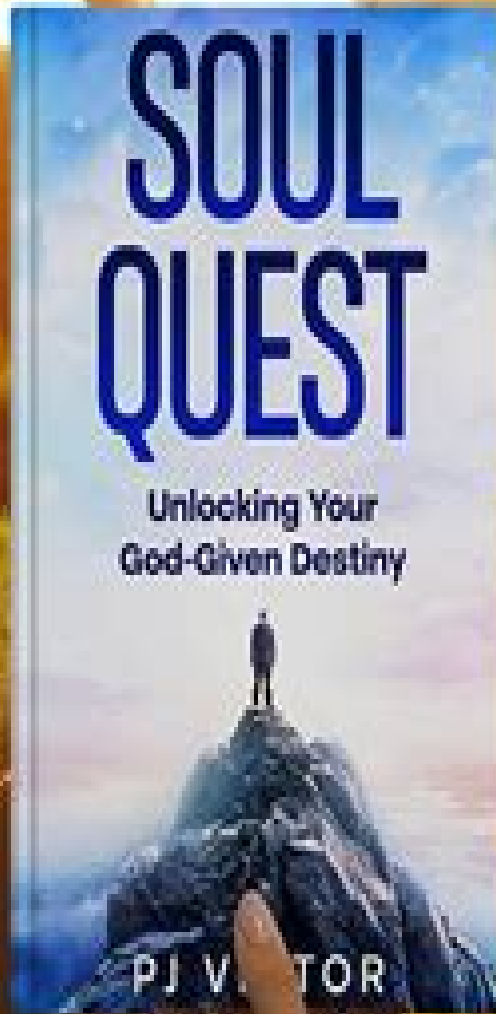


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Religious Freedom and the Global Regulation of Ayahuasca Beatriz Caiuby Labate, Clancy Cavnar, 2023-03-29 This book offers a comprehensive view of the legal political and ethical challenges related to the global regulation of ayahuasca bringing together an international and interdisciplinary group of scholars Ayahuasca is a psychoactive brew containing N N Dimethyltryptamine DMT which is a Schedule I substance under the United Nations Convention on Psychotropic Substances and the legality of its ritual use has been interpreted differently throughout the world The chapters in this volume reflect on the complex implications of the international expansion of ayahuasca from health spirituality and human rights impacts on individuals to legal and policy impacts on national governments While freedom of religion is generally protected this protection depends on the recognition of a religion s legitimacy and whether particular practices may be deemed a threat to public health safety or morality Through a comparative analysis of different contexts in North America South America and Europe in which ayahuasca is consumed the book investigates the conceptual philosophical and legal distinctions among the fields of shamanism religion and medicine It will be particularly relevant to scholars with an interest in indigenous religion and in religion and law *Plant Medicines, Healing and Psychedelic Science* Beatriz Caiuby Labate, Clancy Cavnar, 2018-04-28 This is a book about the intersections of three dimensions The first is the way social scientists and historians treat the history of psychiatry and healing especially as it intersects with psychedelics The second encompasses a reflection on the substances themselves and their effects on bodies The third addresses traditional healing as it circles back to our understanding of drugs and psychiatry The chapters explore how these dimensions are distinct but deeply intertwined themes that offer important insights into contemporary healing practices The intended audience of the volume is large and diverse neuroscientists biologists medical doctors psychiatrists psychologists mental health professionals interested in the therapeutic application of psychedelic substances or who work with substance abuse depression anxiety and PTSD patients and practitioners of complementary and alternative medicine ethnobotanists and ethnopharmacologists lawyers criminologists and other specialists in international law working on matters related to drug policy and human rights as well as scholars of religious studies anthropologists sociologists and historians social scientists concerned both with the history of science medicine and technology and concepts of health illness and healing It has a potentially large international audience especially considering the increasing interest in psychedelic science and the growing spread of the use of traditional psychoactives in the West Religion, Drug, or Cult? Henrique Fernandes Antunes, 2025-11-19 This book explores the emergence of the religious use of ayahuasca as a subject of public interest and state intervention in Brazil the United States and France In Brazil since the 1980s ayahuasca use has been permitted by the National Council on Drug Policies exclusively for religious purposes In the late 2000s public policies shifted from drug control to cultural heritage following demands by groups from Acre for recognition of their practices as intangible heritage In the United States two Brazilian religions Uni o

do Vegetal UDV and Santo Daime as well as two non Christian churches the Church of the Eagle and the Condor and the Church of the Celestial Heart secured the legal right to use ayahuasca Through legal battles and settlements they obtained exemptions from the Controlled Substances Act CSA under the Religious Freedom Restoration Act RFRA In France ayahuasca was banned in 2005 just three months after a Santo Daime group successfully appealed drug charges Today ayahuasca remains illegal groups are often labeled as dangerous cults and seen as threats to French republican ideals Inspired by the anthropology of secularism and the sociology of public problems the book examines how terms like religion cult drug hallucinogen and cultural heritage are mobilized by various actors in public disputes to shape perceptions and influence policy It draws on legal cases public policies legislation academic literature social media institutional documents and interviews with key figures involved in regulatory debates The central thesis ayahuasca as a lens to understand how states define religion and determine legitimate religious practice offers fresh perspectives on the intersections of religious freedom drug policy and state authority Bridging multiple disciplines the book contributes to debates on law and religion and to a deeper understanding of how democracies manage minority faiths cultural rights and the boundaries of state intervention

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1976 Poems Annie Isabel Curwen,1899 **Catalog of Copyright Entries** Library of Congress. Copyright Office,1974 **A Soul's Pilgrimage** Charles Francis Bonaventure Miel,1899 *By the Atlantic* Ira Damon Van Duzee,1892 **Soul Quest** Paul Hawker,2007 Finding himself at midlife feeling hollow and a like fraud Paul Hawker embarks on a journey into the wilderness In the tradition of the vision quest like a hero in a mythic tale he leaves his family and community to spend 40 days and 40 nights on a New Zealand mountaintop knowing full well the solitude deprivation and dangers he will face from exposure to the elements But like many mystics and sages before him he chooses a path of physical and spiritual testing as way to break through the veneer of his life *Soul Quest A Spiritual Odyssey through 40 Days and 40 Nights of Mountain Solitude* is the ruthlessly honest account of Paul Hawker s attempt to open himself to the Source to discern the voice of God in his life *Select Psalms* John Wesley,1891 **The Presbyterian Quarterly** ,1898 **The International Theosophist** ,1898 **Dominion Illustrated** ,1889 Soul Quest Janet E. Rose,Connie A. Ladwig,2007-03 We never imagined we were sharing a spiritual journey Yet we were and are on similar spiritual quests albeit walking different pathways Look beyond what eyes can see Faith takes you past eternity The torches flame on mountaintops lighting up the seeker s way We walk on different roads carrying our different loads but we all look to heaven when we pray JER CAL All people if they will look will find a spark of the Divine somewhere inside their beings Italy Henry Wadsworth Longfellow,1882 **The Pulpit Commentary** Henry Donald Maurice Spence-Jones,1899 **The Bookseller** ,1898 *Biblical Study* Charles Augustus Briggs,1883 The crown of Christ, spiritual readings for the liturgical year Reginald Ernest Hutton,1900 The Sacred Books of the Jaines Sarat Chandra Ghoshal,1974

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In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Soul Quest**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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