



# The Myth of American Individualism

*The Protestant Origins of  
American Political Thought*

BARRY ALAN SHAIN

# The Myth Of American Individualism

**Gareth Davies**



## **The Myth Of American Individualism:**

*The Myth of American Individualism* Barry Alan Shain, 2021-02-09 Sharpening the debate over the values that formed America's founding political philosophy Barry Alan Shain challenges us to reconsider what early Americans meant when they used such basic political concepts as the public good liberty and slavery We have too readily assumed he argues that eighteenth century Americans understood these and other terms in an individualistic manner However by exploring how these core elements of their political thought were employed in Revolutionary era sermons public documents newspaper editorials and political pamphlets Shain reveals a very different understanding one based on a reformed Protestant communalism In this context individual liberty was the freedom to order one's life in accord with the demanding ethical standards found in Scripture and confirmed by reason This was in keeping with Americans widespread acceptance of original sin and the related assumption that a well lived life was only possible in a tightly knit intrusive community made up of families congregations and local government bodies Shain concludes that Revolutionary era Americans defended a Protestant communal vision of human flourishing that stands in stark opposition to contemporary liberal individualism This overlooked component of the American political inheritance he further suggests demands examination because it alters the historical ground upon which contemporary political alternatives often seek legitimation and it facilitates our understanding of much of American history and of the foundational language still used in authoritative political documents

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[The Roots of American Individualism](#) Alex Zakaras, 2022-10-04 A panoramic history of American individualism from its nineteenth century origins to today's bitterly

divided politics Individualism is a defining feature of American public life Its influence is pervasive today with liberals and conservatives alike promising to expand personal freedom and defend individual rights against unwanted intrusion be it from big government big corporations or intolerant majorities The Roots of American Individualism traces the origins of individualist ideas to the turbulent political controversies of the Jacksonian era 1820 1850 and explores their enduring influence on American politics and culture Alex Zakaras plunges readers into the spirited and rancorous political debates of Andrew Jackson s America drawing on the stump speeches newspaper editorials magazine articles and sermons that captivated mass audiences and shaped partisan identities He shows how these debates popularized three powerful myths that celebrated the young nation as an exceptional land of liberty the myth of the independent proprietor the myth of the rights bearer and the myth of the self made man The Roots of American Individualism reveals how generations of politicians pundits and provocateurs have invoked these myths for competing political purposes Time and again the myths were used to determine who would enjoy equal rights and freedoms and who would not They also conjured up heavily idealized apolitical visions of social harmony and boundless opportunity typically centered on the free market that have distorted American political thought to this day The Myth of Rugged American Individualism Charles Austin Beard,1932 Myth in American History Patrick Gerster,Nicholas Cords,1977 *The American Liberal Tradition Reconsidered* Mark Hulliung,2010 Eight prominent scholars consider whether Louis Hartz s interpretation of liberalism in his classic 1955 book should be repudiated or updated and whether a study of America as a liberal society is still a rewarding undertaking **American Myth, American Reality** James Oliver Robertson ,1980 *Writing With Sally Barr Reagan*,Thomas Fox,David Bleich,1994-07-01 This collection of essays on diverse issues in collaborative work illuminates the next direction for the study and practice of collaboration in classrooms and research projects The essays probe more deeply than any previous work into the political social and individual psychologies of students teachers and researchers working together Beginning with a critique of the ideology of individualism the authors treat classroom issues at all levels from middle school through graduate school Advocating an affirmative philosophy of collaboration the authors attempt to understand both its shortcomings and its successes as illustrated in many examples of essays and comments written by students in collaborative projects **The New Communitarians and the Crisis of Modern Liberalism** Bruce Frohnen,1996 Profound scholarly learned carefully reasoned and though of enduring value timely Forrest McDonald author of *The American Presidency* A provocative book that does much to save us from the hubris of intellectuals John Patrick Diggins author of *The Lost Soul of American Politics* **A Political History of the American Welfare System** Brendon O'Connor,2004 John Maynard Keynes once noted that Madmen in authority are distilling their frenzy from some academic scribbler of a few years back O Connor politics and public policy Griffith U Australia supports this observation in his study of the development of the American welfare system and the broader world of political language and rhetoric within which it has been shaped Studying welfare policy from

Lyndon Johnson's liberal social agenda to Bill Clinton's ending welfare as we know it he divides the period and his book into three sections corresponding to welfare politics that conformed to liberal ideology the conservative backlash against liberalism and the forging of a conservative welfare system Annotation 2004 Book News Inc Portland OR booknews.com

**Defining Americans** Mary E. Stuckey, 2004 Ranging broadly from Andrew Jackson to Bill Clinton and George W Bush Stuckey demonstrates how presidents accomplish the dual enactment of inclusion and exclusion through their rhetorical and political choices Our early leaders were preoccupied with balancing the growing nation later presidents were concerned with the nature and definitions of citizenship By examining the political speeches of presidents exemplifying distinctly different circumstances she presents a series of snapshots which when taken together reveal both the continuity and the changes in our national self understanding Enduring Liberalism Robert Booth Fowler, 1999 Enduring Liberalism pursues two objectives One it explores the political thought of public intellectuals and the general public since the 1960s Two it assesses contemporary and classic interpretations of American political thought in light of the study's findings BOOK JACKET

Rethinking American Literature Lil Brannon, Brenda M. Greene, 1997 This volume the fourth in a series brings together the conversations of the profession that were explored during the 1993 and 1994 Summer Institute for Teachers of Literature This anthology of essays considers what American literature is and how definitions of this category affect teaching practices The essays argue for the recovery of often overlooked writers and works such as slave narratives works by Native Americans 19th century women regionalists and African American Asian American Caribbean and Latino literature Issues of pedagogy are also explored i e current debates over canon formation ethnicity and representation Essays and their authors are 1 Not Born on the Fourth of July Cultural Differences and American Studies Gregory S Jay 2 Not in the Least American Nineteenth Century Literary Regionalism as UnAmerican Literature Judith Fetterley 3 Transcendentalism Then and Now Towards a Dialogic Theory and Praxis of Multicultural U S Literature AnaLouise Keating 4 A Fusion of Cultures The Complexities of the Caribbean Character in Literature Elizabeth Nunez 5 Teaching and Learning across Cultures The Literature Classroom as a Site for Cultural Transactions Joyce C Harte 6 Remembering as Resistance in the Literature of Women of Color Brenda M Greene 7 Crossing Cultural Boundaries with Leslie Marmon Silko's Ceremony Robert O'Brien Hokanson 8 Mirrors Windows and Prisms Teaching Asian American Literature in the P R C and the U S A Mary Louise Buley Meissner 9 Father Martinez Folk Hero or Dangerous Infidel Rereading Willa Cather's Death Comes for the Archbishop Judith Beth Cohen 10 Negotiating Difference Teaching Multicultural Literature Patricia Bizzell 11 Teaching American Literature as Cultural Encounter Models for Organizing the Introductory Course Marjorie Pryse 12 But Is It Good Enough to Teach Frances Smith Foster 13 Teaching the Rhetoric of Race A Rhetorical Approach to Multicultural Pedagogy John Alberti 14 Homeless in the Golden Land Joan Didion's Regionalism Louise Z Smith 15 Beyond Beyond the Cultural Wars Students Teaching Themselves the Conflicts James S Laughlin and 16 Teaching Others A Cautionary Tale Joseph F Trimmer NKA Myth and the American Experience

Nicholas Cords, Patrick Gerster, 1973      **TRADITIONALISM AND THE AMERICAN CREED UNDER CONTEMPORARY GEMEINSCHAFT AND GESELLSCHAFT CONDITIONS: AN EMPIRICAL STUDY IN THE SOCIOLOGY OF KNOWLEDGE.** ALBERT FRIEDMAN, 1963      **Melodrama and the Myth of America** Jeffrey Daniel Mason, 1993 Jeffrey Mason investigates the reasons for their popular success and reconstructs the social and political backdrop against which they were viewed. He shows how they functioned in the social discourse of the time as collective affirmations of certain cultural myths. Yet these acts of communal belief were played out on the contested stage of American ideological debate.

*Even the Children of Strangers* Donald Wilson Jackson, 1992 Jackson unravels the complex meanings of equal protection doctrine and its various interpretations over the last 134 years. After comparing equal protection laws in the U.S. to those in Canada and India and certain provisions of international law, he offers possible ways to resolve apparently intractable conflicts between individualism and affirmative action policies.

**The Annals of America: 1929-1939: The great depression**, 1968      **Encyclopedia of American Cultural & Intellectual History** Mary Kupiec Cayton, Peter W. Williams, 2001 A study of American thought and culture throughout history examines the individuals and documents that revealed significant ideas, issues, and movements.

From Opportunity to Entitlement Gareth Davies, 1996 That shift, Davies argues, was part of a broader transformation in political values that had devastating consequences for the Democratic Party in particular and for the cause of liberalism generally.

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