



## APPLICATION FOR BURSARY - 2012

### FOR OFFICE USE

Name: \_\_\_\_\_

Campus: \_\_\_\_\_

Date Received: \_\_\_\_\_

Signature: \_\_\_\_\_

**NOTES AND INSTRUCTIONS (Read these notes carefully before you complete the application form):**

1. Make sure that you read every section and that the information you provide is accurate.
2. **INCOMPLETE APPLICATION FORMS WILL NOT BE CONSIDERED.**
3. Submit a one page motivational letter stating your reason to request for a Bursary.
4. Your application will not be considered if you do not furnish proof of the following documents:
  - 4.1 Certified copy of valid NSC certificate (if you have completed Grade 12).
  - 4.2 Certified copy of valid and latest results on official School letterhead (if currently in Grade 12).
  - 4.3 Certified copy of the latest academic results and full details of academic record. Results for the academic year should accompany this application and must not be submitted separately (if registered at University or College).
  - 4.4 Certified copy of valid South African Identity Document.
  - 4.5 Proof of income of Learner/Parent/Guardian or an affidavit if Parent/Guardian is unemployed.
5. Do not send original documents. Attach required certified copies at the back of the application form.
6. Completed application forms including all the required certified documents stated above must be hand delivered to the respective Campus Manager OR posted to:  
**The Bursary Department**  
**The Bursary Officer**  
**PC Training & Business College (Pty) Ltd**  
**Private Bag 823, Umhlange Rocks, 4320**
7. Original Application forms must be submitted. Forms submitted via fax and/or electronic media will not be accepted.
8. Prospective applicants who do not receive correspondence relating to this Application by the 31<sup>st</sup> March of the year of Application can consider their Application to be unsuccessful.
9. Bursary Application Forms are available at all PC Training & Business College campuses throughout South Africa.

### PART 1 – APPLICATION DETAILS

State the career you wish to follow: \_\_\_\_\_

# Pc Training College 2016 Application Form

**United States. Congress. Senate.  
Committee on Commerce, Science,  
and Transportation**

## **Pc Training College 2016 Application Form:**

**State** ,1992      **Universal Service Schools and Libraries Program** United States. Congress. Senate. Committee on Commerce, Science, and Transportation,1999      Government Reports Annual Index ,1994 Sections 1 2 Keyword Index Section 3 Personal author index Section 4 Corporate author index Section 5 Contract grant number index NTIS order report number index 1 E Section 6 NTIS order report number index F Z      **Problems with the E-rate Program** United States. Congress. House. Committee on Energy and Commerce. Subcommittee on Oversight and Investigations,2004      *Directory of Institutions for Higher Education* India. Ministry of Education,1981      *Occupational Outlook Handbook 2008-2009 (Clothbound)* , Profiles ninety percent of the jobs in the economy nearly 270 in total covering each one s nature working conditions required skills training advancement outlook earnings and related occupations      Computing and Computers. Correspondence Texts for Units 15 and 16 Open University,1973      The Journal of Education ,1884      **Occupational Outlook Handbook** ,2008      **The Builder** ,1910-07      *Resources in Education* ,1976      *BIG BOOK OF JOBS, 2009-2010* McGraw-Hill Editors,2008-09-23 Comprehensive up to the minute information on top jobs and job search techniques from the United States Department of Labor With up to the minute data from the U S Department of Labor plus cutting edge career strategies from McGraw Hill The Big Book of Jobs saves you precious time by offering everything you need for job hunting in a single volume From building career management skills and writing resumes to exploring 250 career possibilities this resource arms you with the tools to effectively pound the pavement      **The Athenaeum** ,1896      **Surveyor and Municipal and County Engineer** ,1969-04      **Governor's Executive Budget** Alabama. Governor,1991      *Permaculture International Journal* ,1992      Government Reports Announcements & Index ,1996      The Overland Monthly ,1888      The Times Index ,2001 Indexes the Times and its supplements      **The Church Times** ,1900

## **Pc Training College 2016 Application Form** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Pc Training College 2016 Application Form**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://auld.rmjm.com/results/publication/default.aspx/Land%20Use%20Law%20Issues%20For%20The%20Eighties%20Part%20.pdf>

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### **Pc Training College 2016 Application Form Introduction**

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