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Mosher's Magazine , 1899 *The People's Bible* Joseph Parker, 1887 **In Defense of Miracles** R. Douglas Geivett, Gary R. Habermas, 2025-10-16 Rumors of deception have surrounded claims of Jesus resurrection ever since the soldiers appointed to guard his tomb made their report to the Jewish authorities But no one has led the philosophic charge against miracles quite as influentially as David Hume with his 1748 essay *Of Miracles* Refined revised restated his arguments still affect philosophic discussions of miracles today During the twentieth century strong arguments have been raised by Antony Flew professor emeritus at Keele University in England Flew has contributed a fresh statement of his objections to the idea of God's acting in history just for this volume which also includes Hume's classic critique as a part of the case

against miracles In response Douglas Geivett and Gary Habermas have assembled a distinguished team of scholars to rebut the objections and set forth the positive case for God's action in history Richard Purtill clarifies the word miracle while Norman Geisler critiques Hume's case against miracles Francis Beckwith and Winfried Corduan assess how we would recognize miracles in the past and in the present Ronald Nash examines naturalism's exclusion of miracles and shows its self referential incoherence J P Moreland discusses whether science properly rules out the possibility of miracles God's existence and action in history are probed by David Beck and Stephen Davis while Douglas Geivett argues that within a theistic framework it is reasonable to expect miracles as confirmation of claims to special revelation David Clark examines miracles within the context of various world religions Robert Newman John Feinberg William Lane Craig and Gary Habermas conclude by investigating fulfilled prophecy the virgin birth and incarnation of Jesus the empty tomb and the resurrection appearances In Defense of Miracles is a comprehensive up to date discussion that should not be overlooked by anyone concerned with the current debate over miracles *Systematic Theology* Miner Raymond, 1879 Method and Results Thomas Henry

Huxley, 1898 Life's Ultimate Questions Ronald H. Nash, 2010-08-03 Life's Ultimate Questions is unique among introductory philosophy textbooks By synthesizing three distinct approaches topical historical and worldview conceptual systems it affords students a breadth and depth of perspective previously unavailable in standard introductory texts Part One Six Conceptual Systems explores the philosophies of naturalism Plato Aristotle Plotinus Augustine and Aquinas Part Two Important Problems in Philosophy sheds light on The Law of Noncontradiction Possible Worlds Epistemology I Whatever Happened to Truth Epistemology II A Tale of Two Systems Epistemology III Reformed Epistemology God I The Existence of God God II The Nature of God Metaphysics Some Questions About Indeterminism Ethics I The Downward Path Ethics II The Upward Path Human Nature The Mind Body Problem and Survival After Death *A Commentary on the First Epistle to the Corinthians* Thomas Charles Edwards, 1886 *Russia and Western Man* Walter Schubart, 1950 Mariam, Or, Twenty-one Days Horace Victor, 1892 **Collected Essays** Thomas Henry Huxley, 1894 **Satan as a Moral Philosopher** Caleb Sprague Henry, 1877 *Tractatus de intellectus emendatione, tr. by W.H. White* Benedictus de Spinoza, 1895

Confronting Creation Jacob Neusner, 1991 By setting forth the book of Genesis as it is represented in the rabbinic statement Genesis Rabbah Neusner demonstrates the way in which Judaism confronted creation and the Genesis story In Confronting Creation the author presents a new analytical translation of Genesis Rabbah a document that came to closure around 400 CE What made that particular time crucial in the life of Israel and the Jewish people is an event that also helped shape the entire history of Western civilization It was the rise of Christianity to the status of the official religion of the Roman Empire which laid the foundations for Western Christian civilization The Judaic sages rereading of the Torah's account of the beginning of the world and of Israel in Genesis took place during the time Western civilization was undergoing significant changes That fact explains the importance of this reading of Genesis to Western civilization because Genesis Rabbah

illuminates the Judaic tradition in contemplating God's creation of the world *Unity Pulpit*, Boston Minot Judson
Savage, 1883 **Debating Christian Theism** J. P. Moreland, Chad V. Meister, Khaldoun A. Sweis, 2013-08-15 This volume
offers groundbreaking dialogue by many of the most prominent scholars in the field in a definitive treatment of central issues
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