



# SEBRING



OWNER'S MANUAL

# 1996 Sebring Owners Manual

**AN Whitehead**

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*Chrysler, Sebring Convertible* Chrysler Corporation,1995    *Accountability and the Search for Instructional Strategies*

Betheny Gross,2002    **Lemon Aid Guide 2004 Used Cars and Minivans** Phil Edmonston,2003-03    **Mergent Public Utility Manual** ,2002    Resources in Education ,1998    Chilton's Auto Repair Manual ,1993 Each edition includes information for that year and several previous years    **Consumer Product Safety Review** ,1998    *Cars & Parts* ,1997

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