

The Testaments of Callímacan

Sarah Chinn*

Over 400 years ago a devastating epidemic swept through central Mexico, killing tens of thousands of indigenous people. During this epidemic of 1578-82, sixty-five men and women in the relatively small *cabecera* (town) settlement of Callímacan dictated their last wills and testaments to Native notaries. Many of these notaries at the time have left substantial records in the native language, but Callímacan is unique in that a solid corpus of wills, now known as *The Testaments of Callímacan*, has survived this in period of only a year or two. This group of wills in Náhuatl has been a rich source of information on local-level processes from an indigenous perspective. It continues to inform our understanding of the impact of the Spanish penetration in single indigenous community after another demonstrating the resilience of Native culture.

History of the project. The Callímacan collection of wills appeared seemingly out of nowhere, a completely new corpus of Náhuatl documents previously unknown to the scholarly community. Sometime in the early 1970s, Dr. Ignacio Pérez Alarcón brought the Callímacan documents to Dr. Miguel León-Portilla, the director of Náhuatl studies in Mexico, and gave him permission to photocopy the documents before donating them to the Universidad Nacional Autónoma de México (UNAM).

Dr. León-Portilla published a description of the corpus with some samples, in *Algunos de los Testamentos Náhuatl* (León-Portilla 1974). Around that time, after I had passed my doctoral qualifying exams at UCLA, the expectation was that I would write my dissertation on the early sixteenth-century Chichimeca chieftains, Jim Cookham, my director, having great respect for the administrative difficulty and relevance of that material, and also seeing the magnitude of the project of publishing the entire *Testamentos de Callímacan*, went to León-Portilla with a proposal in which the latter readily agreed that I would be allowed to photocopy all the testaments, that I would gradually translate and gradually translate them toward an edition by myself and León-Portilla, and that at the same time I would use them as the primary basis for a dissertation in ethnohistory.

I had no clear idea of what I was getting into, but the project sounded intriguing. My expectation is that's photocopying class made the task of transcribing the testaments appear a relatively straightforward process. I say that because sixteenth-century Náhuatl notarial texts are quite legible compared to the Spanish notaries' records. But colonial Náhuatl presents its own challenges with its lack of diacritics between written consonants, especially in short combinations, and standardised as well as idiosyncratic abbreviations. I can't remember which documents I started with, but if the notaries' process: write out the names, options as best I could by hand, type it on my portable electric typewriter, bring up my trusty trusty trusty bottle of white-out to revolutionise any mistakes at the bottom, I would send them transcription to Jim and wait for the

Testaments Of Culhuacan

Bryan Ryan

Testaments Of Culhuacan:

The Testaments of Culhuacan S. L. Cline,Miguel León Portilla,UCLA Latin American Center Publications (Firm),1984

Testaments of Toluca Caterina Pizzigoni,2007 Testaments written in their own language Nahuatl have been crucial for reconstructing the everyday life of the indigenous people of central Mexico after Spanish contact Those published to date have largely been from the sixteenth and early seventeenth centuries Testaments of Toluca presents a large body of Nahuatl wills 98 from 1652 to 1783 from an important valley not much studied thus greatly enlarging our perspective on the evolution of indigenous society and culture in central Mexico Each testament is transcribed translated and accompanied by a commentary on the testator s situation and on interesting terminology A substantial introductory study fully analyzes the testamentary genre as seen in this corpus a first and summarizes the content of the documents in realms such as gender kinship household and land Wills are very human documents and the apparatus draws out this aspect telling us much of local indigenous life in central Mexico in the third century after Spanish contact so that the book is of potential interest to a broad spectrum of readers

UCLA Historical Journal ,1991 *Nahua Plant Knowledge and Chinampa Farming in the Basin of Mexico* Virginia S. Popper,1995 **Latin American Indian Literatures Journal** ,1989 Palaces of the Ancient New

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Economic Aspects of Prehispanic Highland Mexico Barry L. Isaac,1986 **Latin America** Jonathan Charles Brown,2005 **Monthly**

Checklist of State Publications Library of Congress. Exchange and Gift Division,1985 June and Dec issues contain listings of periodicals **Indian Women and Catholic Mission in Mexico and Canada 1500-1700** Stephanie Klein,2004

Sarape Textiles from Historic Mexico William Wroth,Zoe Annis Perkins,1999 Language George Melville Bolling,Bernard Bloch,1985 **Handbook of Latin American Studies** ,1991 Contains records describing books book chapters articles and conference papers published in the field of Latin American studies Coverage includes relevant books as well as over 800 social science and 550 humanities journals and volumes of conference proceedings Most records include abstracts with evaluations **The Slippery Earth** Louise M. Burkhart,1989 **Anthropological Papers** ,1990

Hispanic Writers Bryan Ryan,1991 Contains more than four hundred entries on twentieth century Hispanic writers all originally written or updated for this volume **Latin America** Juan Manuel Pérez,2004 This is a general bibliography on

Latin America covering a wide variety of subjects from pre Columbian civilizations to Columbus to Castro to the foreign debt to pollution etc This work will not only be of use to the general casual reader on Latin America but also to the more specialized researcher The book contains over 800 topics with over 8 000 titles identified **Establishing Exceptionalism** Amy Turner Bushnell,1995 For review see Noble David Cook in The Hispanic American Historical Review HAHR vol 77 nr 2 May 1997 p 303 304 **Land and Politics in the Valley of Mexico** H. R. Harvey,1991 **The Book of Tributes** S. L. Cline,1993

This book delves into Testaments Of Culhuacan. Testaments Of Culhuacan is an essential topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Testaments Of Culhuacan, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:

- Chapter 1: Introduction to Testaments Of Culhuacan
- Chapter 2: Essential Elements of Testaments Of Culhuacan
- Chapter 3: Testaments Of Culhuacan in Everyday Life
- Chapter 4: Testaments Of Culhuacan in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of Testaments Of Culhuacan. The first chapter will explore what Testaments Of Culhuacan is, why Testaments Of Culhuacan is vital, and how to effectively learn about Testaments Of Culhuacan.
3. In chapter 2, this book will delve into the foundational concepts of Testaments Of Culhuacan. This chapter will elucidate the essential principles that must be understood to grasp Testaments Of Culhuacan in its entirety.
4. In chapter 3, the author will examine the practical applications of Testaments Of Culhuacan in daily life. This chapter will showcase real-world examples of how Testaments Of Culhuacan can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of Testaments Of Culhuacan in specific contexts. This chapter will explore how Testaments Of Culhuacan is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, the author will draw a conclusion about Testaments Of Culhuacan. The final chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Testaments Of Culhuacan.

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