

# **SOCRATES AND LEGAL OBLIGATION**

*R. E. Allen*



# Socrates And Legal Obligation

**Jessica J Manson**

## **Socrates And Legal Obligation:**

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**Between Socrates and the Many** J. Michael Hoffpauir, 2019-12-10 *Between Socrates and the Many* A Study of Plato's *Crito* is foremost concerned with Plato's character *Crito* By focusing on its namesake Hoffpauir draws attention to aspects of the *Crito* that may otherwise go unnoticed or underrated justice as most know it seems unjust and justice as Socrates knows it seems impossible love of one's own as most know it limits one's own good and the city's good and concern for the body and hatred of suffering undermine virtue Through a consideration of the problems evinced by *Crito* problems not peculiar to him or to his Athens readers may gain a newfound appreciation of why Socrates' arguments about living well fail More importantly by considering why Socrates must advance these arguments in the first place readers may come to appreciate the strength of man's natural resistance to that which is necessary for civilized life Although *Crito* initially comes to sight as in between Socrates and the many as one who shares in the opinions of both in the end *Crito* reveals that all that is in between Socrates and the many is an unbridgeable chasm

**Interpreting Plato Socratically** J. Angelo

Corlett, 2018-04-17 J Angelo Corlett's new book *Interpreting Plato Socratically* continues the critical discussion of the Platonic Question where Corlett's book *Interpreting Plato's Dialogues* concluded. New arguments in favor of the Mouthpiece Interpretation of Plato's works are considered and shown to be fallacious as are new objections to some competing approaches to Plato's works. The Platonic Question is the problem of how to approach and interpret Plato's writings most of which are dialogues. How if at all can Plato's beliefs, doctrines, theories and such be extracted from dialogues where there is no direct indication from Plato that his own views are even to be found therein? Most philosophers of Plato attempt to decipher from Plato's texts seemingly all manner of ideas expressed by Socrates which they then attribute to Plato. They seek to ascribe to Plato particular views about justice, art, love, virtue, knowledge and the like because they believe Socrates is Plato's mouthpiece through the dialogues. But is such an approach justified? What are the arguments in favor of such an approach? Is there a viable alternative approach to Plato's dialogues? In this rigorous account of the dominant approach to Plato's dialogues there is no room left for reasonable doubt about the problematic reasons given for the notion that Plato's dialogues reveal either Plato's or Socrates' beliefs, doctrines or theories about substantive philosophical matters. Corlett's approach to Plato's dialogues is applied to a variety of passages throughout Plato's works on a wide range of topics concerning justice. In depth discussions of themes such as legal obligation, punishment and compensatory justice are clarified and with some surprising results, Plato's works serve as a rich source of philosophical thinking about such matters. A central question in today's Platonic studies is whether Socrates or any other protagonist in the dialogues presents views that the author wanted to assert or defend. Professor Corlett offers a detailed defense of his view that the role of Socrates is to raise questions rather than to provide the author's answers to them. This defense is timely as intellectual historians consider the part played by Academic scholars centuries after Plato in systematizing Platonism. J J Mulhern, University of Pennsylvania, *Legal and Political Obligation*, R. George Wright, 1992. This book focuses upon the perennial question of the existence and nature of an obligation to obey the law. Leading writers have at one time or another emphasized considerations such as gratitude, divine ordering, prudence, contract, autonomy and utility in seeking to justify or to deny any justification for some sort of obligation to obey the positive law. The book provides relevant selections from a sampling of the historical approaches to legal obligation taken by writers such as Plato, Augustine, Aquinas, Hobbes, Locke, Hume, Rousseau, Thoreau, Bentham, Marx and Engels and Martin Luther King Jr. These classical discussions are augmented by critical questions and commentary by independent discussions of the question of legal obligation by a wide range of contemporary writers and by relevant judicial cases discussing matters such as conscientious objection and civil disobedience. *The Canadian Journal of Law and Jurisprudence*, 1989. **Law and Obedience**, Anthony Douglas Woozley, 1979. **The New Scholasticism**, Edward Aloysius Pace, James Hugh Ryan, 1983. Includes section Book Reviews. **Socrates**, Luis E. Navia, Ellen L. Katz, 1988. **Columbia Law Review**, 1992. **The Moral Limits of Legal Obligation**, Mark Stephen Howenstein, 1993. *The Philosophy Of*

**Socrates** Thomas C Brickhouse,Nicholas Smith,2000 This text provides an introduction to Socrates both the charismatic controversial historical figure and the essential Socratic philosophy Written at a beginning level but incorporating recent scholarship The Philosophy of Socrates offers numerous translations of pertinent passages As they present these passages Nicholas Smith and Thomas Brickhouse demonstrate why these passages are problematic survey the interpretive and philosophical options and conclude with brief defenses of their own proposed solutions Throughout the authors rely on standard translations to parallel accompanying assigned primary source readers Each chapter concludes with an annotated bibliography of suggested readings     **Reports of Cases Relating to Maritime Law** Great Britain. Courts,1873

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## Reviewing **Socrates And Legal Obligation**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing.

Within the pages of "**Socrates And Legal Obligation**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives.

Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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