

Year of La Chicana

Activistas: Chicanas at the
Forefront Then and Now



Speaking Chicana Voice Power And Identity

**Delma Letticia Galindo, María Dolores
Gonzales**

Speaking Chicana Voice Power And Identity:

Speaking Chicana Delma Letticia Galindo, Mar'a Dolores Gonzales, 1999-03 Previous studies in the fields of applied linguistics sociolinguistics and gender studies have focused upon Chicano linguistic communities as a monolith or have focused entirely upon male centered aspects of language use leaving a tremendous gap in works about Chicanas for Chicanas and by Chicanas as they pertain to language related issues Speaking Chicana bridges that gap offering for the first time an extensive examination of language issues among Chicanas Flowing throughout this collection of essays are themes of empowerment and suppression of voice Combining empirical studies and personal narratives in the form of testimonios the editors expand the boundaries of linguistic study to include disciplines such as art law women's studies and literature The result is a multifaceted approach to the study of Chicana speech one that provides a significant survey of the literature on Chicanas and language production Ten contributors from linguistic to lawyer from poet to art historian discuss language varieties and attitudes bilingualism codeswitching cultural identity and language language in literature and art taboo language and legal discourse Speaking Chicana celebrates the complexity and diversity of linguistic contexts and influences reflected in Chicana speech Various essays explore the speech of rural women the evolution of linguistic forces over time the influence of U S public education linguistic dilemmas encountered by literary authors and women in the legal profession and language used by pachucas and pintas Speaking Chicana represents a significant contribution not only to sociolinguistics but also to other fields including women's studies Chicana/o studies anthropology and cultural studies

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Identity and Dialect Performance Reem Bassiouney, 2017-10-24 Identity and Dialect Performance discusses the relationship between identity and dialects It starts from the assumption that the use of dialect is not just a product of social and demographic factors but can also be an intentional performance of identity Dialect performance is related to identity construction and in a highly globalised world the linguistic repertoire has increased rapidly thereby changing our conventional assumptions about dialects and their usage The key outstanding feature of this particular book is that it spans

an extensive range of communities and dialects Italy Hong Kong Morocco Egypt Syria Japan Germany The Sudan The Netherlands Nigeria Spain US UK French Guiana Colombia and Libya **Border Culture** Ilan Stavans,2010-02-09 The border between the United States and Mexico despite attempts at containment remains a vast and uniquely malleable yet indefinable region With Border Culture Ilan Stavans has collected essays representative of the tangled experiences and issues central to life between cultures Divided into two sections Border Culture covers topics essential to better understanding this often misunderstood region and state of mind The first section Considerations culls essays covering socio economic and political topics illustrating the hyper reality of life and living on La Frontera Section two Testimonios takes careful consideration of lives affected by the border either as a finite place alternate universe or the framework of the border as a state of mind through various historic and literary accounts of La Frontera This enlightening and comprehensive collection will no doubt help readers better understand border culture

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Reinventing Critical Pedagogy Cesar Augusto Rossatto,Ricky Lee Allen,Marc Pruyn,2006-10-24 Reinventing Critical Pedagogy offers a fresh perspective from which to read discuss and debate recent critical interpretations of schooling and our world at present The authors build upon past accomplishments of critical pedagogy and critique those elements that contradict the radically democratic orientation of the field Ultimately they argue that critical pedagogy needs to welcome a wider representational and ideological base for the oppressed and that it should do so in a way that makes the field more vital in the preparation for the revolutionary struggles ahead Reinventing Critical Pedagogy takes a step in that direction because it not only takes to task external forces such as capitalism patriarchy and white supremacy but also engages the manifestations of these external forces within critical pedagogy itself

Phenomenology of Chicana Experience and Identity Jacqueline M. Martinez,2000-08-28 Using narrative descriptions of the author s own lived experience of her ethnic heritage Martinez offers a systematic interrogation of the social and cultural norms by which certain aspects of her Mexican American cultural heritage are both retained and lost over generations of assimilation Combining semiotic and existential phenomenology with Chicana feminism the author charts new terrain where anti racist anti sexist and anti homophobic work may be pursued

Feminist Communication Theory Lana F. Rakow,Laura A. Wackwitz,2004-09-07 Feminist Communication Theory is a book of and for feminist communication theorists providing the potential to help individuals understand the human condition name personal experiences and engage these experiences through storytelling and give useful strategies for achieving justice Lana F Rakow and Laura A Wackwitz examine the work of feminist theorists over the past two decades who have challenged traditional communication theory contributing to the development of feminist communication theory by identifying its important contours shortcomings and promise

Diálogo ,1997

Things of the Spirit Kristina K. Groover,2004 Thirteen

feminist focused essays on women's spirituality provide important insights into the nature of the sacred as seen over many years through the female consciousness **Feminist Bookstore News** ,1999 **New Books on Women and Feminism** ,1999 **Globality and Multiple Modernities** Luis Roniger,Carlos Horacio Waisman,2002 This book analyzes the Americas North and South in the global and comparative arena showing how these societies gazed each other and Europe as they followed the road to multiple forms of modernity and globalization New insights are contributed on the ways in which reflected conceptions of modernity with utopian overtones influenced the ways in which politicians and intellectuals viewed their own societies other societies in the New World and the older nations of Europe **Lingua Franca** ,1999 **Hearing Subalterns Speak** Meredith E. Abarca,2000 *Chicana/Latina Studies* ,2006 **Latina Filmmakers and Writers** Jennifer Watson Dean,2007 Dean examines the works of seven celebrated Latinas who collectively represent a 20 year history of Chicanismo These works demystify masculine power offer realistic portrayals of Chicanas and give them a rightful name image and voice in American culture **Voices in the Kitchen** Meredith E. Abarca,2006 Literally chilaquiles are a breakfast I grew up eating fried corn tortillas with tomato chile sauce Symbolically they are the culinary metaphor for how working class women speak with the seasoning of their food from the Introduction Through the ages and across cultures women have carved out a domain in which their cooking allowed them to express themselves strengthen family relationships and create a world of shared meanings with other women In Voices in the Kitchen Meredith E Abarca features the voices of her mother and several other family members and friends seated at their kitchen tables to share the grassroots world view of these working class Mexican and Mexican American women In the kitchen Abarca demonstrates women assert their own saz n seasoning not only in their cooking but also in their lives Through a series of oral histories or charlas culinarias culinary chats the women interviewed address issues of space sensual knowledge artistic and narrative expression and cultural and social change From her mother's breakfast chilaquiles to the most elaborate traditional dinner these women share their lives as they share their savory symbolic and theoretical meanings of food The charlas culinarias represent spoken personal narratives testimonial autobiography and a form of culinary memoir one created by the cooks as writers who speak from their kitchen space Abarca then looks at writers as cooks to add an additional dimension to the understanding of women's power to define themselves Voices in the Kitchen joins the extensive culinary research of the last decade in exploring the importance of the knowledge found in the practical concrete and temporal aspects of the ordinary practice of everyday cooking **Bibliographic Guide to Chicana and Latina Narrative** Kathy Leonard,2003-08-30 Having produced a 1997 bibliography of short fiction by Latin American women that appears in English language anthologies Leonard Spanish and Hispanic linguistics Iowa State U decided to create one that incorporated the many works that did not meet the strict criteria Her guide to narrative work by women of Latin American descent who were born and raised in the US or have resided there for a significant part of their lives is designed to serve the growing attention such writers and works are attracting in

academic circles Annotation c 2003 Book News Inc Portland OR booknews.com **Adolescent Females, Interethnic Friendship and the Power of Discourse** Toi Ayeshia Holiday James,2004 **Texas Through Women's Eyes** Judith N. McArthur,Harold L. Smith,2010-09 Winner Liz Carpenter Award For Research in the History of Women Texas State Historical Association 2010 Texas women broke barriers throughout the twentieth century winning the right to vote expanding their access to higher education entering new professions participating fully in civic and political life and planning their families Yet these major achievements have hardly been recognized in histories of twentieth century Texas By contrast Texas Through Women s Eyes offers a fascinating overview of women s experiences and achievements in the twentieth century with an inclusive focus on rural women working class women and women of color McArthur and Smith trace the history of Texas women through four eras They discuss how women entered the public sphere to work for social reforms and the right to vote during the Progressive era 1900 1920 how they continued working for reform and social justice and for greater opportunities in education and the workforce during the Great Depression and World War II 1920 1945 how African American and Mexican American women fought for labor and civil rights while Anglo women laid the foundation for two party politics during the postwar years 1945 1965 and how second wave feminists 1965 2000 promoted diverse and sometimes competing goals including passage of the Equal Rights Amendment reproductive freedom gender equity in sports and the rise of the New Right and the Republican party

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Speaking Chicana Voice Power And Identity Introduction

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