

Complete Original Edition



*The New Directory for
Baptist
Churches*



An indispensable guide to the conduct
and operation of Baptist churches

EDWARD T. HISCOX

The New Directory For Baptist Churches Complete Original Edition

**Charles Smith Morris, Daniel Garrison
Brinton, Marcus Benjamin, Amos
Emerson Dolbear**

The New Directory For Baptist Churches Complete Original Edition:

Principles and Practices for Baptist Churches Edward T. Hiscox, This indispensable guide to the conduct and operation of Baptist churches provides rules and procedures for their orderly function

The New Directory for Baptist Churches

(Classic Reprint) Edward T. Hiscox, 2016-08-31 Excerpt from The New Directory for Baptist Churches

May the favor of our gracious Heavenly Father attend this as it has sanctioned previous efforts in the same direction and make it a means of

furtherance to the unity, harmony, spiritual vitality and efficiency of the churches resulting in the glory of our Lord Jesus

Christ through the salvation of souls and the edification of the saints is the sincere and prayerful desire of the writer

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[The Secularization of Baptism](#) Mark G. McKim, 2025-01-31 Does God actually do anything in baptism

Is it more than just a symbol

Most early Baptists would have answered yes

Most Baptists today would answer no

How and why did this

change happen and does it matter

Providing thorough documentation of the changing understandings of baptism among

American, Canadian and English Baptists from the 1600s to the present day

The Secularization of Baptism demonstrates that

four factors led to the symbolic only position becoming dominant

These were suspicion in reaction to Roman Catholicism of

the idea of God revealing himself through the physical

the influence of the Enlightenment and embarrassment with claims

that God could be acting in the world

today reaction against the Oxford Movement and reaction against the understanding of

baptism advocated by the Disciples of Christ Campbellites

The now dominant symbolic only position so focuses attention on

what the believer is doing in baptism

that God is seen as largely absent from and doing nothing through the rite in effect

believers baptism has been secularized

A carefully reasoned biblical and theological argument is made for a return to the

Regular Particular Baptist view that God is both profoundly spiritually present and active in baptism while at the same time

rejecting the sacramentalist position advocated by a small number of mid twentieth and twenty first century Baptists such as H Wheeler Robinson George Beasley Murray Stanley K Fowler and Anthony R Cross **The New Directory for Baptist Churches** Edward Thurston Hiscox, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1894 edition Excerpt CHAPTER XV CHRISTIAN BAPTISM BAPTISMAL PROPOSITIONS THE subject of baptism constitutes one of the primary and fundamental discussions between Baptists and other Christian denominations and has reference to the form and uses of that ordinance The following propositions set forth the nature and extent of the controversy the proof of which propositions will amply justify the Baptist position on that subject PROP I That the baptism which John administered which Jesus received and enjoined and which the Apostles practised was an immersion a dipping an entire submergence of the person baptized in water on a profession of repentance and faith in Christ PROP II That this same baptism of immersion was used by the Apostles and disciples of our Lord and by the primitive churches without any known exception for more than two hundred years after Christ Prop III That the first recorded departure from the practice of immersion in baptism was about A.D 250 in the case of Novatian affused on his sickbed being as was supposed incapable of baptism No earlier instance is known to history PROP IV That from this time pouring or sprinkling for baptism was occasionally resorted to as substitutes in cases of sick persons called clinics hence clinic baptism came into use in emergencies PROP V That for more than thirteen hundred years immersion was the prevailing practice of Christian churches throughout the world in the administration of baptism Prop VI That the Greek and other Oriental churches have never abandoned the primitive mode but still practise dipping whether in the case of adults or of infants in all climates and at all seasons of the year PROP VII That the substitution of aspersion for **American Publishers' Circular and Literary Gazette** ,1859 *The American Educator* Charles Smith Morris,Daniel Garrison Brinton,Marcus Benjamin,Amos Emerson Dolbear,1897 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1976 **History of the Ohio Falls Cities and Their Counties: Clark & Floyd Counties, Indiana** ,1882 **Bookseller** ,1871 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series *Bookseller and the Stationery Trades' Journal* ,1895 *A Checklist of American Imprints for ...* ,1989 *The Bookseller* ,1882 Official organ of the book trade of the United Kingdom The American Dictionary and Cyclopedia Robert Hunter,1900 **Trübner's American and oriental literary record** ,1870

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web study with quizlet and memorize flashcards containing terms like purpose of physical therapy board members of the physical therapy board of california ptbc term and