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the MYTH of the NEGRO PAST

by Melville J. Herskovits

WITH A NEW PREFACE BY THE AUTHOR

The Myth Of The Negro Past

Kimberly K. Smith



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The Myth Of The Negro Past J. Herskovits

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The New Black Gods Edward E. Curtis, Danielle Brune Sigler, 2009 Dynamic and diverse perspectives on African American religious history and life **The Journal of Negro Education** Charles Henry Thompson, 1942 The purpose of the Journal is threefold first to stimulate the collection and facilitate the dissemination of facts about the education of Black people second to present discussions involving critical appraisals of the proposals and practices relating to the education of Black people third to stimulate and sponsor investigations of issues incident to the education of Black people Phylon, 1970 **African American Environmental Thought** Kimberly K. Smith, 2007 Examines the works of Frederick Douglass Booker T Washington W E B Du Bois and several other canonical figures to uncover a rich and vital tradition of black environmental thought from the abolition movement through the Harlem Renaissance Provides the first careful linkage of the early conservation movement to black history the first detailed description of black agrarianism and the first analysis of scientific racism as an environmental theory Making Black History Jeffrey Aaron Snyder, 2018-02 In the Jim Crow era along with black churches schools and newspapers African Americans also had their own history Making Black History focuses on the engine behind the early black history movement Carter G Woodson and his Association for the Study of Negro Life and History ASNLH Author Jeffrey Aaron Snyder shows how the study and celebration of black history became an increasingly important part of African American life over the course of the early to mid twentieth century It was the glue that held African Americans together as a people a weapon to fight racism and a roadmap to a brighter future Making Black History takes an expansive view of the historical enterprise covering not just the production of black history but also its circulation reception and performance Woodson the only professional historian whose parents had been born into slavery attracted a strong network of devoted members to the ASNLH including professional and lay historians teachers students race leaders journalists and artists They all grappled with a set of interrelated questions Who and what is Negro What is the relationship of black history to American history And what are the purposes of history Tracking the different answers to these questions Snyder recovers a rich public discourse about black history that took shape in journals monographs and textbooks

and sprang to life in the pages of the black press the classrooms of black schools and annual celebrations of Negro History Week By lining up the Negro history movement s trajectory with the wider arc of African American history Snyder changes our understanding of such signal aspects of twentieth century black life as segregated schools the Harlem Renaissance and the emerging modern civil rights movement The Underside of American History: To 1877 Thomas R. Frazier, 1974 An anthology of readings that deal with oppressed groups in American history groups that have been denied open participation in American social and political institutions that are often victimized and that are for the most part ignored in traditional histories Selections are presented in their entirety or with minimal editing

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