

I believe the root of all
evil is abuse of power.

Patricia Cornwell

The Abuse Of Evil

N Noddings

The Abuse Of Evil:

The Abuse of Evil Richard J. Bernstein, 2013-05-08 Since 9 11 politicians preachers conservatives and the media are all speaking about evil In the past the discourse about evil in our religious philosophic and literary traditions has provoked thinking questioning and inquiry But today the appeal to evil is being used as a political tool to obscure complex issues block serious thinking and stifle public discussion and debate We are now confronting a clash of mentalities not a clash of civilisations One mentality is drawn to absolutes moral certainties and simplistic dichotomies of good and evil The other seriously questions an appeal to absolutes in politics and criticizes the simplistic division of the world into the forces of evil and the forces of good In *The Abuse of Evil* Bernstein challenges the claim that without an appeal to absolutes we lack the grounds for acting decisively in fighting our enemies The post 9 11 abuse of evil corrupts both democratic politics and religion The stakes are high in this clash of mentalities in shaping how we think and act in the world today and in the future

The Abuse of Power James Newton Poling, 1991 Pastoral care instruction and observation from a therapist of survivors of sexual abuse *The Abuse of Power* is must reading for clergy and denominational officials Weaving case stories with theory Poling demonstrates that sexual abuse of children is not a private matter but very much a matter for society and church a question of structure and ideology not just of individual character He is not afraid to tackle the tough question Does the image of God sacrificing Jesus on the cross contribute to abusive parent child relationships If pastors and church officials read this book the church will change Karen Lebacqz Pacific School of Religion For the exploitation of women and children to stop men must be willing to break ranks with all forms of privilege that sanction male dominance James Poling does so by deconstructing his own sense of male entitlement by refusing to distance himself from perpetrators by allowing survivors of sexual and domestic violence to speak with their own voices by giving us profound words of hope and by articulating a powerfully healing theology wrought through the depths of his own struggle with one of the worst evils in our society His courageous and compassionate work reveals the love and hope that is born of solidarity across the boundaries of gender sexual orientation race and economics The psychological political spiritual and theological power of this book is such that all educators ministers therapists and Christians must read it Rita Nakashima Brock Hamline University Chapter titles are 1 Hearing the Silenced Voices 2 Power and Abuse of Power 3 Karen Survivor of Sexual Violence 4 Stories of Recovering Perpetrators 5 The Schreber Case Methods of Analysis 6 The Search for Self 7 The Search for Community 8 The Search for God 9 Ministry Practice and Practical Theology

Contemporary Pragmatism. Volume 10, Number 1, June 2013.

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