



Teton Sioux

L Cohen

Teton Sioux:

Teton Sioux music Frances Densmore,1913

Teton Sioux Music and Culture Frances Densmore,2001-03-01

Frances Densmore's modestly titled Teton Sioux Music and Culture is one of the many volumes that resulted from her prolific life long project to record and transcribe the traditional music of American Indian peoples. The book explores the role of music in all aspects of Sioux life and is a classic of the descriptive genre produced by members of the Smithsonian's Bureau of American Ethnology. Music serves as the vehicle for organizing this detailed account of traditional religion, warfare and social life enriched by first person narrations by the Lakota men and women who worked with Densmore from 1911 to 1914 to preserve their songs by means of a wax cylinder recorder the modern technology of that period. The evident quality of the narratives, translations from Lakota as well as the complete transcription and translation of all the Lakota lyrics to the songs resulted from Densmore's close collaboration with Robert P. Higheagle who shared her dedication to the project and was an exceptionally capable translator and cultural mediator. The material recorded here on such topics as dreams and visions, healing, the Sun Dance and buffalo hunting all with appropriate musical transcriptions and song lyrics makes Teton Sioux Music and Culture one of the most significant ethnographic works ever published on the Sioux as well as an important landmark in the study of ethnomusicology. Raymond J. DeMallie, author of The Sixth Grandfather Black Elk's Teachings Given to John G. Neihardt 1984 also available in a Bison Books edition Book jacket **The Teton Sioux Indians** Terrance Dolan, 1994-07. The Teton were a band of the Sioux or Lakota tribe **The North American Indian: The Teton Sioux.**

The Yanktonai. The Assiniboin Edward S. Curtis, 1970 A comprehensive and permanent record of all the important tribes of the United States and Alaska that still retain to a considerable degree their primitive customs and traditions. The value of such a work in great measure will lie in the breadth of its treatment in its wealth of illustration and in the fact that it represents the result of personal study of a people who are rapidly losing the traces of their aboriginal character and who are destined ultimately to become assimilated with the superior race. It has been the aim to picture all features of the Indian life and environment types of the young and the old with their habitations, industries, ceremonies, games and everyday customs. Though the treatment accorded the Indians by those who lay claim to civilization and Christianity has in many cases been worse than criminal a rehearsal of these wrongs does not properly find a place here. General introduction **A Collection**

of Specimens from the Teton Sioux Frances Densmore, 1948

Voices of the American West Eli Seavey

Ricker, 2005-01-01 The valuable interviews conducted by Nebraska judge Eli S. Ricker with Indian eyewitnesses to the Wounded Knee massacre, the Little Big Horn battle, the Grattan incident and other events and personages of the Old West are finally made widely available in this long awaited volume. In the first decade of the twentieth century as the Old West became increasingly distant and romanticized in popular consciousness, Eli S. Ricker 1843-1926 began interviewing those who had experienced it firsthand, hoping to write a multi volume series about its last days. Among the many individuals he interviewed

were American Indians mostly Sioux who spoke extensively about a range of subjects some with the help of an interpreter For years Ricker traveled across the northern Plains determinedly gathering information on and off reservations in winter and in summer Judge Ricker never wrote his book but his interviews are priceless sources of information about the Old West that offer more balanced perspectives on events than were accepted at the time Richard E Jensen brings together all of Ricker's interviews with American Indians annotating the conversations and offering an extensive introduction that sets forth important information about Ricker his research and the editorial methodology guiding the present volume

The Teton

Sioux Evelyn Wolfson,1992 Examines the history folk culture way of life and contemporary problems of the Teton Sioux Indians *Elements of Social Culture in Teton Sioux Folktales* Judith Ann Hakes,1980 A Dictionary - Oie Wowapi Wan of Teton Sioux Eugene Buechel,1983

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Canada. Dept. of the Interior,1880 **A Century of Dishonor** Helen Hunt Jackson,1881 A Library of American Literature from the Earliest Settlement to the Present Time: Literature of the republic, pt. 4, 1861-1888 Edmund Clarence Stedman, Ellen Mackay Hutchinson, Mrs. Ellen Mackay Hutchinson Cortissoz,1894 Report of the Assistant Director and of the Curators of the U.S. National Museum United States National Museum,1886 Report of the Assistant Director of the U.S. National Museum United States National Museum,1886 *House documents* ,1886 Annual Report of the Board of Regents of the Smithsonian Institution Smithsonian Institution,1886 Reports for 1884 1886 87 issued in 2 pts pt 2 being the Report of the National Museum **The Congressional Globe** United States. Congress,1872 Annual Report of the Board of Regents of the Smithsonian Institution ,1886 **The Congressional globe** ,1872 **Voices of the American West: The settler and soldier interviews of Eli S. Ricker, 1903-1919** Eli Seavey Ricker,2005 20 Mr and Mrs William M Robertson 21 Allison J Pliley 22 William Holdaway 23 John Burdick 24 William A Coffield 25 James H Cook 26 Donald Brown 27 Winfield S Ake 28 Josephus Bingaman 29 George A Leclere 30 Mr and Mrs John Farnham 31 Charles J Brown Appendix A Forts Notes Bibliography Index

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