

THE MYSTIC • OF TUNJA •

THE WRITINGS OF MADRE CASTILLO, 1671-1742



Kathryn Joy McKnight

The Mystic Of Tunja The Writings Of Madre Castillo 16711742

Sarah Woods, Richard McColl

The Mystic Of Tunja The Writings Of Madre Castillo 16711742:

The Mystic Nuns of Colonial Colombia RoseAnna Mueller,2025-04-03 This work explores the religious experiences of five cloistered nuns in Bogota and Tunja New Granada present day Colombia during the 17th and 18th centuries Nuns played an important part in a multiethnic colonial society where convents were sites of financial and political power Their writing inspired their religious communities and lay citizens and exhibited clear influence of art music and literature Included here are the first English translations of several texts and the literary criticism of Colombian scholars The spiritual biographies of Johanna de San Esteban and Maria Gertrudis de Santa Ines considered to be models of piety were written by their confessors Francisca Josefa de Castillo y Guevara Madre Castillo and Jeronima Nava y Saavedra as consecrated brides of Christ wrote about their relationship with Jesus in their own words Maria de Jesus a white veiled sister was ordered to write by her confessor This book includes the first English translations of several texts and the literary criticism of Colombian scholars

Catholic Women Writers Mary Reichardt,2001-07-30 Women have been writing in the Catholic tradition since early medieval times yet no single volume has brought together critical evaluations of their works until now The first reference of its kind Catholic Women Writers provides entries on 64 Catholic women writers from around the world and across the centuries Each of the entries is written by an expert contributor and includes a biography of the author a critical discussion of her works especially her Catholic and women s themes an overview of her critical reception and a bibliography of primary and secondary sources Authors writing in all genres including fiction autobiography poetry children s literature and essays are represented The entries give special attention to the authors use of Catholic themes structures traditions culture and spirituality The writers surveyed range from Doctors of the Church to mystics and visionaries to those who employ Catholic themes primarily in historical and cultural contexts to those who critique the tradition An introductory essay places the writers within the historical and literary contexts of women s writing in the Catholic tradition and the volume closes with a selected general bibliography

A New Companion to Hispanic Mysticism Hilaire Kallendorf,2010 The canon of Hispanic mysticism is expanding No longer is our picture of this special brand of early modern devotional practice limited to a handful of venerable saints Instead we recognize a wide range of marginal figures as practitioners of mysticism broadly defined Neither do we limit the study of mysticism necessarily to the Christian religion nor even to the realm of literature Representations of mysticism are also found in the visual plastic and musical arts The terminology and theoretical framework of mysticism permeate early modern Hispanic cultures Paradoxically by taking a more inclusive approach to studying mysticism in its marginal manifestations we draw mysticism in all its complex iterations back toward its rightful place at the center of early modern spiritual experience Contributors Colin Thompson Alastair Hamilton Christina Lee Clara Herrera Darcy Donahue Elena del Rio Parra Evelyn Toft Fernando Duran Lopez Piansisco Morales Freddy Dominguez Glyn Redworth Jane Ackerman Jessica Boon Jose Adriano de Freitas Carvalho Luce Lopez Barat Maria Mercedes Carrion Maryrica Lottman

and Tess Knighton **The Oxford Encyclopedia of Women in World History** Bonnie G. Smith, 2008 The Encyclopedia of Women in World History captures the experiences of women throughout world history in a comprehensive 4 volume work. Although there has been extensive research on women in history by region, no text or reference work has comprehensively covered the role women have played throughout world history. The past thirty years have seen an explosion of research and effort to present the experiences and contributions of women not only in the Western world but across the globe. Historians have investigated women's daily lives in virtually every region and have researched the leadership roles women have filled across time and region. They have found and demonstrated that there is virtually no historical social or demographic change in which women have not been involved and by which their lives have not been affected. The Oxford Encyclopedia of Women in World History benefits greatly from these efforts and experiences and illuminates how women worldwide have influenced and been influenced by these historical social and demographic changes. The Encyclopedia contains over 1,250 signed articles arranged in an A-Z format for ease of use. The entries cover six main areas: biographies, geography, and history; comparative culture and society; including adoption, abortion, performing arts, organizations, and movements such as the Egyptian Uprising and the Paris Commune; women's and gender studies; and topics in world history that include slave trade, globalization, and disease. With its rich and insightful entries by leading scholars and experts, this reference work is sure to be a valued go-to resource for scholars, college and high school students, and general readers alike.

Madres Del Verbo Nina M. Scott, 1999 A bilingual anthology of writings by both secular and religious women writers from colonial Latin America through the 19th century. *World Literature in Spanish* Maureen Ihrie, Salvador Oropesa, 2011-10-20. Containing roughly 850 entries about Spanish language literature throughout the world, this expansive work provides coverage of the varied countries, ethnicities, time periods, literary movements, and genres of these writings. Providing a thorough introduction to Spanish language literature worldwide and across time is a tall order. However, *World Literature in Spanish: An Encyclopedia* contains roughly 850 entries on both major and minor authors, themes, genres, and topics of Spanish literature from the Middle Ages to the present day, affording an amazingly comprehensive reference collection in a single work. This encyclopedia describes the growing diversity within national borders, the increasing interdependence among nations, and the myriad impacts of Spanish literature across the globe. All countries that produce literature in Spanish in Europe, Africa, the Americas, and Asia are represented, covering both canonical authors and emerging contemporary writers and trends. Underrepresented writings such as texts by women writers, queer and Afro-Hispanic texts, children's literature, and works on relevant but less studied topics such as sports and nationalism also appear. While writings throughout the centuries are covered, those of the 20th and 21st centuries receive special consideration.

The Mystic of Tunja Kathryn Joy McKnight, 1997 In this volume, Kathryn Joy McKnight offers an insightful analysis of Madre Castillo's life and writings. McKnight draws on feminist and post-structural criticism, recent scholarship on nuns' writings, and extensive research in

colonial archives to develop a framework for understanding Madre Castillo's life and the genre of the spiritual autobiography so often required of mystic nuns by their confessors *Colombia* Sarah Woods, Richard McColl, 2015-09-01 This guide to Colombia reflects the resurgence of the country among travellers following years of lawlessness With a strong focus on the country's cultural attractions it will appeal to visitors seeking to discover Colombia's renowned flora and fauna as well as its historic colonial cities and its range of eco tourism initiatives **Spanish American Women's Use of the Word** Stacey Schlauf, 2001-10 Women's participation both formal and informal in the creation of what we now call Spanish America is reflected in its literary legacy Stacey Schlauf examines what women from a wide spectrum of classes and races have to say about the societies in which they lived and their place in them Schlauf has written the first book to study a historical selection of Spanish American women's writings with an emphasis on social and political themes Through their words she offers an alternative vision of the development of narrative genres critical fictional and testimonial from colonial times to the present The authors considered here represent the chronological yet nonlinear development of women's narrative They include Teresa Romero Zapata accused before the Inquisition of being a false visionary In's Suarez nun and writer of spiritual autobiography Gertrudis Gomez de Avellaneda author of an indigenist historical romance Magda Portal whose biography of Flora Tristán furthered her own political agenda Dora Alonso who wrote revolutionary children's books Domitila Barrios de Chungara political leader and organizer Elvira Orphé whose novel unpacks the psychology of the torturer and several others who address social and political struggles that continue to the present day Although the writers treated here may seem to have little in common all sought to maneuver through institutions and systems and insert themselves into public life by using the written word often through the appropriation and modification of mainstream genres In examining how these authors stretched the boundaries of genre to create a multiplicity of hybrid forms Schlauf reveals points of convergence in the narrative tradition of challenging established political and social structures Outlining the shape of this literary tradition she introduces us to a host of neglected voices as well as examining better known ones who demonstrate that for women simply writing can be a political act Hapi, Hispanic American Periodicals Index 1999, 2001-06 **The Journal of Medieval and Early Modern Studies**, 1998 *Women in the Inquisition* Mary E. Giles, 1999 Ana Domenge who later founded the Dominican convent in Perpignan composed a written account of her spiritual intimacies with God while being held in terrible conditions in a secret prison in Barcelona In's of Herrera del Duque a leather tanner's twelve year old daughter whose messianic prophesies captivated both children and adults was burned at the stake along with many of her followers Nine years after the death of Catarina de San Juan the Inquisition banned copies of her image and biography fearing that a cult was forming around this popular holy woman in Puebla New Spain Inquisitors enlisted the assistance of Mari Sánchez's daughter to prove that this Jewish converso was guilty of practicing Judaism in secret an accusation that led to her death In *Women in the Inquisition* Mary E Giles brings together scholars from literature history and religious studies to explore

women's experiences under the Inquisition in both Spain and the New World Based on fresh archival work the essays provide a broader perspective on the Inquisition than has previously been available Examining the stories of fifteen women in the context of this fearful Catholic institution in both Spain and the New World the contributors chronicle a broad range of crimes against the Catholic Church including sexual transgressions the practice of crypto Judaism and the writing and preaching by *alumbradas* that undermined Catholic orthodoxy The accounts representing the experiences of girls and women from different classes and geographical regions also include the trials vastly divergent outcomes ranging from burning at the stake to exoneration

Neither Saints Nor Sinners Kathleen Ann Myers, 2003-08-07 This book brings together the portraits and autobiographical texts of six 17th century Latin American women drawing on primary sources that include Inquisition and canonization records confessional and mystic journals and legal defenses and petitions

The Hispanic American Historical Review James Alexander Robertson, 2005 Includes Bibliographical section

Guide to Documentary Sources for Andean Studies, 1530-1900 Joanne Pillsbury, Center for Advanced Study in the Visual Arts (U.S.), 2008 A definitive resource for early works on indigenous Andean cultures

Latin American Studies Newsletter, 1981

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences, 1999

Mexican Karismata Ellen Gunnarsdóttir, 2004 Mexican Karismata chronicles the life of Francisca de los Angeles 1674-1744 the daughter of a poor Creole mother and mestizo father who became a renowned holy woman in her native city of Querétaro Mexico during the high Baroque period As a precocious young visionary and later as the headmistress of an important religious institution for women Francisca actively partook in the project to revitalize the Catholic cult in New Spain's northern regions led by her mentors the Spanish missionaries of the Congregation for the Propagation of Faith Her copious correspondence containing hundreds of unedited letters documents the personal experience of popular Catholicism during the high Baroque period in New Spain Francisca's journey to God did not follow prescribed hagiographical guidelines drawing its inspiration instead from an eclectic mix of the doctrines of the Counter Reformation medieval spirituality and local traditions Her ecstatic apostolate to the dead and living often bordered on heresy but found acceptance and came to fruition under the protection of Querétaro's ecclesiastical and secular elite Her life shows how mystic rapture and sociability joined in this colonial variation of Early Modern Catholicism and demonstrates the remarkable vitality and openness of urban spirituality in the New World

Subject Guide to Books in Print, 2001

Choice, 1998

Whispering the Secrets of Language: An Emotional Journey through **The Mystic Of Tunja The Writings Of Madre Castillo 16711742**

In a digitally-driven earth where screens reign great and immediate transmission drowns out the subtleties of language, the profound techniques and psychological subtleties hidden within words often move unheard. Yet, set within the pages of **The Mystic Of Tunja The Writings Of Madre Castillo 16711742** a interesting fictional treasure pulsing with natural feelings, lies an extraordinary quest waiting to be undertaken. Published by an experienced wordsmith, that enchanting opus encourages viewers on an introspective trip, gently unraveling the veiled truths and profound affect resonating within ab muscles cloth of every word. Within the psychological depths of the touching evaluation, we can embark upon a sincere exploration of the book is primary themes, dissect their interesting writing model, and succumb to the strong resonance it evokes deep within the recesses of readers hearts.

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