

# The African colonization movement, 1816-1865

Staudenraus, P. J

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# The African Colonization Movement 1816 1865

**P. J. Staudenraus**



## **The African Colonization Movement 1816 1865:**

The African Colonization Movement, 1816-1865 P. J. Staudenraus, 1980      Words Colliding Andrew F Hammann, 2025-11-14 The long history and lasting impact of the rhetoric of Black exclusion in American politics and culture In 1787 Thomas Jefferson declared that the United States was destined to become a nation free of slavery and of its entire Black population Following his cue Henry Clay and other prominent politicians founded the American Colonization Society in 1816 launching the Black expatriation colonization movement a political force that over the next eighty years promoted the removal with federal support of the nation's Black population Throughout this time the vast majority of Black Americans Frederick Douglass among them opposed this movement with great vigor and conviction characterizing it as one of their greatest enemies second only to slavery itself Words Colliding offers the fullest account to date of this political debate highlighting its dramatic impact on the national conversations regarding slavery and Black civil rights From the beginning Black Americans expressed grave concern that the rhetoric of colonization framed Black freedom as a national problem Throughout the nineteenth century even after the Civil War and through the Jim Crow era they argued that the colonization movement no matter its professed aim functioned mainly to encourage and justify racial oppression in America Deliver Us from Evil Lacy K. Ford, 2009-09-03 A major contribution to our understanding of slavery in the early republic Deliver Us from Evil illuminates the white South's twisted and tortured efforts to justify slavery focusing on the period from the drafting of the federal constitution in 1787 through the age of Jackson Drawing heavily on primary sources including newspapers government documents legislative records pamphlets and speeches Lacy K Ford recaptures the varied and sometimes contradictory ideas and attitudes held by groups of white southerners as they tried to square slavery with their democratic ideals He excels at conveying the political intellectual economic and social thought of leading white southerners vividly recreating the mental world of the varied actors and capturing the vigorous debates over slavery He also shows that there was not one antebellum South but many and not one southern white mindset but several with the debates over slavery in the upper South quite different in substance from those in the deep South In the upper South where tobacco had fallen into comparative decline by 1800 debate often centered on how the area might reduce its dependence on slave labor and whiten itself whether through gradual emancipation and colonization or the sale of slaves to the cotton South During the same years the lower South swirled into the vortex of the cotton revolution and that area's whites lost all interest in emancipation no matter how gradual or fully compensated An ambitious thought provoking and highly insightful book Deliver Us from Evil makes an important contribution to the history of slavery in the United States shedding needed light on the white South's early struggle to reconcile slavery with its Revolutionary heritage      **New Directions in the Study of African American Recolonization** Beverly Tomek, Matthew J. Hetrick, 2022-10-18 Beginning in 1816 the American Colonization Society worked to send American blacks to resettle in Africa From inception however its foundational ethos has been debated These debates

continued long after the effective end of the ACS during WWI through the Civil Rights movement to today when even historians among the Press's own authors respectfully hold opposing views. In this volume Beverly Tomek and Matthew Hetrick gather essays from scholars with different opinions and divergent methodologies offering not only new research to address some of the old questions about American colonization and missionary activities but also new questions to spur further debate.

The Oxford Companion to United States History Paul S. Boyer, 2001-07-04 Here is a volume that is as big and as varied as the nation it portrays. With over 1,400 entries written by some 900 historians and other scholars, it illuminates not only America's political, diplomatic, and military history but also social, cultural, and intellectual trends, science, technology, and medicine, the arts, and religion. Here are the familiar political heroes from George Washington and Benjamin Franklin to Abraham Lincoln, Woodrow Wilson, and Franklin D. Roosevelt. But here too are scientists, writers, radicals, sports figures, and religious leaders, with incisive portraits of such varied individuals as Thomas Edison and Eli Whitney, Babe Ruth and Muhammed Ali, Black Elk and Crazy Horse, Margaret Fuller, Emma Goldman, and Marian Anderson, even Al Capone and Jesse James. The Companion illuminates events that have shaped the nation: the Great Awakening, Bunker Hill, Wounded Knee, the Vietnam War, major Supreme Court decisions, *Marbury v. Madison*, *Roe v. Wade*, landmark legislation, the Fugitive Slave Law, the Pure Food and Drug Act, social movements, Suffrage, Civil Rights, influential books, *The Jungle*, *Uncle Tom's Cabin*, ideologies, conservatism, liberalism, Social Darwinism, even natural disasters and iconic sites: the Chicago Fire, the Johnstown Flood, Niagara Falls, the Lincoln Memorial. Here too is the nation's social and cultural history from Films, Football, and the 4 H Club to Immigration, Courtship, and Dating, Marriage and Divorce, and Death and Dying. Extensive multi-part entries cover such key topics as the Civil War, Indian History and Culture, Slavery, and the Federal Government. A new volume for a new century, *The Oxford Companion to United States History* covers everything from Jamestown and the Puritans to the Human Genome Project and the Internet, from Columbus to Clinton. Written in clear, graceful prose for researchers, browsers, and general readers alike, this is the volume that addresses the totality of the American experience: its triumphs and heroes as well as its tragedies and darker moments.

**American City, Southern Place** Gregg D. Kimball, 2003-11-01 As a city of the upper South intimately connected to the northeastern cities, the southern slave trade, and the Virginia countryside, Richmond embodied many of the contradictions of mid-nineteenth-century America. Gregg D. Kimball expands the usual scope of urban studies by depicting the Richmond community as a series of dynamic, overlapping networks to show how various groups of Richmonders understood themselves and their society. Drawing on a wealth of archival material and private letters, Kimball elicits new perspectives regarding people's sense of identity. Kimball first situates the city and its residents within the larger American culture and Virginia countryside, especially noting the influence of plantation society and culture on Richmond's upper classes. Kimball then explores four significant groups of Richmonders: merchant families, the city's largest black church congregation, ironworkers, and militia volunteers. He describes the cultural world in which each group moved and shows how

their perceptions were shaped by connections to and travels within larger economic cultural and ethnic spheres Ironically the merchant class's firsthand knowledge of the North confirmed and intensified their southernness while the experience of urban African Americans and workers promoted a more expansive sense of community This insightful work ultimately reveals how Richmonders self perceptions influenced the decisions they made during the sectional crisis the Civil War and Reconstruction showing that people made rational choices about their allegiances based on established beliefs American City Southern Place is an important work of social history that sheds new light on cultural identity and opens a new window on nineteenth century Richmond

**The International Journal of African Historical Studies**, 2004 The United States and the African Slave Trade Peter Duignan, Clarence Clemens Clendenen, 1978-02-24 This work is not intended to be a history of the slave trade but rather to show that the slave trade was an important economic and cultural factor in the formative days of the U S

Blacks on the Border Harvey Amani Whitfield, 2006 A study of the emergence of community among African Americans in Nova Scotia

*Totality - Man* Richard Durant, 1968

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*The Historical Encyclopedia of World Slavery [2 Volumes]* Junius P. Rodriguez, 1997-12 The first work of its kind to document slavery on a global scale The Historical Encyclopedia of World Slavery is a two volume set that provides an in depth portrayal of human bondage and the slave trade from ancient times to the present The Historical Encyclopedia of World Slavery presents 700 topics of world slavery in 500 to 1 500 word entries that are extensively cross referenced with bibliographical citations for further research The encyclopedia contains 100 illustrations with maps accompanying core essays involving specific geographic locations Biographies portray the lives of notable figures such as the remarkable life of the fugitive slave nurse spy and abolitionist Harriet Tubman Mali's ninth ruler Mansa Musa and the early ruler of Kievan Russia Laroslav the Wise This is the first work of its kind to document slavery on a global scale and is an essential addition to every reference collection Academic high school and public libraries as well as genealogists historical societies and museum reference collections will find this an invaluable resource on the topic of slavery throughout the world Presents 700 topics of world slavery in 500 to 1 500 word entries that are extensively cross referenced with bibliographical citations for further research Biographies portray the lives of notable figures such as Harriet Tubman Mansa Musa Laroslav the Wise 100 illustrations with maps accompanying core essays involving specific geographic locations

**The Arkansas Historical Quarterly**, 1992 List of charter members v 1 p 8

**Education and Race** Thomas W. Livingston, 1975

## **The African Colonization Movement 1816 1865** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has be more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The African Colonization Movement 1816 1865**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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