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The Law Of Order And Disorder

Xiaolong Qi



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Whatever Is, was George A. Young, 1887 The three most commonly accepted theories which philosophers have adopted in order to solve the mysterious problem the origin of the Universe are First That it is Self made Pantheism Second That it is Self existent Atheism Third That it is Created by an external agency or Supreme Intelligence Spiritualism In our examination of these theories we have not entered the sanctuary nor discussed any religious dogmas We have taken the Mosaic account of Creation as we have the cosmogonies of Epicurus Kant Laplace and others as their theories to account for the origin of the visible universe and endeavored to logically and philosophically analyze them in order to see which might be the most probable We have more particularly examined the foundation on which rests the philosophy of Herbert Spencer Also the theories of Charles Darwin and endeavored to see if the philosophical structures which they have built thereon can stand the test of a logical analysis We have presented to our readers a new theory for the Origin or formation of the World and Species and for this purpose have accepted the hypothesis That first before the worlds were formed there existed a chaos a mass of primordial matter termed Atoms We have not inquired into the primal cause of these but assisted by the science of molecular physics have built up the structure of our theory and endeavored to show the secondary or natural cause of the origin of all forms organic and inorganic Also of the continuing existence of all living things and species of things We may be permitted to say That this book will be best appreciated by those who have some knowledge of philosophic literature but no previous reading is necessary to the

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Dreiser,1974 It has long been known that Dreiser devoted much effort during the final two decades of his life to the
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most sympathetic to the mystical religiosity of the later Dreiser should make it available in published form American Literary
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