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**United States. Department of Health  
and Human Services. Task Force on  
Black and Minority Health**

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*Annual Report of the Chief of Ordnance to the Secretary of War ...* United States. Army. Ordnance Department, 1892  
*TX-190 Construction, I-35E to TX-78, Dallas/Denton/Catlin Counties* ,1984     Directory of Corporate Counsel, 2024  
Edition ,     Federal Register ,1998-03     **DIRECTORY OF CORPORATE COUNSEL.** ,2023     *Firing Regulations for*  
*Small Arms for the United States Army* Stanhope English Blunt,1889     Report of the Chief of Ordnance United States.  
Army. Ordnance Department,1888     House documents ,1889     **Instructions in Rifle and Carbine Firing for the**  
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**Research Abstracts** ,1980     *The ... Domestic Merger Yearbook* ,1991     **Forest and Stream** ,1894     **Unity** ,1883  
**Annual Reports of the Secretary of War** United States. War Department,1884     *Radio Science* ,1998  
**Broadcasting** ,1981-09     **Report of the Secretary's Task Force on Black & Minority Health: Crosscutting**  
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