contribute to an understanding of the abstract nature of Hinduism as a whole Beginning with Hindu religious understandings of the human condition the chapters are arranged so as to form a themauc survey and overview of Hindu religious beliefs and practices The themes of morality and ethics the role of women in Hinduism the Hindu religious construction of nature and issues such as mythology the status of texts forms of worship and sacred time and place can be systematically considered or alternatively the focus can fall upon these topics that are of particular personal interest Readers should find this volume to be a wide ranging and balanced introduction to Hinduism s inner diversity

International Journal of Buddhist Thought & Culture ,2003

Journal of Vaiṣṇava Studies

,2006 *Manusya* ,2002 *Words to Win* Tanika Sarkar,1999 Study on Amara j bana an autobiography of R asasundar D as 1809 1900 Bengali woman includes English translation of the text *Subject Guide to Books in Print* ,1997

Enjoying the Song of Phrase: An Emotional Symphony within **Texts In Context Traditional Hermeneutics In South Asia**

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