

# Spenser and the Table Round

*A Study in the Contemporaneous Background  
for Spenser's Use of the Arthurian Legend*

**Charles Bowie Millican**

**HARVARD STUDIES IN COMPARATIVE LITERATURE**



**Harvard University Press**

# Spenser The Table Round A Study In Con

**Jeffrey Paul Fruen**

## **Spenser The Table Round A Study In Con:**

*Edmund Spenser's Irish Experience* Andrew Hadfield, 1997-05-29 Spenser's Irish Experience is the first sustained critical work to argue that Edmund Spenser's perception and fragmented representation of Ireland shadows the whole narrative of his major work *The Faerie Queene* traditionally regarded as one of the finest achievements of the English Renaissance. The poem has often been read in specifically English contexts but as Hadfield argues demands to be read in terms of England's expanding colonial hegemony within the British Isles and the ensuing fear that such national ambition would actually lead to the destruction of England's post Reformation legacy. Spenser should be seen less as an English writer and more as a new English writer in Ireland his prose and poetry expressing the hopes and fears of his class. *Where A View of the Present State of Ireland* attempts to provide a violent political solution to England's Irish problem. *The Faerie Queene* exposes the apocalyptic fear that there may be no solution at all. The book contains an analysis of Spenser's life on the Munster plantation, readings of the political rhetoric and antiquarian discourse of *A View of the Present State of Ireland* and three chapters which argue the case that the apparently Anglocentric allegory of *The Faerie Queene* reveals a land gradually but clearly transformed into its Irish other. Spenser emerges from this study as a writer whose experience in Ireland rendered him implacably opposed to the vacillations of his English monarch.

**Mapping the Faerie Queene** Wayne Erickson, 1996 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company. *Spenser's Irish Work* Thomas Herron, 2007 Exploring Edmund Spenser's writings within the historical and aesthetic context of colonial and agricultural reform in Ireland his adopted home this study demonstrates how Irish events and influences operate in far more of Spenser's work than previously suspected.

**Spenser's Monstrous Regiment** Richard A. McCabe, 2005 In this important study of Spenser and nationhood the first to contextualize Spenser's response to the Irish colonial situation by reference to contemporary Gaelic literature Richard McCabe examines the poet's canon within the dual contexts of imperial aspiration and female regiment. He shows how the experience of writing from Ireland where the queen's influence repeatedly frustrated the expansionist ambitions of New English settlers intensified Spenser's sense of alienation from female sovereignty and led to the remarkable fusion of colonial and sexual anxieties evident in *The Faerie Queene*'s pervasive images of anti-heroic emasculation. At the same time the paradoxical attempt to impose civility through violence compromised the poem's moral vision and problematized its conception of national identity. The attempt to create an English myth of origin coincided uneasily with the need to discredit its Gaelic counterpart as formulated in such works as the *Lebor Gab la renn* while the perceived degeneration of Old English families within the Pale confounded the ethnic distinctions upon which the colonial enterprise had come to rest and challenged the validity of all nationalist myth. By drawing upon a wide range of Gaelic poets, historians and polemicists McCabe seeks to recover the voices that the dialectical format of *A View of the Present State of Ireland* is designed to exclude and to demonstrate how the Irish dimension of *The Faerie Queene* provides a dark but

aesthetically enhancing subtext to the poetics of national celebration **Spenser's Faerie Queene and the Cult of Elizabeth** Robin Headlam Wells,2023-11-06 First published in 1983 Spenser's Faerie Queene and the Cult of Elizabeth presents The Faerie Queene as a central document in the cult of Elizabeth It shows how Spenser combines the resources of medieval iconography and Renaissance rhetoric in celebrating the Queen as the predestined ruler of an elect nation In its introductory discussion of Renaissance poetics the book emphasises the contemporary belief in the moral function of praise Particular attention is given to the popular identification of Elizabeth with the Virgin Mary If Elizabeth's gender created problems for a poet writing in the heroic mode at the same time it made available to him a form of praise that no secular poet had been able to use before While the book contains material of interest to the Renaissance specialist its lucid style and the valuable background material it provides will appeal to undergraduates reading Spenser for the first time

**The British Library General Catalogue of Printed Books to 1975** British Library,1984 **Chicorel Index to Poetry and Poets--literature** Marietta Chicorel,1976

**Sixteenth-century British Nondramatic Writers** David A. Richardson,1996 Essays on the remarkably diverse British writers referred to as Renaissance authors during the Age of the Tudors Writers who produced both prose and verse on virtually every subject in a variety of nondramatic genres **The Passing of Arthur** Christopher Baswell,William Sharpe,2014-08-13 Originally published in 1988 this volume contains papers from and commissioned after The Passing of Arthur a conference on Medieval and Renaissance Studies in November 1986 No Arthurian story is experienced without some foreknowledge of its end which the text acknowledges through a complex range of methods This collection takes this as its point of origin suggesting that all such narratives concern the passing of Arthur even indirectly so the chapters not only look at the death of Arthur but the passing on and development of the Arthurian literature The figure of Arthur and the Round Table continues to fascinate contemporary readers This interesting collection presents a wide range of Arthurian studies approaches representing some of the vast scholarship on the genre

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**Subject Guide to Books in Print ,1993** **Catalogue of the Lamont Library,** **Harvard College** Harvard University. Library. Lamont Library,Lamont Library,1953 **Chamber's English Dictionary.**

**Pronouncing, Explanatory, and Etymological** Chambers,1873 **Bloomington/Spencer White & Yellow Pages ,2002** Bloomington Elletsville Gosport Lake Monroe Nashville Patricksburg Poland Smithville Spencer Stanford Cloverdale Nineveh Trafalgar White pages coverage only for Morgantown

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