

The ALASKA JOURNAL.®

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The Alaska Journal A 1981 Collection

Jenifer Lee Fratzke



The Alaska Journal A 1981 Collection:

The Alaska Journal Virginia McKinney, 1981-01-01 **Alaska** Stephen W. Haycox, 2020-04-09 Alaska often looms large as a remote wild place with endless resources and endlessly independent resourceful people Yet it has always been part of larger stories the movement of Indigenous peoples from Asia into the Americas and their contact with and accommodation to Western culture the spread of European political economy to the New World the expansion of American capitalism and culture and the impacts of climate change In this updated classic distinguished historian Stephen Haycox surveys the state s cultural political economic and environmental past examining its contemporary landscape and setting the region in a broader global context Tracing Alaska s transformation from the early postcontact period through the modern era Haycox explores the ever evolving relationship between Native Alaskans and the settlers and institutions that have dominated the area highlighting Native agency advocacy and resilience Throughout he emphasizes the region s systemic dependence on both federal support and outside corporate investment in natural resources furs gold copper salmon oil and offers a less romantic more complex history that acknowledges the broader national and international contexts of Alaska s past *Beyond the Moon Crater Myth* Katherine Johnson Ringsmuth, 2007 **Aunt Phil's Trunk** Laurel, Bill, 2016-07-09 Author Laurel Downing Bill continues to bring Alaska history alive in Aunt Phil s Trunk Volume Four Following in the fast paced and entertaining footsteps of the previous three volumes Volume Four captures the essence of life in Alaska between 1935 and 1960 Its easy to read nonfiction short stories and more than 350 historical photographs highlight major events of World War II the Cold War era and Alaska s struggle for statehood **Ragged Coast, Rugged Coves** Diane J. Purvis, 2021-09 Ragged Coast Rugged Coves explores the untold story of cannery workers in Southeast Alaska from 1878 when the first cannery was erected on the Alexander Archipelago through the Cold War The cannery jobs brought waves of immigrants starting with Chinese followed by Japanese and then Filipino nationals Working alongside these men were Alaska Native women trained from childhood in processing salmon Because of their expertise these women remained the mainstay of employment in these fish factories for decades while their husbands or brothers fished often for the same company Canned salmon was territorial Alaska s most important industry The tax revenue though meager kept the local government running and as corporate wealth grew it did not take long for a mix of socioeconomic factors and politics to affect every aspect of the lands waters and population During this time the workers formed a bond and shared their experiences troubles and joys Alaska Natives and Chinese Japanese and Filipino immigrants brought elements from their ethnic heritage into the mix creating a cannery culture Although the labor was difficult and frequently unsafe the cannery workers and fishermen were not victims When they saw injustice they acted on the threat In the process the Tlingits and Haidas clans of Southeast Alaska for more than ten thousand years aligned their interests with Filipino activists and the union movement Ragged Coast Rugged Coves tells the powerful story of diverse peoples uniting to triumph over adversity [Ethnology of the Ungava District, Hudson Bay](#)

Territory Lucien M. Turner, 2001-09-17 Lucien Turner arrived at the present day community of Kuujuaq on the northern Quebec Labrador peninsula in 1882 As with his earlier long term appointments in Alaska he primarily conducted meteorological atmospheric and tidal observations for the U S Army s Signal Corps But he also developed a meaningful rapport with the Innu and Inuit spending his free time studying and recording not only their material culture including clothing dwellings weapons and tools but also their lifeways language and stories His images of these people and their camps are among the earliest examples of photography of the Arctic As Stephen Loring Notes in the introduction With few exceptions Inuit shamanistic paraphernalia and Innu hunting charms the majority of the materials Turner collected were artifacts and clothing used in day to day activities The passage of time and the miracle of conservation have transformed these ethnographic minutiae these objects and materials of relatively minor significance on the past into treasured cultural icons Especially notable for Lucien Turner s descriptions of nineteenth century Native material culture *Ethnology of the Ungava District Hudson Bay Territory* was originally published in 1894 as part of the Smithsonian s Annual Report of the Bureau of American Ethnology series often considered to mark the beginning of American anthropological studies This reissue ensures that Turner s work continues to be a classic introduction to the culture of the Innu and Inuit people of northern Quebec and Labrador National Union Catalog ,1982 Includes entries for maps and atlases **Smithsonian Year** Smithsonian Institution,1983 **Smithsonian at the Poles** Igor Krupnik,Michael A. Lang,Scott Everett Miller,2009 The proceedings of the Smithsonian at the Poles symposium is published as part of the International Polar Year 2007 2008 [www ipy org](http://www.ipy.org) a joint initiative of the International Council for Science and the World Meteorological Organization **Recent Polar and Glaciological Literature** ,1988 Alaska's Women Pilots Jenifer Lee Fratzke,2004 The seven oral histories she includes here explain each woman s motivations for flying they include the descriptions and praises of mentors that made all the difference and they recall stories of grief and stories of good fortune Each personal history is remarkable in what it reveals of the history of aviation in Alaska and the individual contributions that history is built on These stories are unique and inspirational at the same time they have an echoing quality that compounds strengthens and supports the voices of those who have gone before Harriet Quimby Beryl Markham Pancho Barnes and many others and those who may come after BOOK JACKET Subject Catalog, 1982 Library of Congress,1982 **Handbook of North American Indians: Northwest Coast** William C. Sturtevant,1990 Encyclopedic summary of prehistory history cultures and political and social aspects of native peoples **Alaska's Heritage** Joan M. Antonson,William S. Hanable,1985 This lavishly illustrated history of Alaska guides readers to an understanding of the excitement and variety of Alaska s past Opening Archaeology Thomas W. Killion,2008-04 In 1989 90 Congress enacted two laws the National Museum of the American Indian Act and the Native American Graves Protection and Repatriation Act that required museums and other repositories of Native American human remains and cultural items to consult with share information about and return some items to federally recognized Indian

tribes and Native Alaskan and Hawaiian communities **Subject Catalog** Library of Congress,1982 **Anóoshi Lingit**
Aaní Ká Nora Dauenhauer,Richard Dauenhauer,Lydia Black,2008 Winner of an American Book Award from the Before
Columbus Foundation Winner of the 2009 Alaska Library Association s Alaskana of the Year Award The Battles of Sitka were
seminal events in the history of the Tlingit people in the multicultural history of Alaska and ultimately in the history of
America The Tlingits saw themselves as victors even as they formally ceded to the Russians the site of their village and fort
now knows as Sitka This book covers the period from the first arrival of European and American fur traders in Tlingit
territory to the establishment of a permanent Russian presence in the Pacific Northwest It presents transcriptions and
English translations of Tlingit oral traditions recorded almost fifty years ago and translations of newly available Russian
historical documents Although independent in origin and transmission these accounts support one another to a remarkable
degree on the main historical point The Tlingit Russian conflict is usually presented as a confrontation between whites with
superior arms and brave but outnumbered and poorly armed Natives Nothing could be further from the truth The Tlingits
saw themselves as victors even as they formally ceded to the Russians the site of their village and fort now known as Sitka
Setting aside ancient rules of story ownership a new generation of Tlingit clan leaders has decided to publish the stories told
by their ancestors so that the Tlingit point of view would be known and succeeding generations would not forget their people
s history Including Russian historical documents travelers accounts of information interactions between the formerly warring
parties after the battles and Dr W Schuhmacher s work on the role played by British and American skippers this book
inquires into and provides some answers to the fundamental question Who owns history Photographs of objects now in
Russian and American museums from the favorite battle hammer of Tlingit war chief Katlian to the metal ceremonial hat
Baranov commissioned for the peace ceremony enrich the book along with portraits of key historical figures and eighteenth
and early nineteenth century charts of Tlingit territory Also included is the journal of Dmitrii Tarkhanov a gazetteer a
glossary Tlingit and Russian name lists and an index Meteorological and Geoastrophysical Abstracts ,1982 *Faxon ...*
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