



## APPLICATION FOR BURSARY - 2012

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Name: \_\_\_\_\_  
Surname: \_\_\_\_\_  
Date Received: \_\_\_\_\_  
Signature: \_\_\_\_\_

NOTES AND INSTRUCTIONS (Read these notes carefully before you complete the application form).

1. Make sure that you read every section and that the information you provide is accurate.
2. INCOMPLETE APPLICATION FORMS WILL NOT BE CONSIDERED.
3. Submit a one page motivational letter stating your reason to request for a Bursary.
4. Your application will not be considered if you do not furnish proof of the following documents:
  - 4.1 Certified copy of valid NSC certificate (if you have completed Grade 12);
  - 4.2 Certified copy of valid and latest results on official School letterhead of currently in Grade 12;
  - 4.3 Certified copy of the latest academic results and full details of academic record. Results for the academic year should accompany this application and must not be submitted separately (if registered at University or College);
  - 4.4 Certified copy of valid South African Identity Document;
  - 4.5 Proof of income of Learner/Parent/Guardian or an affidavit if Parent/Guardian is unemployed.
5. Do not send original documents. Attach required certified copies at the back of the application form.
6. Completed application forms including all the required certified documents named above must be hand delivered to the respective Campus Manager (DM) posted to:  
The Bursary Department  
The Bursary Officer  
PC Training & Business College (Pty) Ltd  
Private Bag X23, Umhlanga Rocks, 4320
7. Original application forms must be submitted. Forms submitted via fax and/or electronic media will not be accepted.
8. Prospective applicants who do not receive correspondence relating to this Application by the 31<sup>st</sup> March of the year of Application can consider their Application to be unsuccessful.
9. Bursary Application forms are available at all PC Training & Business College campuses throughout South Africa.

### PART 1 - APPLICATION DETAILS

State the reason you wish to follow: \_\_\_\_\_

# Pc Training College 2016 Application Form

**E Durkheim**

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**Occupational Outlook Handbook** ,2008 *The Builder* ,1910-07 Resources in Education ,1976 **BIG BOOK OF JOBS, 2009-2010** McGraw-Hill Editors,2008-09-23 Comprehensive up to the minute information on top jobs and job search techniques from the United States Department of Labor With up to the minute data from the U S Department of Labor plus cutting edge career strategies from McGraw Hill The Big Book of Jobs saves you precious time by offering everything you need for job hunting in a single volume From building career management skills and writing resumes to exploring 250 career possibilities this resource arms you with the tools to effectively pound the pavement **The Athenaeum** ,1896 *Surveyor and Municipal and County Engineer* ,1969-04 *Governor's Executive Budget* Alabama. Governor,1991 **Permaculture International Journal** ,1992 **Government Reports Announcements & Index** ,1996 *The Overland Monthly* ,1888 *The Times Index* ,2001 Indexes the Times and its supplements **The Church Times** ,1900

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