

Simon N. Patten

The
NEW
BASIS OF
CIVILIZATION

Edited by Daniel M. Fox

A John Harvard Library Book

Simon N. Patten

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OF CIVILIZATION

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The New Basis of Civilization Simon Nelson Patten, 1968 *Sociaal werk als armoedebestrijder* Katrien Boone, Griet Roets, Rudi Roose, 2019-07-31 De voorbije decennia neemt het armoederisico van de bevolking niet af Integendeel het groeit Ook worden beleidsmaatregelen steeds meer gestuurd vanuit een voor wat hoort wat redenering Deze evolutie heeft uiteraard ook gevolgen voor sociaalwerkpraktijken Vanuit hun engagement ten aanzien van sociale rechtvaardigheid is het belangrijk om na te denken of de rol van sociaal werkers ligt in het integreren van personen in armoede in de samenleving of ook in het veranderen van deze samenleving Dit boek richt zich op dit spanningsveld en op de manier waarop sociaal werkers proberen om participatieve praktijken in de strijd tegen armoede vorm te geven Concreet bouwt dit boek verder op een onderzoek in Verenigingen waar Armen het Woord Nemen De centrale vragen zijn Welke uitdagingen ervaren sociaal werkers in het vormgeven van participatieve praktijken Hoe kan men laagdrempelige plaatsen creëren waar mensen in armoede als gelijkwaardig worden erkend Hoe kan men zorgen dat dergelijke praktijken telkens verbonden blijven met de structurele strijd tegen armoede En welke plaats kan de participatie van mensen in armoede hierin krijgen The Consuming Body Pasi Falk, 1994-09-09 This book provides a fascinating examination of the relationship between consumption the idea of the body and the formation of the self In tracing these connections The Consuming Body develops a profile of individuality in the late twentieth century in both its bodily and mental aspects Pasi Falk offers a major synthesis and critical assessment of the debates surrounding the body the self and contemporary consumer culture The author explores two fundamental issues for modern social theory the delineation of modern consumption and the body's historically changing position in various cultural orders In the course of his argument he examines both metaphors of consumption and investigates the issues of representation i **America and the Automobile** Peter J. Ling, 1992 This interdisciplinary study of the early history of the automobile in the USA explores how the motorcar was accepted by an affluent class of society and interpreted as a means of achieving progressive middle class objectives **No Place of Grace** T. J. Jackson Lears, 1994-06-15 T J Jackson Lears draws on a wealth of primary sources sermons diaries letters as well as novels poems and essays to explore the origins of turn of the century American antimodernism He examines the retreat to the exotic the pursuit of intense physical or spiritual experiences and the search for cultural self sufficiency through the Arts and Crafts movement Lears argues that their antimodern impulse more pervasive than historians have supposed was not simple escapism but reveals some enduring and recurring tensions in American culture It's an understatement to call No Place of Grace a brilliant book It's the first clear sign I've seen that my generation after marching through the 60s and jogging through the 70s might be pausing to examine what we've learned and to teach it Walter Kendrick Village Voice One can justly make the claim that No Place of Grace restores and reinterprets a crucial part of American history Lears's method is impeccable Ann Douglas The Nation **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1971 Second Catalogue

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