

—KESSINGER'S LEGACY REPRINTS—



The Mysticism Of Jesus And The Mystical Experience Of St. Paul



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The Mysticism Of Jesus And The Mystical Experience Of St Paul

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The Mysticism Of Jesus And The Mystical Experience Of St Paul:

The Riddle of Christian Mystical Experience Paul Mommaers,2003 A distinctive feature of mystical experience is that it is imageless Mystics of various traditions witness indeed to their going beyond all intermediaries so as to enjoy immediate union Understandably the idea of imageless immediacy is attractive and it is especially in vogue with those who hope to discover that different religious spiritualities converge if only the particularity of say the Christian way would be left behind However a crucial question arises here If mystical union consists in simply transcending what is part and parcel of the human condition where is its relevance Is the mystic as such in a position to be his or her human self thinking and loving enjoying and suffering Can he or she be active in the world of humankind Obviously it is especially in the Christian tradition that this matter comes to the fore as a radical difficulty For here there is the divine Image and Mediator so much so that the Humanity of Jesus ought to be integral to a person's union with God Perhaps the Christian mystic is such an extraordinary figure that the Humanity and all other images and intermediaries are for him or her at best a stepping stone that is bound to disappear The Riddle of Christian Mystical Experience aims to clarify this issue by analyzing the writings of such visionaries as Julian of Norwich Teresa of Avila and Maria Petyt of the ecstasy minded masters Richard of Saint Victor Bernard of Clairvaux and Bonaventure describing Francis of Assisi's experience of the cream of the Flemish mystics namely Hadewijch and Jan van Ruusbroec Nevertheless the preference for the mystical text does not prevent the Riddle from drawing on the insights of modern philosophers such as Jean Paul Sartre and Jean Luc Marion when treating of images and idols or Michael Polanyi and Ludwig Wittgenstein when reflecting on intermediaries The main result of this procedure may come as a surprise Far from turning into a detached creature who forgets about the Humanity and the human the full fledged mystic is as a Flemish mystic puts it wholly in God where he rests in enjoyment and wholly in himself where he loves with works Experiencing union with intermediary and without intermediary the true Christian mystic is unimaged as well as imaged upon the humanity of our Lord through heartfelt affection

Mysticism and the Mystical Experience Donald H. Bishop,1995 Mysticism and the Mystical Experience examines both the variety and universality of mysticism both currently and historically It considers how various authors have defined mysticism and raises questions about acceptable definitions It also considers the nature of the mystical experience its prerequisites and results and takes up the arguments of proponents for and against the claim of a single universal mysticism in contrast to a multiplicity of mysticisms

BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Revival: The New Psychology and Religious Experience (1933)** Thomas Hywel Hughes,2018-01-16 Explores the crossover between the newly emerging field of psychology and the established doctrine of theology **The God Who Believes** Christian D. Kettler,2005-09-01 How does one deal with doubt Are faith and doubt irreconcilable Does one's understanding of God affect the answers to these questions Christian Kettler investigates these questions from a christological perspective drawing implications from the Scottish theologian T F Torrance

and his doctrine of the vicarious humanity of Christ If we take the humanity of Christ seriously should we not speak of the faith of Jesus as a vicarious faith believing for us and in our place when it is difficult if not impossible to believe How Christians know God Jesus Knows God for Us and in Our Place who God is Who is the God Whom Jesus Knows and how to believe in God in a world of suffering and evil Providence Evil Suffering and the God Who Believes receive new insight in light of this christological exploration Wendell Berry s poignant novel of a humble country barber Jayber Crow adds an incarnational context to a discussion with important pastoral and existential dimensions In the vicarious faith of Christ we are not left as James Torrance cautions us to be thrown back upon ourselves but called to participate by the Spirit in the faith of Jesus *The Mystic's Way for Regular People* James C. Alexander,2021-04-19 Many are searching for a deeper spiritual life Yet often seekers don t really know where to begin In this short book James Alexander demystifies the mystical journey Realizing that the mystics have much to offer those searching for a richer spiritual life and yet that not everyone is called to a monastic life Alexander offers a path for everyday mystics If you have been wanting something more but don t know how to go about it this book is for you Characteristics of the mystical journey as well as practices that will deepen your spiritual life and relationships with others are presented in an inviting doable way The mystic s way is a reality for everyone This book offers a starting point for a fuller richer experience of God that will encourage you and excite you Discover a path that has enriched the life of many followers of Jesus both now and in the past The journey awaits you Now is the time to begin

Paul: Christianity's Premier Apostolic Mystic Harvey D. Egan,2021-03-26 Harvey Egan argues that the apostle Paul was Christianity s earliest mystic and the world s greatest missionary one whom scholars estimate walked over fifteen hundred miles not to mention his dangerous sea journeys to plant the flag of Lord Jesus in Roman colonies where Caesar was supposedly lord This book stresses Paul s mystical consciousness and mystical life the explicit and direct consciousness of the immediate and direct presence of the Trinity and or Jesus Messiah It underscores mystical experience not only as discrete individual experiences but also as experience in the sense that an experienced musician instinctively knows and loves music From the light issuing from the risen Jesus Messiah whom he encountered on the Damascus road Paul mystically read the Jewish Scriptures and comprehended that God consummated Israel s history through the sending of Jesus Messiah and the Holy Spirit Paul s letters are paradigmatic of the earliest use of the word mystical that is how the Jewish Scriptures disclose Jesus Messiah Thus Paul the zealous Jewish Pharisee grew to understand Christianity as Judaism perfected **Christian Mystical Theology** Patricia F. Frisch A Married Christian Mystic,2023-11-17 Christian Mystical Theology A Way of Life Mystical theology as a way of life is Bible based It includes single and married laypeople and the religious who were mystics known throughout centuries up to contemporary times Mystics are messengers into the Christian and human communities from their divine encounter with Jesus In chapter 1 Committed Eros Patricia writes about her dual marriages her human marriage to Richard F Frisch fifty three years and her mystical marriage with Jesus thirty five years Committed Eros shows

her longing for faithful community development Part 1 chapters also explain mystical theology the language of the mystics references for the enrichment and in depth exploration of mystics from the Bible up to contemporary mystics and the development of the Trinity Part 2 flows from part 1 with examples from the Gospels and the Christian history of committed mystical friendships through the presence of Jesus A unique understanding of Jesus and his mother s relationship to the incarnation becomes the basis for the following chapters regarding committed mystical agape friendships Church leadership intellectual pursuits and everyday life are finding balance and harmony Harmony is rising through the mystics contemplatives and ordinary people who enjoy peace through prayerful participation in contemporary mystical theology The book ends with the hope that everyone finds ways to share their prayer journey with the communities 1 *Paul: Christianity's Premier Apostolic Mystic* Harvey D. Egan SJ,2021-03-26 Harvey Egan argues that the apostle Paul was Christianity s earliest mystic and the world s greatest missionary one whom scholars estimate walked over fifteen hundred miles not to mention his dangerous sea journeys to plant the flag of Lord Jesus in Roman colonies where Caesar was supposedly lord This book stresses Paul s mystical consciousness and mystical life the explicit and direct consciousness of the immediate and direct presence of the Trinity and or Jesus Messiah It underscores mystical experience not only as discrete individual experiences but also as experience in the sense that an experienced musician instinctively knows and loves music From the light issuing from the risen Jesus Messiah whom he encountered on the Damascus road Paul mystically read the Jewish Scriptures and comprehended that God consummated Israel s history through the sending of Jesus Messiah and the Holy Spirit Paul s letters are paradigmatic of the earliest use of the word mystical that is how the Jewish Scriptures disclose Jesus Messiah Thus Paul the zealous Jewish Pharisee grew to understand Christianity as Judaism perfected

Reflections on Divinity Harold Dierickx,2023-08-18 This book is an original non denominational approach to the concept of divinity The basic underlying philosophy is that since the existence of God cannot be proven one can only hypothesize about his her its existence Mystics claim to know God through direct experience Their views are amply represented In conclusion a hypothesis of divinity is formulated inspired by the mystical view of the omnipresence of the Divine *The Resurrection of Jesus* Dale C. Allison, Jr.,2021-03-11 The earliest traditions around the narrative of Jesus resurrection are considered in this landmark work by Dale C Allison Jr drawing together the fruits of his decades of research into this issue at the very core of Christian identity Allison returns to the ancient sources and earliest traditions charting them alongside the development of faith in the resurrection in the early church and throughout Christian history Beginning with historical critical methodology that examines the empty tomb narratives and early confessions Allison moves on to consider the resurrection in parallel with other traditions and stories including Tibetan accounts of saintly figures being assumed into the light in the chapter Rainbow Body Finally Allison considers what might be said by way of results or conclusions on the topic of resurrection offering perspectives from both apologetic and sceptical viewpoints In his final section of modest results he considers scholarly

approaches to the resurrection in light of human experience adding fresh nuance to a debate that has often been characterised in overly simplistic terms of it happened or it didn't The Philosophic Basis of Mysticism Thomas Hywel Hughes, 1937 Studies in Christian Mysticism William Henry Dyson, 1913 **Auburn Seminary Record** Auburn Theological Seminary (New York, N.Y.), 1921 **Christ and Creation** Noel O'Sullivan, 2009 This book sets out to interpret Henri de Lubac's theology of creation from a christological perspective. The challenge of this research has been the absence of a systematic christology in the writings of de Lubac. Yet it is possible to posit a Lubacian christology by sifting through the author's work on a myriad of subjects. The point of entry is the patristic distinction between image and likeness whereby image is understood as an inadmissible seal which bestows the divine prerogatives of reason, freedom, immortality and dominion over nature. Likeness is a potential given at creation and realised in the course of the economy of salvation. De Lubac describes it variously as divinisation, divine union, the supernatural dignity of the human being and participation in the internal movement of the Trinity. The originality of this book consists in the gradual emergence of the role of Christ in the process whereby image becomes likeness. De Lubac records his intention to publish a book on Jesus Christ, an ambition he never realised. The present book does not just illustrate the omnipresence of Christ in the writings of de Lubac but dares to delineate what a Lubacian christology would look like Darshana International, 1975 Ecclesiastical Review ... Herman Joseph Heuser, 1938 The Elements of Mysticism R. A. Gilbert, 1991 Have you ever wondered what mysticism is? This text attempts to answer this and many other questions and presents an objective study of the subjective mystical experience. Including selected texts from both well known and some more unfamiliar mystics, the author suggests an explanation of an essentially personal experience. The book attempts to provide answers to the following questions: what is mysticism? why do people seek mystical experience? how can the essence of mysticism be communicated? what are the stages on the way of Divine Union and why is mysticism such a universal phenomenon? **Dictionary of the Apostolic Church** James Hastings, John Alexander Selbie, John Chisholm Lambert, 1915 Pauline and Johannine Mysticism Sister Sylvia Mary, 1964 *The Journal of Oriental Research, Madras*, 1927

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