

# THE NAMESAKE

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# The Namesake

**P. D. Bheda**

## **The Namesake:**

**The Namesake** Jhumpa Lahiri,2003 A young man born of Indian parents in America struggles with issues of identity from his teens to his thirties    **Visual Difference** Elizabeth Heffelfinger,Laura Wright,2011 To date no text exists that focuses exclusively on the concept of postcolonial film as a framework for identifying films produced within and outside of various formerly colonized nations nor is there a scholarly text that addresses pedagogical issues about and frameworks for teaching such films This book borrows from and respects various forms of categorization intercultural global third and accented while simultaneously seeking to make manifest an alternate space of signification What feels like a mainstream approach is pedagogically necessary in terms of access both financial and physical to the films discussed herein given that this text proposes models for teaching these works at the university and secondary levels The focus of this work is therefore twofold to provide the methodology to read and teach postcolonial film and also to provide analyses in which scholars and teachers can explore the ways that the films examined herein work to further and complicate our understanding of postcolonial as a fraught and evolving theoretical stance

**Indian Writings in English** Binod Mishra, Sanjay Kumar,2006

Since Its Inception In 19Th Century Indian Writing In English Has Coruscated Worldwide And The English Works Of Indian Authors Have Been Highly Appreciated Even By The People Of English Speaking Nations Not Remaining Confined To The Restricted Gamut Of Themes And Style Of Olden Days Indian Writing In English Has Made Its Dent In Myriad Human Concerns At The Hands Of Great Number Of Indian Writers In The Present Anthology A Sincere Attempt Has Been Made To Provide An In Depth Study Of The Works Of Reputed Indian Authors Like Bhabani Bhattacharya Amitabh Ghosh Shashi Tharoor Raj Kamal Jha Arundhati Roy Jhumpa Lahiri Shobha De Manju Kapur Anita Nair To Name But A Few Aiming At Encouraging Variegated Opinions Without Conforming To Fixed And Rigorous Critical Canons The Anthology Not Only Focuses On Novels But Also On The Other Forms Of Literature That Are Brilliant Evocation Of Historical Philosophical And Social Issues Of Great Importance It Also Traverses Through Psychological And Subliminal Issues Contributors To The Present Anthology Have Explored The Varied Aspects Of Literary Works Of The Noted And Award Winning Writers Besides Analysing Critically And Impartially The Question Of Equal Rights For Women Raised By The Eminent Indian Writers In Their Works It Is Hoped That Indian Writings In English Would Prove Indispensable For The Students Of English Literature And Would Even Appeal To Those Interested In The English Works Of Indian Writers It Will Undoubtedly Enkindle In Readers An Avid Interest Towards Their Works And Also Help Them Sharpen Their Critical Understanding With Its Ample Food For Thought

**Indian Women Novelists in English** P. D. Bheda,2005

**Frontiers of Islamic Art and Architecture** Gülrü Necipoğlu, Julia Bailey,2008

Muqarnas is sponsored by The Aga Khan Program for Islamic Architecture at Harvard University and the Massachusetts Institute of Technology Cambridge Massachusetts In Muqarnas articles are being published on all aspects of Islamic visual culture historical and contemporary as well as articles dealing with unpublished textual primary

sources **Diaspora Literature: Identity Beyond Borders** Dr. Pradip Mondal, Dr. Reshma S. Maitrayee  
Sarma, Swagatalakshmi Basu, Ayan Chakraborty, Ms. M.R. Pranitha, Bandana Baruah, Dr. Soma Kamal Tandon, Dr. Naveen Kumar Vishwakarma, Sarita Chanwaria, Ambika Gahlot, Rimzhim Kumari, Srijita Chakraborty, Dr. Mamta Bisht, Dr. Priti Bala Sharma, Dr. Hemlatha Sharma, Dr. Brajesh Kumar Gupta 'Mewadev', Dr. Sonali Mahanta, Ms. Aarti Yadav, Suchetana Biswas, 2022-01-01 The book *Diaspora Literature Identity Beyond Borders* is a compendium of erudite academic articles depicting the generations of diasporic contemplation and consequences figured out in the literature of this specific theme and motif. The book is an enterprise to portray the displacement alienation clashes assimilation acculturation rootlessness torn identities quest for identity crisis of identity and fusion and conflict between two cultures that have been stringed out in three parts of diasporic concerns Ecumenical Scenario Acculturation and Question of Hyphenation in Indian Diaspora and Oscillating State of expatriates and immigrants [Edhina Ekogidho – Names as Links](#) Minna  
Saarelma-Maunumaa, 2003-10-17 What are the most popular names of the Ambo people in Namibia? Why do so many Ambos have Finnish first names? What do the African names of these people mean? Why is the namesake so important in Ambo culture? How did the long independence struggle affect personal naming and what are the latest name giving trends in Namibia? This study analyses the changes in the personal naming system of the Ambo people in Namibia over the last 120 years starting from the year 1883 when the first Ambos received biblical and European names at baptism. The central factors in this process were the German and South African colonisation and European missionary work on the one hand and the rise of African nationalism on the other hand. Eventually this clash between African and European naming practices led to a new and dynamic naming system which includes elements of both African and European origin **Homemaking** Anindya Raychaudhuri, 2018-10-19 Is it possible to think of a counter hegemonic progressive nostalgia that celebrates and helps sustain the marginalised? What might such a nostalgia look like and what political importance might it have? *Homemaking Radical Nostalgia and the Construction of a South Asian Diaspora* examines diasporic life in south Asian communities in Europe North America and Australia to map the ways in which members of these communities use nostalgia to construct distinctive identities. Using a series of examples from literature cinema visual art music computer games mainstream media physical and virtual spaces and many other cultural objects this book argues that it is possible and necessary to read this nostalgia as helping to create a powerful notion of home that can help to transcend international relations of empire and capital and create instead a pan national space of belonging. This homemaking represents the persistent search for somewhere to belong on one's own terms. Constructed through word image and music preserved through dreams and imagination the home provides sustenance in the continuing struggle to change the present and the future for the better.

**Annual Report of the Bureau of Ethnology** Smithsonian Institution. Bureau of American Ethnology, 1899 [Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution](#) Smithsonian Institution. Bureau

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