



The Altar Fire

Francis W. Upham



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The Altar Fire Arthur Christopher Benson, 2023-01-08 Reproduction of the original Christ and the Altar Fire David L. Augustine, 2021 The topic of this dissertation is the center and culmination of the systematic theology of the German Catholic dogmatic theologian Matthias Joseph Scheeben 1835-88 the deification of the human being through sacrifice I argue that Scheeben is able to conceive of sacrifice as the ultimately perfective process of human deification due to his use of the Old Testament OT type of the God given altar fire as a type for grace charity and glory in the New Testament NT A corollary of this idea is that the non rational sacrificial victims of the OT plants and animals were stand ins for the human offerer It is the human being that therefore needs the NT counterpart to the sacrificial treatment the substitute victims received in the OT rites of sacrifice Offered up in sacrifice through the divine grace fire Scheeben holds that the human being is called to rise up to God in a transfigured form that is the NT equivalent to the odor of sweetness that resulted from the ritual burning of a sacrificial victim in the OT As sacrifice is about the deification of the human being this work focuses extensively on Scheeben's understanding of Jesus Christ's status as primordial priest and archetypal sacrificial victim a status that arises from his deification par excellence through the hypostatic union Scheeben grounds Christ's unique priesthood 1 in the grace of union and 2 in his attendant accidental graces In Christ's actual redemptive deed Scheeben applies the altar fire typology twice

over to 1 Christ's charity in his Passion and 2 to his bodily glorification in the resurrection Scheeben's dual use of the altar fire typology is what allows him to give a coherent account of the unity of Christ's Paschal mystery in accomplishing redemption since it 1 preserves the properly atoning meriting modality of the Passion while 2 accounting for the sacrificial character of the resurrection and the latter's role in effecting human justification Overall this work demonstrates how Scheeben's sacrificial theology utilizes the grammar of the OT sacrificial rites to give a lucid account of the Christological mediation of grace to humans

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Table of Contents The Altar Fire

1. Understanding the eBook The Altar Fire
 - The Rise of Digital Reading The Altar Fire
 - Advantages of eBooks Over Traditional Books
2. Identifying The Altar Fire
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Altar Fire
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Altar Fire
 - Personalized Recommendations
 - The Altar Fire User Reviews and Ratings
 - The Altar Fire and Bestseller Lists
5. Accessing The Altar Fire Free and Paid eBooks
 - The Altar Fire Public Domain eBooks
 - The Altar Fire eBook Subscription Services

- The Altar Fire Budget-Friendly Options
- 6. Navigating The Altar Fire eBook Formats
 - ePub, PDF, MOBI, and More
 - The Altar Fire Compatibility with Devices
 - The Altar Fire Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Altar Fire
 - Highlighting and Note-Taking The Altar Fire
 - Interactive Elements The Altar Fire
- 8. Staying Engaged with The Altar Fire
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Altar Fire
- 9. Balancing eBooks and Physical Books The Altar Fire
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Altar Fire
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Altar Fire
 - Setting Reading Goals The Altar Fire
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Altar Fire
 - Fact-Checking eBook Content of The Altar Fire
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

-
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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