



The Amen Corner

Larnell Custis Butler



The Amen Corner:

Laughter in the Amen Corner Kathleen Minnix, 2010-06-01 Samuel Porter Jones 1847 1906 or just plain Sam Jones as he preferred to be called was the foremost southern evangelist of the nineteenth century With his high spirited often coarse humor and his hyperbolic style he excited audiences around the country and became a key influence on Billy Sunday Gypsy Smith and scores of lesser known evangelists A leading political activist he played an important role in the selling of a new industrialized South and was thus a clerical counterpart to his friend Henry Grady In Laughter in the Amen Corner the first scholarly biography of Jones Kathleen Minnix reveals a figure of fascinating contradictions Jones was an alcoholic who became a pivotal supporter of the prohibition movement He advocated women's rights when most men preferred to keep women on pedestals yet he followed the South in its drift towards malignant racism He praised Catholics in an age that feared the Romish heresy and he embraced Jews as fellow children of God when many saw them as Christ killers Even so he was shrill in his insistence that Americans worship a Protestant God and like many nativists he called for the deportation of the trash who had landed at Ellis Island Progressive in some respects and reactionary in others he was in the words of one contemporary a sanctified circus in full swing Deftly written and exhaustively researched Laughter in the Amen Corner offers the first in depth assessment of Sam Jones's impact on revivalism the progressive movement and the history of the South

The Amen Corner James Baldwin, 1998-02-17 From one of the most brilliant writers of the twentieth century a masterpiece of the modern American theater a play about faith and family about the gulf between black men and black women and black fathers and black sons Baldwin uses words as the sea uses waves Langston Hughes In his first work for the theater James Baldwin brought all the fervor and majestic rhetoric of the storefront churches of his childhood along with an unwavering awareness of the price those churches exacted from their worshipers For years Sister Margaret Alexander has moved her Harlem congregation with a mixture of personal charisma and ferocious piety But when Margaret's estranged husband a scapegrace jazz musician comes home to die she is in danger of losing both her standing in the church and the son she has tried to keep on the godly path The Amen Corner James Baldwin, 1977 **Improvise in the Amen Corner**

Larnell Custis Butler, 2007 Improvise in the Amen Corner is a collection of 45 extraordinary portraits and poems that tell the story of an African American community In writing that is raw surprising uplifting and at times funny Ms Butler creates an intimate and animated world Passager Books **Jimmy's Faith** Christopher Hunt, 2024-12-03 A novel approach to understanding the work of James Baldwin and its transformative potential The relationship of James Baldwin's life and work to Black religion is in many ways complex and confounding What is he doing through his literary deployment of religious language and symbols Despite Baldwin's disavowal of Christianity in his youth he continued to engage the symbols and theology of Christianity in works such as The Amen Corner Just Above My Head and others With Jimmy's Faith author Christopher W Hunt shows how Baldwin's usage of those religious symbols both shifted their meaning and served as a way

for him to build his own religious and spiritual vision Engaging Jos Esteban Muñoz's theory of disidentification as a queer practice of imagination and survival Hunt demonstrates the ways in which James Baldwin disidentifies with and queers Black Christian language and theology throughout his literary corpus Baldwin's vision is one in which queer sexuality signifies the depth of love's transforming possibilities the arts serve as the religious medium of knitting Black community together an agnostic and affective mysticism undermines Christian theological discourse androgyny troubles the gender binary and the Black child signifies the hope for a world made new In disidentifying with Christian symbols Jimmy's Faith reveals how Baldwin imagines both religion and the world otherwise offering a model of how we might do the same for our own communities and ourselves

The Amen Corner James Baldwin, 1965 **The Amen Corner** James Baldwin, 1968 The Christian Witness and Advocate of Bible Holiness, 1899 **Peninsular Methodist**, 1894 **The Amen Corner** Robert W. Hovda, **Michigan Christian Advocate**, 1897 *Lochner V. New York* Paul Kens, 1998 On the case of Joseph Lochner a baker in Utica N Y charged in 1901 with violating the New York Bakeshop Act of 1895 by requiring an employee to work more than 60 hours in one week *A Year's Prayer-meeting Talks* Louis Albert Banks, 1899 Curiosities of Popular Customs and of Rites, Ceremonies, Observances, and Miscellaneous Antiquities, 1897 **Curiosities of Popular Customs and of Rites, Ceremonies, Observances, and Miscellaneous Antiquities**, 1897 **Curiosities of Popular Customs and of Rites, Ceremonies, Observances, and Miscellaneous Antiquities** William S. Walsh, 1898 *The Amen Corner* James Baldwin, 1985 **Curiosities of Popular Customs and of Rites, Ceremonies, Observances, and Miscellaneous Antiquities** William Shepard Walsh, 1897 **Excelsior Selections of Prose and Poetry ...**, 1890 **The Favorite Speaker**, 1897

Unveiling the Power of Verbal Artistry: An Mental Sojourn through **The Amen Corner**

In a world inundated with screens and the cacophony of fast communication, the profound power and mental resonance of verbal artistry often diminish into obscurity, eclipsed by the constant barrage of noise and distractions. However, set within the musical pages of **The Amen Corner**, a charming function of literary beauty that pulses with organic thoughts, lies an wonderful trip waiting to be embarked upon. Penned with a virtuoso wordsmith, this magical opus books viewers on a mental odyssey, lightly revealing the latent possible and profound influence embedded within the complicated internet of language. Within the heart-wrenching expanse with this evocative examination, we can embark upon an introspective exploration of the book is key subjects, dissect their fascinating publishing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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