



THE SOCIOLOGY OF RELIGION

Classical and Contemporary Approaches

BARBARA HARGROVE

S E C O N D E D I T I O N

Sociology Of Religion Classical And Contemporary Approaches

Randee Ijatuyi-Morphé

Sociology Of Religion Classical And Contemporary Approaches:

The Sociology of Religion Barbara Hargrove,1989 The Oxford Handbook of the Sociology of Religion Peter Clarke,2011-02-04 The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into its changing forms and content in the contemporary world The role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more The developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline

Studying Religion and Society Titus Hjelm,Phil Zuckerman,2013

How do you study religion and society In this fascinating book some of the most famous names in the field explain how they go about their everyday work of studying religions in the field They explain how the ideas for their projects and books have come together how their understanding of religion has changed over the years and how their own beliefs have affected their work They also comment on the changing nature of the field the ideas which they regard as most important and those which have not stood the test of time Lastly they offer advice to young scholars and suggest what needs to be done to enable the field to grow and develop further

The Psychology of Religion, Fourth Edition Ralph W. Hood, Jr.,Peter C. Hill,Bernard Spilka,2009-07-15

Scholarly and comprehensive yet accessible this state of the science work is widely regarded as the definitive graduate level psychology of religion text The authors synthesize classic and contemporary empirical research on numerous different religious groups Coverage includes religious thought belief and behavior across the lifespan links between religion and biology the forms and meaning of religious experience the social psychology of religious organizations and connections to morality coping mental health and psychopathology Every chapter features thought provoking quotations and examples that bring key concepts to life New to This Edition Revised and updated with the latest theories methods and empirical findings Many new research examples Restructured with fewer chapters for better fit with a typical semester More attention to the differences between religion and spirituality Covers emerging topics genetics and neurobiology positive psychology atheism and more

Religion, Theory, Critique Richard King,2017-07-18 Religion Theory Critique is an essential tool for learning about theory and method in the study of religion Leading experts engage with contemporary and

classical theories as well as non Western cultural contexts Unlike other collections this anthology emphasizes the dynamic relationship between religion as an object of study and different methodological approaches and openly addresses the question of the manifold ways in which religion secular and culture are imagined within different disciplinary horizons This volume is the first textbook which seeks to engage discussion of classical approaches with contemporary cultural and critical theories Contributors write on the influence of the natural sciences in the study of religion the role of European Christianity in modeling theories of religion religious experience and the interface with cognitive science the structure and function of religious language the social scientific study of religion ritual in religion the phenomenology of religion critical theory and religion embodiment and religion the impact of colonialism and modernity theorizing religion in terms of race and ethnicity links among religion nationalism and globalization the interplay of gender sex and religion and religion and the environment Each chapter introduces the topic identifies key theorists and issues and respects the pluralistic nature of the scholarship in the field Altogether this collection scrutinizes the explicit and implicit assumptions theorists make about religion as an object of analysis

Africa's Social and Religious Quest Randee Ijatuyi-Morphé,2014-01-30 This well crafted book probes the key dimensions of Africa's existential predicament It constitutes an intellectual response to a gnawing African situation the starting point for grasping Africa's social and religious quest Beyond split explanations of external versus internal factors e g colonization slavery vs leadership cultural values this study accounts more comprehensively for emergent issues shaping this situation The situation reflects a gamut of problems in traditional African religion and material culture which hitherto defines African communalities polities and destinies vis vis the cosmos and nature Thus African religion and communities each with its own attendant values do not operate by critical engagement with larger issues of society and civilization especially those shaped by the advent of post modernity Rather they operate via adaptation The communal drive for natural and social harmony inevitably produces a preservationist view of culture leaving things as they are This study takes an integrative approach to religion society and civilization eschews dichotomies and broadly defines and re signifies life and wholeness as a true end of Africans quest today

The Sacraments Joseph Martos,2009-08-01 What are the sacraments really For centuries the religious lives of Catholics and other Christians have revolved around church rituals with generally accepted individual and social effects What precisely are those effects and how are they produced Traditional theology used Greek philosophy to understand the sacraments and how they work But is there no other way to understand them In fact there are a number of ways and this book invites you to look at the sacraments through a variety of lenses psychology sociology anthropology history theology morality and spirituality As the introduction to this volume challenges If you read this book and especially if you engage in the interactive study to which it invites you your understanding of sacraments will be changed forever To help personalize your investigation the author has created a web site with thought provoking questions that encourage you to interact with the ideas being proposed in this volume To engage these topics more deeply see www.sacraments.com

TheSacraments.org Religion in Contemporary Society H. Paul Chalfant, Robert E. Beckley, C. Eddie Palmer, 1994

Contemporary Approaches to the Study of Religion: The social sciences Frank Whaling, 1983 An Introduction to the Sociology of Religion Inger Furseth, Pål Repstad, 2023-09-05 What are religion and nonreligion How do fundamentalism and religious radicalization emerge and grow How do social class gender sexuality race ethnicity and other factors affect religious beliefs practices and organizations Is religion a fundamental driving force or do political leaders use religion for their own purposes In exploring these pertinent questions An Introduction to the Sociology of Religion provides an overview of sociological theories of contemporary religious life Theoretical discussion is accompanied by presentations of empirical research from several religious traditions in many parts of the world The sociology of religion is linked closely to developments in general sociology Some chapters are organized according to topic while others offer brief presentations of classical and contemporary sociologists from Karl Marx to Patricia Hill Collins and their perspectives on social life including on religion This second edition has been thoroughly updated throughout with new chapters on religion and social inequalities social and religious movements and extremism Covering classical sociology of religion as well as contemporary debates and topics this book is ideal reading for students approaching the sociology of religion for the first time Religion and the Sociology of Knowledge Barbara Hargrove, 1984 This is a collection of 17 essays presented at a seminar on the sociology of knowledge and religion at Iliff School of Theology The central theme of the volume is that one's particular place in society shapes the ways in which one thinks learns and responds to religion as to other factors in life **Sociology** Anthony Giddens, Simon Griffiths, 2006 This updated edition provides an ideal teaching text for first year university and college courses **Sociology Basics** Carl Leon Bankston, 2000 Presents alphabetically arranged articles on the fundamental issues and concepts in fourteen fields of sociology including culture deviance and social control and social stratification This volume covers Anomie and Deviance through Microsociology **Spiritualism and the Foundations of C. G. Jung's Psychology** F. X. Charet, 2015-04-17 Charet uncovers some of the reasons why Jung's psychology finds itself living between science and religion He demonstrates that Jung's early life was influenced by the experiences beliefs and ideas that characterized Spiritualism and that arose out of the entangled relationship that existed between science and religion in the late nineteenth century Spiritualism following its inception in 1848 became a movement that claimed to be a scientific religion and whose controlling belief was that the human personality survived death and could be reached through a medium in trance The author shows that Jung's early experiences and preoccupation with Spiritualism influenced his later ideas of the autonomy personification and quasi metaphysical nature of the archetype the central concept and one of the foundations upon which he built his psychology The University of Virginia Record University of Virginia, 1981 **Identifying Emotional and Psychological Abuse** Kieran O'Hagan, 2006 Sociology Frederick William Preston, Ronald Wayne Smith, 1988

Humanities Index, 1983 **Sociology** John E. Farley, 1990 Bookseller and the Stationery Trades' Journal, 1980

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