

WALKER CONNOR

The
National Question
in Marxist-
Leninist Theory
and Strategy

The National Question In Marxist Leninist Theory And Strategy

M Woodhall

The National Question In Marxist Leninist Theory And Strategy:

The National Question in Marxist-Leninist Theory and Strategy Walker Connor,1996 **Spectres of 1919**

Barbara Foley,2010-10-01 A look at the violent Red Summer of 1919 and its intersection with the highly politicized New Negro movement and the Harlem Renaissance With the New Negro movement and the Harlem Renaissance the 1920s was a landmark decade in African American political and cultural history characterized by an upsurge in racial awareness and artistic creativity In Spectres of 1919 Barbara Foley traces the origins of this revolutionary era to the turbulent year 1919 identifying the events and trends in American society that spurred the black community to action and examining the forms that action took as it evolved Unlike prior studies of the Harlem Renaissance which see 1919 as significant mostly because of the geographic migrations of blacks to the North Spectres of 1919 looks at that year as the political crucible from which the radicalism of the 1920s emerged Foley draws from a wealth of primary sources taking a bold new approach to the origins of African American radicalism and adding nuance and complexity to the understanding of a fascinating and vibrant era

Socialist Unemployment Susan L. Woodward,1995-08-13 In the first political analysis of unemployment in a socialist country Susan Woodward argues that the bloody conflicts that are destroying Yugoslavia stem not so much from ancient ethnic hatreds as from the political and social divisions created by a failed socialist program to prevent capitalist joblessness Under Communism the concept of socialist unemployment was considered an oxymoron when it appeared in postwar Yugoslavia it was dismissed as illusory or as a transitory consequence of Yugoslavia's unorthodox experiments with worker managed firms In Woodward's view however it was only a matter of time before countries in the former Soviet bloc caught up with Yugoslavia confronting the same unintended consequences of economic reforms required to bring socialist states into the world economy By 1985 Yugoslavia's unemployment rate had risen to 15 percent How was it that a labor oriented government managed to tolerate so clear a violation of the socialist commitment to full employment Proposing a politically based model to explain this paradox Woodward analyzes the ideology of economic growth and shows that international constraints rather than organized political pressures defined government policy She argues that unemployment became politically invisible owing to its redefinition in terms of guaranteed subsistence and political exclusion with the result that it corrupted and ultimately dissolved the authority of all political institutions Forced to balance domestic policies aimed at sustaining minimum standards of living and achieving productivity growth against the conflicting demands of the world economy and national security the leadership inadvertently recreated the social relations of agrarian communities within a postindustrial society **Empire of Nations** Francine Hirsch,2014-11-15 When the Bolsheviks seized power in 1917 they set themselves the task of building socialism in the vast landscape of the former Russian Empire a territory populated by hundreds of different peoples belonging to a multitude of linguistic religious and ethnic groups Before 1917 the Bolsheviks had called for the national self determination of all peoples and had condemned all forms of colonization as exploitative After

attaining power however they began to express concern that it would not be possible for Soviet Russia to survive without the cotton of Turkestan and the oil of the Caucasus In an effort to reconcile their anti imperialist position with their desire to hold on to as much territory as possible the Bolsheviks integrated the national idea into the administrative territorial structure of the new Soviet state In Empire of Nations Francine Hirsch examines the ways in which former imperial ethnographers and local elites provided the Bolsheviks with ethnographic knowledge that shaped the very formation of the new Soviet Union The ethnographers who drew inspiration from the Western European colonial context produced all union censuses assisted government commissions charged with delimiting the USSR's internal borders led expeditions to study the human being as a productive force and created ethnographic exhibits about the Peoples of the USSR In the 1930s they would lead the Soviet campaign against Nazi race theories Hirsch illuminates the pervasive tension between the colonial economic and ethnographic definitions of Soviet territory this tension informed Soviet social economic and administrative structures A major contribution to the history of Russia and the Soviet Union Empire of Nations also offers new insights into the connection between ethnography and empire

Federalism And Nationalism Gregory Gleason,2019-04-12

This book explores the causes of the unrest and speculates on the possible future direction of national movements It seeks to answer What are the implications of socialist federalism for political development within the USSR

[University of Tasmania Law Review](#) ,2001

Native Voices Richard A. Grounds,George E. Tinker,David Eugene Wilkins,2003 Native peoples of North America still face an uncertain future due to their unstable political legal and economic positions Views of their predicament continue to be dominated by non Indian writers In response a dozen Native American writers here reclaim their rightful role as influential voices in debates about Native communities These scholars examine crucial issues of politics law and religion in the context of ongoing Native American resistance to the dominant culture They particularly show how the writings of Vine Deloria Jr have shaped and challenged American Indian scholarship in these areas since 1960s They provide key insights into Deloria's thought while introducing some critical issues confronting Native nations Collectively these essays take up four important themes indigenous societies as the embodiment of cultures of resistance legal resistance to western oppression against indigenous nations contemporary Native religious practices and Native intellectual challenges to academia Essays address indigenous perspectives on topics usually treated by non Indians such as role of women in Indian society the importance of sacred sites to American Indian religious identity and relationship of native language to indigenous autonomy A closing essay by Deloria in vintage form reminds Native Americans of their responsibilities and obligations to one another and to past and future generations This book argues for renewed cultivation of a Native American Studies that is more Indian centered

Man & Development ,2000

Ethnopolitics and Conflict in the Breakup of Yugoslavia Stephen Mitchell

Tull,1995

[Russia, the USSR, and Eastern Europe](#) Stephan M. Horak,1987

[Choice](#) ,1984

Notions of Nationalism

Sukumar Periwal,1995 Notions of Nationalism as the title implies is an open minded exploration of a phenomenon that all of

us need to understand **Revista Română de Știință Politică**, 2009 **The Marxist-Leninist Theory of Society** Viktor Dmitrievich Zotov, 1985 **Self-determination** David B. Knight, Maureen Davies, 1987 **Nationalism and Localism** Christopher Pratt Atwood, 1990 **Marxism Today** Chronis Polychroniou, Harry R. Targ, 1996-03-20 Early in the 20th century revolutionary socialism was not only gaining momentum but appeared destined to conquer the world. By mid century the red flag flew over capitals in Eastern Europe Russia China Southeast Asia Africa and Central America by the 1970s over one third of the world's population lived under socialist regimes. All that has changed. With the 20th century drawing to a close the political map of the globe looks very different most socialist states have collapsed revolutionary movements have been abandoned and the United States stands as the world's lone superpower. This unique volume examines these changes the defeat of Marxism and suggests that the present historical juncture is but a temporary setback in the march of the working class. The authors propose that Marxism remains the most useful approach in understanding and explaining contemporary capitalism and its decay as well as the only path toward the liberation of society from class exploitation **Edvard Kardelj and the Pluralism of Self-managing Interests** Kenneth Edward Basom, 1989 **Annual Review of Sociology** Judith Blake, 1993 **Nation Formation** Paul James, 1996-10-14 Deals with concept of nation and nationalism

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