

Wilhelm von Humboldt Sprache, Zeichen, Interpretation

1793-1835

Sprache Zeichen Interpretation

Jiyuan Zhang



Sprache Zeichen Interpretation:

Sprache, Zeichen, Interpretation Günter Abel, 1999 Theology and Philosophy in Eastern Orthodoxy Christoph Schneider, 2021-01-01 Even in the twenty first century critical and creative engagement with modern and postmodern philosophy is a rarity in Orthodox circles The collection of essays presented here by Christoph Schneider makes a significant contribution to overcoming this deficit Eight scholars from six different countries working on the intersection between Orthodox thought and philosophy present their research in short and accessible form The topics covered range from political philosophy to phenomenology metaphysics philosophy of self logic ethics and philosophy of language The authors do not all promote one particular approach to the relationship between Orthodox theology and philosophy Nevertheless taken together their work demonstrates that Orthodox scholarship is not confined to historical research about the Byzantine era but can contribute to and enrich contemporary intellectual debates

Understanding World, Other, and Self beyond the Anthropological Paradigm Martin Pasgaard-Westerman, 2018-09-10 Pasgaard Westerman rethinks the ontological and epistemological understanding of world other and self by opposing the general anthropological paradigm within contemporary philosophy Signs and interpretations are not functions of Man instead Man is conceived as certain signo interpretational relations to world other and self Opposing more traditional hermeneutical approaches the signo interpretational relations towards world other and self are understood as a skeptical disposition This skeptical disposition undercuts usual epistemological problems of skepticism and instead designates the permanent incompleteness of the process of interpretation and formulates an ethical imperative This ethical imperative aims at an active dissolution of fixed signs an openness towards other signs and the holding back of definite interpretations The book discusses how world appear as a sign world how the other appear within interpretational patterns and how our signs of self are experienced Discussing a wide range of epistemological and ontological questions and taking into account the perspectives of a broad range of philosophical traditions a signo interpretational account of reality world versions other persons and self is presented

Möglichkeiten linguistischer Interpretation der Latent Semantic Analysis-Methode Christina von Bremen, 2004-11-23 Examensarbeit aus dem Jahr 2003 im Fachbereich Germanistik Linguistik Note 1 0 Universität Hamburg Institut für Germanistik I Deutsche Sprache Itere Deutsche Literatur Niederdeutsche Sprache und Literatur Skandinavistik Sprache Deutsch Abstract Verfahren für eine vektorbasierte semantische Analyse und insbesondere Latent Semantic Analysis wurden entwickelt um die Bedeutung von Wörtern aufzudecken und darzustellen Dies zieht jedoch sofort eine Frage nach sich Was ist denn eigentlich die Bedeutung von Bedeutung Wir wissen dass die Wörter unserer Sprache bzw jeder Sprache eine Bedeutung haben Das macht es überhaupt erst möglich sich zu verständigen bzw Information zu ermitteln Aber was genau ist das was einem Wort eine bestimmte Bedeutung gibt Sind das bestimmte Formen mentaler Konzepte die im Geist des Benutzers einer Sprache existieren oder sind es lediglich die Objekte die durch die Wörter bestimmte Namen bekommen Kurz gesagt Sind

Bedeutungen Dinge die im Kopf existieren oder existieren sie bereits durch die Dinge in unserer Umwelt In der Psychologie und Philosophie wurde diese Frage bereits ausführlich diskutiert so sieht Ludwig Wittgenstein 1953 die Bedeutung in der linguistischen Praxis begründet was zu dem berühmten Diktum Bedeutung ist Gebrauch führte Die dahinter stehende Idee ist dass wir die Bedeutung eines Wortes genau dann verstanden haben wenn wir in der Lage sind es richtig zu gebrauchen Dies widerspreche nach Sahlgren 2001 der oftmals vertretenen Auffassung dass die Bedeutung der Wörter außerhalb der Sprache also in den Objekten der Welt zu suchen sei Er ist der Auffassung dass die Frage nach der Bedeutung von Bedeutung in der Theorie der Sprache selbst liege What we need in order to understand the nature of meaning is therefore not so much a rigid definition of the concept of meaning but rather a profound understanding of the inherent structures of natural language In short what we need is a structuralistic account of language Sahlgren 2001 Es handelt sich also um eine sprachwissenschaftliche Fragestellung und man sollte annehmen dass sich die Sprachwissenschaft bereits ausführlich mit der Bedeutungsfrage beschäftigt hat überraschenderweise hat sich aber gerade diese Wissenschaft mit dem Problem der Bedeutung von Wörtern besonders schwer getan So ist die Semantik also die Wissenschaft von den Bedeutungen lange Zeit das Aschenputtel der Linguistik gewesen und hat sich in den Gründerjahren zunächst fast ausschließlich mit der diachronischen Betrachtungsweise von Wörtern beschäftigt vgl Ullmann 1978 15f

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