

# The Taproot Confessions



Rob Whitbeck

# Taproot Confessions

**Horace Fletcher**



## Taproot Confessions:

**We Confess!** Deborah Brunt, 2011-11 How could a church culture that lifted high the name of Jesus make covenant with the Confederacy How did the Southern Baptist Convention lead the way How do divided hearts and unholy covenants still hinder awakening in the conservative US church culture What dramatic changes will a spirit of grace and supplication bring We Confess The Civil War the South and the Church uncovers the answers historically and biblically God is revealing what we haven't wanted to see so we can become who we truly are He promises to cleanse us from bloodguilt not yet cleansed as we say what we haven't dared say As we confess healing life oneness witness and true worship flow As we confess our Lord is honored and his kingdom furthered So why don't we who most tend to gravitate to the word celebrate when talking of the Civil War instead throw all caution to the wind and confess Honest compelling courageous redemptive this remarkable look at the conservative church culture rooted in the Deep South explores such topics as king cotton and mighty oaks the fast God has chosen spiritual bulimia spiritual schizophrenia blood covenant cleansing from bloodguilt an undivided heart *The Taproot Confessions* Rob Whitbeck, 2003 *Seeds of Fire* Jon Andersen, 2008 *Seeds of Fire* brings together the work of over fifty poets from the other USA including Adrienne Rich Fred Voss Grace Paley Amiri Baraka Jayne Cortez and Martin Espada Lyrical satirical raging and prophetic they bear witness against the crippling nationalism promoted by the ruling political parties and corporate media in the United States *South Dakota Review*, 2003 Lectures on the Augsburg Confession Theological Seminary of the General Synod of the Evangelical Lutheran Church in the United States, 1888 **Poetry and Politics** Richard Jones, 1985 "The Confessional Unmasked." A military as well as moral plea for abolishing the confessional Henry John BROCKMAN, 1871 **London Quarterly Review**, 1895 Jesus in Indigenous Maori Understanding Wayne Te Kaawa, 2025-11-13 Maori theology is done within a framework of Atua Divine Whenua Land and Tangata People The glue that holds this framework together is whakapapa genealogy which in Maori thought is the pinnacle of knowledge and ways of knowing Wayne Te Kaawa explores and analyses this framework and applies it to key passages of the bible concerning the genealogy of Jesus and his relationship to the environment in particular to the land and to the people The theme of people of the land within the biblical text is explored from an indigenous people of the land perspective This reveals two things the indigeneity of Jesus and how Christianity has treated mistreated indigenous people throughout the world Overall Te Kaawa provides a resource that can add to theological discourse in the academy and beyond by showcasing insights from Maori theological reflection in conversation with western theological reflection Happiness as Found in Forethought Minus Fearthought Horace Fletcher, 1897 *Mennonite Peacemaking* Leo Driedger, Donald B. Kraybill, 1994 The process of modernization levied a dramatic impact on the mode and style of Mennonite peacemaking as shown in this pathbreaking work by Leo Driedger and Donald B Kraybill As Mennonites were exchanging plows for professions in the 1950s theological brokers were shaping the transformation of Mennonite peace convictions **The**

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**Anglicanism and Its Chief Leaders** James Harrison Rigg, 1895      Educational Exhibits and Conventions at the World's  
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