

# FRANCE SINCE THE REVOLUTION

TEXTS AND CONTEXTS

EDITED BY

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# France Since The Revolution Texts And Contexts

**Jicheng Xie**

## **France Since The Revolution Texts And Contexts:**

*France Since the Revolution* Claire Gorrara, Rachael Langford, 2003-01 France since the Revolution Texts and Contexts introduces students to modern France by exploring the emergence and development of France's five Republics and the values and ideals of French republicanism. Starting with the events of the French Revolution of 1789 each of the chapters in the book focuses on a flashpoint in French history: the Revolution of 1848, the Paris Commune of 1870, the Dreyfus affair of the 1890s, the First and Second World Wars, the Brazzaville conference of 1944, May 1968 and the campaign for political parity for women in the 1990s. Written by specialists from a range of disciplines including history, cultural studies, politics and French area studies, these chapters address a series of contexts providing an overview of events and a critical interpretation of how such upheavals have affected the history of France's Republics. Questions of gender, race and class are pivotal to such analyses. Complementing this emphasis on contexts are a number of texts available in French and English that give a flavour of how individual French men and women experienced their times. As an introductory book for undergraduates, *France since the Revolution* does not assume extensive previous knowledge and contains a complete glossary of the key names used in chapters as well as a time line for reference and suggestions for further reading. An important resource for students and teachers alike, this accessible book gives its readers a firm base in nineteenth and twentieth century French history and culture from which to develop more specialized interests.

**Texts and Contexts in Southeast Asia**, 2003 Contributed articles predominantly on cultural sources of Burma and other Southeast Asian countries

**Text & Context in Islamic Societies** Irene A. Bierman, 2004 A collection of papers from the sixteenth Giorgio Levi Della Vida conference which honored Andre Raymond and Josef van Ess

**Text and Context in Architectural Education**, 1990

**EMF Studies in Early Modern France** David Lee Rubin, Julia V. Douthwaite, 2001 This major collection of essays on 18th century French literature in relation to Enlightenment culture includes the subjects of medicine, the art of conversation, devotional writing, gastronomy, divorce and the Revolution

**Landscape Painting in Revolutionary France** Steven Adams, 2019-09-25 The French Revolution had a marked impact on the ways in which citizens saw the newly liberated spaces in which they now lived. Painting, gardening, cinematic displays of landscape, travel guides, public festivals and tales of space flight and devil abduction each shaped citizens' understanding of space. Through an exploration of landscape painting over some 40 years, Steven Adams examines the work of artists, critics and contemporary observers who have largely escaped art historical attention to show the importance of landscape as a means of crystallising national identity in a period of unprecedented political and social change.

**Remembering the Year of the French** Guy Beiner, 2007 Delving into the folk history found in Ireland's oral traditions, this work reveals alternate visions of the Irish past and brings into focus the vernacular histories, folk commemorative practices and negotiations of memory that have gone unnoticed by historians

**Pre-text, Text, Context**

Robert L. Mitchell, 1980 The nineteenth century in France is a nightmare for literary historians. Their thirst for categorization

is more easily quenched by prior centuries to which because they seem unified by cohesive preoccupations and common goals such appellations as the Renaissance the Classical Age or le grand siècle and the Enlightenment or Age of Ideas are appropriately applied For the protean nineteenth century for which no such handy tag has been or can be devised is beyond all else distinguished by extreme heterogeneity and eclecticism A period of chaotic social and political instability of scientific and industrial revolution it is in literature a time not of solidarity but of unprecedented individualism Collective social consciousness yields to isolated probings into the uncharted recesses of the human mind and soul and revolt agains standardized even valorized literary practice is seen in such developments as the slow undermining of the accepted literary lexicon and of the qualities of unity clarity and reason and in a radical overhauling of the system of prosody If such diversity precludes coherence in nineteenth century French literature it can itself be recognized as the 2organizing3 element of this literary epoch And it is precisely this paradox that the essays in this volume intend to reflect They are not unified as orthodoxy might dictate by a common approach or theme or author Rather they are marked as was the century that is their context by divergence and variety not harmony and consistency Multiformity in theme is reflected in discussions of such varied topics as pygmalionism allegory mirage self consciousness plagiarism madness feminism the grotesque dance and alchemy which are addressed in turn from a variety of critical approaches thematic intertextual historical stylistic psychocritical sociological and semiotic Ecclecticism indeed has shaped the basic conception of the collection Part 1 examines themes presented as pretext that inform either authorial motivation or the orientation of a text prior to its actual inscription Part 2 approaches the process of writing from the perspective of the text itself And Part 3 is concerned with those spatial temporal and linguistic elements context that surround the literary text

*Kerkelijk verleden in een wereldlijke context* J. A. Bornewasser, 1989 Bundel kerkhistorische artikelen **Representing the Holocaust** Dominick LaCapra, 2016-11-01 Defying comprehension the tragic history of the Holocaust has been alternately repressed and canonized in postmodern Western culture Recently our interpretation of the Holocaust has been the center of bitter controversies from debates over Paul de Man's collaborationist journalism and Martin Heidegger's Nazi past to attempts by some historians to downplay the Holocaust's significance A major voice in current historiographical discussions Dominick LaCapra brings a new clarity to these issues as he examines the intersections between historical events and the theory through which we struggle to understand them In a series of essays three published here for the first time LaCapra explores the problems faced by historians critics and thinkers who attempt to grasp the Holocaust He considers the role of canon formation and the dynamic of revisionist historiography as well as critically analyzing responses to the discovery of de Man's wartime writings He also discusses Heidegger's involvement with National Socialism and he sheds light on postmodernist obsessions with such concepts as loss agora dispossession deferred meaning and the sublime Throughout LaCapra demonstrates that psychoanalysis is not merely a psychology of the individual but that its concepts have sociocultural

dimensions and can help us perceive the relationship between the present and the past Many of our efforts to comprehend the Holocaust he shows continue to suffer from the traumatizing effects of its events and require a working through of that trauma if we are to gain a more profound understanding of the meaning of the Holocaust    **Revolution in Writing** Kelvin Everest,1991 Essays originally generated by the academic conferences and events organized throughout Britain in 1989 to mark the 200th anniversary of the French Revolution investigate the British literary responses to the monumental upheaval and examine as well certain critical problems regarding the relationship between texts history and theory Distributed by Taylor and Francis Annotation copyrighted by Book News Inc Portland OR    **French Forum** ,1982    **Fictions of the French Revolution** Bernadette Fort,1991    **Text, Context, and Performance in Cambodia, Laos, and Vietnam** Amy Catlin,1992    *Modernity and Revolution in Late Nineteenth-century France* Barbara T. Cooper,Mary Donaldson-Evans,1992 New Hampshire in 1989 these essays reflect not only the broad spectrum of interests that characterizes contemporary scholarly endeavor but also the diversity of theoretical views and critical approaches that is the hallmark of late twentieth century scholarship    *The Practical Study of Languages* Henry Sweet,1899    *Nineteenth-century French Studies* ,1983    **French Prose and Criticism, 1790 to World War II** Harold Bloom,1990 A collection of twenty six critical essays on French prose and criticism from 1790 to World War II    Romance Studies ,1993    Choice ,1997

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