



Sophie's Window

Holly Keller

The creator of Farfallina & Marcel

Sophies Window

Arthur Joseph de C. Ireland



Sophies Window:

Hagia Sophia and the Byzantine Aesthetic Experience Nadine Schibille, 2016-04-22 Paramount in the shaping of early Byzantine identity was the construction of the church of Hagia Sophia in Constantinople 532-537 CE. This book examines the edifice from the perspective of aesthetics to define the concept of beauty and the meaning of art in early Byzantium. Byzantine aesthetic thought is re-evaluated against late antique Neoplatonism and the writings of Pseudo-Dionysius that offer fundamental paradigms for the late antique attitude towards art and beauty. These metaphysical concepts of aesthetics are ultimately grounded in experiences of sensation and perception and reflect the ways in which the world and reality were perceived and grasped, signifying the cultural identity of early Byzantium. There are different types of aesthetic data: those present in the aesthetic object and those found in aesthetic responses to the object. This study looks at the aesthetic data embodied in the sixth-century architectural structure and interior decoration of Hagia Sophia as well as in literary responses (ekphrasis) to the building. The purpose of the Byzantine ekphrasis was to convey by verbal means the same effects that the artefact itself would have caused. A literary analysis of these rhetorical descriptions recaptures the Byzantine perception and expectations and at the same time reveals the cognitive processes triggered by the Great Church. The central aesthetic feature that emerges from sixth-century ekphrasis of Hagia Sophia is that of light. Light is described as the decisive element in the experience of the sacred space and light is simultaneously associated with the notion of wisdom. It is argued that the concepts of light and wisdom are interwoven programmatic elements that underlie the unique architecture and non-figurative decoration of Hagia Sophia. A similar concern for the phenomenon of light and its epistemological dimension is reflected in other contemporary monuments testifying to the pervasiveness of these aesthetic values in early Byzantium.

The Church of Sancta Sophia, Constantinople William Richard Lethaby, Harold Swainson, 1894 **Sophia** Stanley John Weyman, 1900 **Sophie's Troubles** Sophie comtesse de Ségur, 1889 *Munsey's Magazine*, 1900 **Munsey's Magazine for ...**, 1900 *Mademoiselle Sophie* Arthur Joseph de C. Ireland, 1897 **Lady Sophia's Lover** Lisa Kleypas, 2009-10-13 Kleypas is a romance gem, a queen among a vast royal court of historical romance authors. *Entertainment Weekly*: A stunning new reprint of a classic Lisa Kleypas love story about a man who's decided to forgo all romantic entanglements until he meets a beautiful woman with a secret. They call him the Monk of Bow Street. Sir Ross Cannon, magistrate and head of the Bow Street Runners, has spent the past few years apprehending the most dangerous criminals in London. He's driven and disciplined, a man to be feared. His personal needs have been set aside; his days and nights consumed by the determined pursuit of justice. Until Lady Sophia Sydney, a beautiful young woman with a tarnished past, comes to ask for employment. Ross knows a woman like Sophia doesn't belong in the rough and tumble world of Bow Street, but he gives in to temptation and hires her as his assistant. Day by day, the attraction between them grows until neither of them can ignore the power of their mutual desire. But Sophia has a secret, and when Ross discovers the tragic link between their pasts, any

chance of being with him will vanish All they have are a few nights of pleasure before Sophia will be forced to leave the man
 she s fallen hopelessly in love with What she doesn t count on is how much Ross is willing to risk for the sake of a woman who
 s awakened his heart **Munsey's Weekly** ,1899 *Sophie Crewe. A Novel* Sophie Crewe,1878 *Brysonia* Henry Taylor
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 Wright,1889 **Sophie's Choice** Alan J. Pakula,1982 Building ,1900 **Lord Bateman; or, the Proud young porter**
and the fair Sophia. A burlesque. Founded on the loving ballad of "Lord Bateman." Henry James Byron,1871

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